NHamp F 44 - Ele7 2009

Annual Town Report

TOWN OF EPSOM NEW HAMPSHIRE



Epsom Town Forest in Fall

TOWN DIRECTORY

Town Office: 27 Black Hall Road Mailing address: PO Box 10 Epsom, NH 03234

TOWN OFFICE HOURS

Monday 8am to 1pm and 4:30 to 6:30pm Tuesday 10am to 3pm Closed to Public on Wednesday Thursday & Friday 8am to 3pm 2nd and last Saturday of each month 8am to noon

| Town Clerk & Tax Collector7 | 736-4825 | Selectmen & Assessor | .736-9002 |
|-----------------------------|----------|----------------------|-----------|
| Fire Department | 736-9291 | Zoning | .736-9002 |
| Police Department | 736-9624 | Library | .736-9920 |
| Highway Department | 736-8989 | School | .736-9331 |
| Planning Board | 724-3013 | Post Office | 736-9032 |
| Webster Park | 736-8094 | Welfare | 736-5507 |

Electric Companies:

Unitil

NH Electric Cooperative

1-800-698-2007 1-800-662-7764

224-2311

PSNH

Cable Contract: MetroCast 1-800-952-1001

Town Office Closed in Observance of the Following Holidays:

New Years Day Martin Luther King Day President's Day

Memorial Day Independence Day Labor Day Veterans Day

Thanksgiving Day after Thanksgiving Christmas

Town e-mail... epsomtown@metrocast.net Town website...www.epsomnh.org

> Local Bulletin of Events Channel 24 for MetroCast Cable Subscribers

> > Selectmen's Meetings

6:15pm Mondays at 27 Black Hall Road

Town Postings Located at Post Office, Town Office & Website www.epsomnh.org

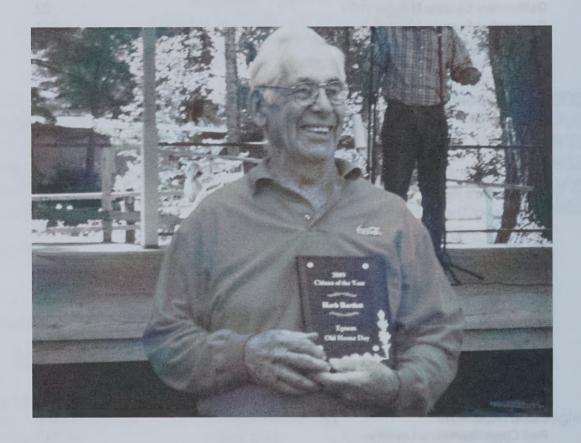
^{*}Saturday Holidays observed preceding Friday / Sunday Holidays observed following Monday

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2009

Epsom Old Home Day



Herb Bartlett, Epsom's 2009 Citizen of the Year, displays his plaque during Epsom's Old Home Day. He was honored for his work with the Epsom Boy Scouts, in particular for his assistance with Eagle Scout projects at Webster Park.

He is quoted as saying "I'm the most surprised person in the place and I know a lot of people who do a lot more for the Town." He added that he's stayed in Epsom since 1968 "because of the people."

To The Friends of Webster Park: Citizen of the Year Nomination 2009:

My name is Gary Perry and I am writing today as the Scout Master of Troop 80 as well as the Committee Chair of Webster Park. I would like to nominate Herb Bartlett for Citizen of the Year for 2009. I met Herb in 2003 and I knew from the start he was a community person. In the spring of 2004 my son Brett started his Eagle project, the new Concession Stand at Webster Park. Brett asked Herb for help with digging the foundation hole. Herb donated his time as well as the manpower, the equipment to dig and fill the foundation as well as all the materials.

In the spring of 2007 he volunteered for Clay Lindberg's Eagle project, the replacement of the Band Stand. We used Herbs excavator to take down the old stand. Herb removed the large tree, loamed and graded the field where the tree fell and brought in stone dust and leveled the area around the base of the new Band Stand, all as a donation.

In the fall of 2007 Mike Verville started his Eagle project, the new Small Pavilion on the rise near the Legion Hall and he called on Herb for help. Herb removed all the stumps, leveled, cleaned and dug footing holes. After the footings were in he hauled stone and spread it for the prep of the floor. He also loaded and hauled the trees from the site as well as other places in the park and hauled them to Butch Kimble's band saw mill to be cut. Herb then hauled the lumber to Wayne Enterprises for shaping and then back to the park for construction. He loaned us the excavator to set all the beams for the new Pavilion. Herb has been there to help with what ever he can. He has helped beyond measure with Eagles Project and he even volunteered with the scouting for food last year. When Herb is working with any of the boys and there is equipment involved he has stopped what he is doing shuts down the equipment and goes over in detail what he is going to do and where they should be.

As the Committee Chair of Webster Park I have always been able to count on Herb to always be there to let us use his equipment for the Scouts and town's many projects. When we needed to add a basement in the new concession stand he loaned us his mini-excavator. For the floor at the pavilion he left a skid steer for almost 2 months. Too grade the road in the park a dozer or skid steer just to mention a few. When he heard that I was trying to get a pad and walkway for the barbeque grills at the new concession stand he volunteered to bring in material, level and set forms so I could work on other projects. Herb has always been there to help or to give me advice on the many different projects at the park.

I know that Herb has volunteered for many other town projects and is committed to helping in the Town. That is why I feel he is an outstanding CITIZEN in the Town of Epsom.

Sincerely

Gary Perry

TOWN OFFICERS AND COMMITTEES

| SELECTMEN JOANNE RANDALL ROBERT BLODGETT | 2011 2010 | MODERATO JEFF KEELE | |
|--|---|---------------------------------|------------------|
| KEITH COTA | 2012 | SUPERVISORS OF C | HECKLIST 2014 |
| TOWN CLERK TAX COLLECT DAWN BLACKWELL | 2012 | NANCY CLARIS VALERIE LONG *R | 2012 2010 |
| DEPUTY DONNA TENCATI-KU | JLACZ | | |
| TREASURER | 0040 | INCORPOTOR OF FU | TOTIONS |
| PAULA SMITH | 2010 | INSPECTOR OF ELE | |
| DEP. LINDA MARTEL | 2010 | JEANNE FOSTER | 2010 |
| TRUCTES OF TRUCT SUN | D.0 | LINDA MARTEL | 2010 |
| TRUSTEE OF TRUST FUN TIMOTHY HARKNESS | | SONYA NOYES | 2010 2010 |
| DANIEL MCQUIRE | 2011 2010 | LINDA SAWYER | 2010 |
| M. LAFLEUR-KEANE | 2010 | HEALTH OFFIC | PED |
| W. LAI LLON-KLAINL | 2012 | CECIL CURRA | |
| | | OLGIE GOTTO | -114 |
| CEMETERY TRUSTEES | CONTRACTOR OF THE STATE OF THE | OVERSEER OF WE | LFARE |
| CAROL MCQUIRE | 2011 | LEE BARTLETT | |
| KENNETH BROWN | 2010 | | |
| WILLIAM STEVENS | 2012 | ROAD AGEN | IT |
| WILLIAM CLARK, SEXTON | | GORDON ELLIS | 2011 |
| | | | |
| | | | |
| LIBRARY TRUSTEES | | MERGENCY MANAGEME | |
| CHERYLANN ARVANITIS | 2011 | RICHARD BILOD | DEAU |
| ROBERTA MONGEON | 2010 | | |
| VALERIE LONG | 2012 | ZONING COMPLIANCI JOHN HICKE | |
| PLANNING BOARD | | | |
| JOHN KEANE | 2012 | ZONING BOARD OF | |
| JOHN HICKEY | 2011 | GLENN HORNER | 2010 |
| PHILIP DEMERITT, JR. | 2011 | MARK RIEDEL ALT | 2012 |
| DANIEL MCGUIRE | 2010 | RICKY BELANGER | 2010 |
| JOHN DODGE | 2010 | P. HOYT-DENNISON | 2010 |
| NORMAN GENTRY | 2010 | GEORGE CARLSON | 2012 |
| KEITH COTA SEI | ECTMAN | ALAN QUIMBY | 2012 |
| | BUDGET COM | | |
| DAVID FIORENTINO | 2011 | VIRGINIA DREW | 2010 |
| MARYLOU KEANE | 0011 | LOVCE LIECK | 2012 |
| | 2011 | JOYCE HECK | |
| CAROL MCGUIRE | 2011 | BRADLEY KEYES | 2012 |
| | | | |

TOWN OFFICERS AND COMMITTEES

Page 2

CONSERVATION

ALISON PARODI-BIELING 2012

ELSIE FIFE

2012

SARAH BARNUM 2012

WEBSTER PARK COMMISSION

GARY PERRY

PETER MUISE MARY FRAMBACH

RICHARD FRAMBACH

RICHARD VERVILLE

TOWN OFFICE BUILDING COMMITTEE

DAWN BLACKWELL

RICHARD FRAMBACH KEITH COTA

GEORGE CARLSON NANCY WHEELER

EDWARD NUTTER *R

FRIENDS OF EPSOM'S HISTORIC MEETING HOUSE

RICHARD FRAMBACH

PENELOPE GRAHAM

SHARON BURNSTON

CHARLES YEATON HARVEY HARKNESS

BRUCE GRAHAM

PHILIP YEATON GLENNA NUTTER

RECORDS RETENTION COMMITTEE

DAWN BLACKWELL BARBARA CLARK

PAULA SMITH

WEBSITE COMMITTEE

NORM GENTRY AARON VAROOM 2010 2009

EDWARD ORR 2009

MATHEW FRENCH

2009

JOANNE RANDALL SELECTMEN

*R denotes RESIGNED DURING TERM

ROTE BOARD OF Selections Report

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Soleciman, Issib Cota: Police Denorment, Planning Board Stree Study Commisses,

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2009 Board of Selectmen Report

For the first year in a number of years, the Town of Epsom did not have to handle a flood, tornado, tropical storm, or an ice storm. As a matter of fact, 2009 seemed to be a relatively quiet year, allowing the Department Heads and Board of Selectmen to concentrate on running their Departments and serving the community.

Some of the projects that were addressed in 2009 included the avulsion of the Suncook River (on-going), Hazard Mitigation Plan update, which is required every five years, and participation in a Community Development Block Grant, Route 28 Corridor Study by the Central New Hampshire Regional Planning Commission (CNHRPC), and the Suncook Valley Regional Town Association (SVTRA). In addition, the Board worked closely with various committees regarding the Meeting House, plans for a new Town Office building, and upcoming improvements to the Town of Epsom Website. We also worked with Emergency Management in planning the Emergency Operations Center should it be needed for future emergencies. Upcoming committee projects include an update to the Capital Improvement Plan.

The Board would like to thank the Department Heads, employees, and Town volunteers for a successful year. We would also like to recognize those residents who continue to donate time and materials to on-going projects around town. Your efforts are appreciated. We would also like to thank the Friends of Webster Park for hosting the Epsom Old Home Day.

We look forward to another year serving you. Please feel free to contact us anytime with concerns and we encourage attendance at any meetings of Epsom's Boards or Committees.

The Department Liaisons for 2009 were as follows:

Chairman, Bob Blodgett: Highway Department, Parks & Recreation, Library, Cemetery Trustees, BCEP, Office Staff

Vice Chairman, Joanne Randall: Legal, Welfare, Budget Committee, Zoning Compliance Officer, Fire Department, Emergency Management, Conservation Commission, Health Officer, Hazard Mitigation Committee

Selectman, Keith Cota: Police Department, Planning Board, River Study Committee, Zoning Board of Adjustment, Town Office Building Committee, Meetinghouse Committee

Respectfully submitted,

Epsom Board of Selectmen

Robert Blodgett Chairman Joanne Randall Vice Chair

Keith Cota

OFFICIAL BALLOT ANNUAL TOWN ELECTION EPSOM, NEW HAMPSHIRE MARCH 9, 2010

TOWN CLERK

SELECTMAN
For 3 Years Vote for ONE

ROBERT BLODGETT

(Write-in)

For 1 Year Vote for ONE

PAULA S. SMITH

(Write-in)

OVERSEER OF PUBLIC WELFARE

For 1 Year Vote for ONE LEE BARTLETT

(Write-in)

LIBRARY TRUSTEE

For 3 Years Vote for ONE

ROBERT PAINE, JR.

(Write-in)

BUDGET COMMITTEE

For 3 Years Vote for THREE

VIRGINIA J. DREW MONA MCGRAW

(Write-in)

(Write-in)

(Write-in)

BUDGET COMMITTEE

For 2 Years Vote for ONE

(Write-in)

TRUSTEE OF TRUST FUNDS

For 3 Years Vote for ONE

SARAH LADD BENNETT

DANIEL MCGUIRE

(Write-in)

PLANNING BOARD

For 3 Years Vote for TWO

SHARON BURNSTON

JOHN DODGE

(Write-in)

(Write-in)

PLANNING BOARD

For 2 Years Vote for ONE

DEIRDRE DAVIS MONA MCGRAW DANIEL MCGUIRE

(Write-in)

CEMETERY TRUSTEE

For 3 Years Vote for ONE

KENNETH BROWN

(Write-in)

SUPERVISOR OF CHECKLIST

For 6 Years Vote for ONE

LINDA SAWYER

(Write-in)

OFFICIAL BALLOT ANNUAL TOWN ELECTION EPSOM, NEW HAMPSHIRE MARCH 9, 2010

TOWN CLERK

2010 EPSOM ZONING BALLOT QUESTIONS

ARTICLE 1: Are you in favor of adopting an amendment to Article IV Flood Damage Protection by replacing "Flood Insurance Study for the Town of Epsom, New Hampshire", dated July 3, 1978, together with the associated Flood Insurance Rate Maps and Flood Boundary and Floodway Maps of the Town dated July 3, 1978 with "Flood Insurance Study for the County of Merrimack, N.H." dated April 19, 2010, as may be amended, together with the associated Flood Insurance Rate Maps dated April 19, 2010 or as amended? (Recommended by the Planning Board)

YES NO

ARTICLE 2: Are you in favor of adopting an amendment to Table of Uses Article II Section C 13.a. by deleting "P" and inserting "P**" and the following note at the end of the table, **Special Exception required for Bed & Breakfasts with more than four rental bedrooms, with or without shared lavatory facilities, in the Residential/Agriculture zone? (Recommended by the Planning Board)

YES NO

ARTICLE 3: Are you in favor of adopting an amendment to Article III Section P by deleting "Hotels, Motels, Inns, Resorts" and inserting "Hotels, Motels, Inns, Resorts, Bed & Breakfasts"? (Recommended by the Planning Board)

YES NO

TOWN OF EPSOM WARRANT ARTICLES AS MODIFIED ON FEBRUARY 6, 2010

ARTICLE 1: Shall the Town of Epsom vote to raise and appropriate the sum of one dollar (\$1.00) for the construction and original equipping of a new Town Office complex, to be located in the lower level of Epsom's Historical Meeting House (Map U4, Lot 52), to complete any work on the upper level, exterior, water, septic, site work, and any other tasks needed to make the building ready for public occupancy, and to authorize the issuance of not more than one dollar (\$1.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33), and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon? **By Petition.** 3/5ths majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget.

Not Recommended by the Selectmen 0-3 Not Recommended by the Budget Committee 0-10-1 YES NO

ARTICLE 2: Shall the Town of Epsom raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$ 2,715,458.00? Should this article be defeated, the operating budget shall be \$ 2,651,657.00, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Recommended by the Selectmen 3-0

Recommended by the Budget Committee 9-0-2

YES NO

OFFICIAL BALLOT ANNUAL TOWN ELECTION EPSOM, NEW HAMPSHIRE MARCH 9, 2010

TOWN CLERK

ARTICLE 3: Shall the Town of Epsom raise and appropriate the sum of thirty thousand dollars (\$30,000.00) for architectural and engineering planning for the future construction of an addition to, and renovation of, the Meetinghouse located adjacent to the new Library and Old Town Hall, to include site improvements, for use as town office facility and public meeting room, and will not lapse until the project is done or December 31, 2015, whichever is sooner? **Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget.**

Recommended by the Selectmen 3-0 Recomme

Recommended by the Budget Committee 8-0-2

YES NO

ARTICLE 4: Shall the Town of Epsom raise and appropriate the sum of one hundred fifty thousand dollars (\$150,000.00) to be added to the Capital Reserve Fund previously established for the purpose of reconstruction and improvements to town roads? **Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget.**

Recommended by the Selectmen 3-0

Recommended by the Budget Committee 6-2-2

YES NO

ARTICLE 5: Shall the Town of Epsom raise and appropriate the sum of twenty-six thousand thirty-seven dollars (\$26,037.00) to pay for six (6) months' salary and benefits for one (1) additional police officer? **Majority vote required.** This appropriation is in addition to the operating budget.

Recommended by the Selectmen 3-0

Not Recommended by the Budget Committee 4-5-1

YES

NO

ARTICLE 6: Shall the Board of Selectmen be authorized to acquire a certain cemetery known as The Hopkinson Cemetery, from the Gossville Cemetery Association, under the terms and conditions acceptable to the selectmen, and further and all necessary agents of the town be authorized to execute all required instruments in order to facilitate the conveyance and care of the said cemetery consistent with all requirements of New Hampshire Law? **By Petition; majority vote required.**

YES

NO

ARTICLE 7: Shall the Town of Epsom describe the estimated tax impact for each appropriation question on the official town and school ballot? **By Petition; majority vote required.**

YES

NO

ARTICLE 8: To see if the Town will vote to approve the following resolution to be forwarded to our State Representative(s), our State Senator, the Speaker of the House, and the Senate President. Resolved: The citizens of New Hampshire should be allowed to vote on an amendment to the New Hampshire Constitution that defines "marriage". **By Petition; majority vote required.**

YES

NO

ARTICLE 9: Shall the Epsom Board of Selectmen form a committee to study the feasibility of changing the appointed position of Zoning Compliance Officer to an elected position, with a two-year term? **By Petition**; majority vote required.

YES

NO

EPSOM DELIBERATIVE SESSION OFFICIAL MINUTES FEBRUARY 6, 2010

The annual deliberative session was called to order at 9:03 AM on Saturday, February 6, 2010 by Moderator, Jeff Keeler.

The Moderator read Article 1.

ARTICLE 1: Shall the Town of Epsom vote to raise and appropriate the sum of three hundred fifty thousand dollars (\$350,000.00) for the construction and original equipping of a new Town Office complex, to be located in the lower level of Epsom's Historical Meeting House (Map U4, Lot 52), and to authorize the issuance of not more than three hundred fifty thousand dollars (\$350,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33), and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon? By Petition. 3/5ths majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget.

Not Recommended by the Selectmen 0-3 Not Recommended by the Budget Committee 2-5-1

No tax rate impact in 2010. Estimated 2011 tax rate impact: \$ 0.11 per thousand increase.

Richard Frambach stated that the way the article is written money could not be spent for anything but the lower level. You would not be able to do site work or well and septic.

An amendment was made by Richard Frambach, seconded by Bruce Graham, to add the following after (Map U4, Lot 52) ", to complete any work on the upper level, exterior, water, septic, site work, and any other tasks needed to make the building ready for public occupancy,".

Joanne Randall stated that one of the reasons the Selectmen did not recommend the article is that they have not seen any estimates, drawings or pictures. They feel that \$350,000 is not even close to what is needed to get the work done.

Harvey Harkness stated the vote of the Budget Committee was not unanimous. However, the majority felt very uncomfortable recommending the article without any estimates or quotes from contractors.

Many in the audience agreed that they needed to see written facts and figures. George Foster stated the amendment is now including site work, septic and the upstairs for the same \$350,000.

Sharon Burnston, member of the Meeting House Committee, Stewardship Committee and Alternate for the Planning Board, stated they do have a floor plan inserted in the back of Office Building Committee report. She stated they are expecting lots of donations and volunteer work and are not sure how much it will really cost.

Keith Cota stated he feels this is an appropriate amendment as it clarifies what can be done with the \$350,000, but he is still concerned about taking action too quickly without sufficient data. He stated the Town has been working on town office space since 1993. The basement

level has less square footage than what we have now. There are also issues with the layout for adequate space for vital records. Because the space is not sufficient we would possibly have to put some offices in the old town hall. He feels this would be dysfunctional. The \$350,000 is not shown to be enough to do the project especially now that it is including the upstairs. Keith stated the original intent to accept ownership of the meeting house, which was included in past building committee reports, was to expand on it to meet the growth of the town. They never said we were going to use it as interim office space that was an idea of others. No official commitment that would force town offices into that building currently exists.

Sharon Burnston stated that what can be done upstairs is restrained by the agencies that give grant money. We will not have a total free hand of what we can do upstairs and with the exterior. Dick Frambach stated they could not use the upstairs for offices, only for meetings.

The Moderator asked for a voice vote on the amendment. The amendment passed. Article 1 will now read as follows:

ARTICLE 1: Shall the Town of Epsom vote to raise and appropriate the sum of three hundred fifty thousand dollars (\$350,000.00) for the construction and original equipping of a new Town Office complex, to be located in the lower level of Epsom's Historical Meeting House (Map U4, Lot 52), to complete any work on the upper level, exterior, water, septic, site work, and any other tasks needed to make the building ready for public occupancy, and to authorize the issuance of not more than three hundred fifty thousand dollars (\$350,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33), and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon? By Petition. 3/5ths majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget.

Joanne Randall stated the current rent for the town office is approximately \$24,000 per year. We currently have 3300 square feet, 2400 is office space, 900 for the meeting room. The square footage in the Meeting House basement is a little less than 2400.

Nancy Wheeler stated that according to the sample schedule provided by the bank the payment including interest in 2011 would be \$48,000. In successive years there would be less interest so the payment would decrease. There would be an interest payment due this year of \$7,500 which would have to be paid out of the budget. As there is currently no money budgeted for this, the money would need to come off some other budget line.

Andrew Walton stated that we don't know what the \$350,000 represents as there are no furnished estimates

An amendment was made by Andrew Walton, seconded by Gordon Ellis, to reduce the amount to \$1.00. Andrew also presented a petition with five signatures to call for secret vote.

Keith Cota asked what liability the Selectmen have if the article is passed and there is only \$1.00 to spend. Tony Soltani replied that the people can appropriate but not demand expenditure. It does not mandate the Selectmen to do anything.

A secret paper ballot was done. The Moderator announced the count was 46 yes and 39 no. The amendment passed.

There being no further discussion, Article 1 shall appear on the ballot as amended to read:

ARTICLE 1: Shall the Town of Epsom vote to raise and appropriate the sum of one dollar (\$1.00) for the construction and original equipping of a new Town Office complex, to be located in the lower level of Epsom's Historical Meeting House (Map U4, Lot 52), to complete any work on the upper level, exterior, water, septic, site work, and any other tasks needed to make the building ready for public occupancy, and to authorize the issuance of not more than one dollar (\$1.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33), and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon? By Petition. 3/5ths majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget.

Not Recommended by the Selectmen 0-3 Not Recommended by the Budget Committee 0-10-1

The Moderator read Article 2.

ARTICLE 2: Shall the Town of Epsom raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$ 2,710,458.00? Should this article be defeated, the operating budget shall be \$ 2,651,657.00, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Recommended by the Selectmen 3-0 Recommended by the Budget Committee 10-0-1

Estimated impact of operating budget on tax rate: (0.35) per thousand decrease. Estimated impact of default budget on tax rate: (0.48) per thousand decrease.

Harvey Harkness reported that the bottom line of this year's budget is less than last year. He referred people to the MS7 and told them to visit the town website.

Penny Graham made an amendment, seconded by Bruce Graham, to add \$5,000 to line 4194, General Government Buildings, bringing that line's total to \$25,550 and the bottom line of the budget to \$2,715,458. Penny stated that matching funds are needed in order to apply for a LCHIP grant to continue work on the Meetinghouse. The two major items necessary to make the Meetinghouse useable are water and septic. Part of the matching funds can be volunteer services. They would be able to apply for a \$10,000 grant with this \$5,000 plus \$5,000 worth of volunteering.

The Moderator asked for a voice vote. The amendment passed.

There being no further discussion, Article 2 shall appear on the ballot as amended to read:

ARTICLE 2: Shall the Town of Epsom raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$ 2,715,458.00? Should this article be defeated, the operating budget shall be \$ 2,651,657.00, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Recommended by the Selectmen 3-0 Recommended by the Budget Committee 9-0-2

The Moderator read Article 3.

ARTICLE 3: Shall the Town of Epsom raise and appropriate the sum of thirty thousand dollars (\$30,000.00) for architectural and engineering planning for the future construction of an addition to, and renovation of, the Meetinghouse located adjacent to the new Library and Old Town Hall, to include site improvements, for use as town office facility and public meeting room, and will not lapse until the project is done or December 31, 2015, whichever is sooner? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget.

Recommended by the Selectmen 3-0 Recommended by the Budget Committee 8-0-2

Estimated impact on tax rate: \$ 0.07 per thousand increase

Keith Cota stated this time last year the Selectmen appointed the fourth Building Needs Committee to look at the town's building needs for the next 15 years. Members of the Committee are Nancy Wheeler, Dawn Blackwell, George Carlson and Dick Frambach. He is the Selectmen liaison. The Committee met over a dozen times and did a lot of research. interviewed contract managers and looked at the needs of the town offices. The way the Meeting house is situated complicates the level of what we can do. We need one big handicap ramp or some type of elevator structure. The Idea of a second floor reduces the size of foundation and reduces the cost. The building would be adjacent to the Meeting house, interconnected in the rear and would allow the upper floor to serve as a meeting room and the lower level to serve as a function room. We hope to come back next year with a more formal request for a warrant article for a bond for a long time solution. We won't know the actual cost until we get the architectural and engineering planning report.

Penny Graham stated she supports this article and if it doesn't pass we will be waiting another year to do anything.

Keith Cota stated the town owned land on route 28 was evaluated as a building site in 1999. It is large in size but it floods guite a bit and is not a viable location.

There being no further discussion, Article 3 shall appear on the ballot as written.

The Moderator read Article 4.

ARTICLE 4: Shall the Town of Epsom raise and appropriate the sum of one hundred fifty thousand dollars (\$150,000.00) to be added to the Capital Reserve Fund previously established for the purpose of reconstruction and improvements to town roads? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget.

Recommended by the Selectmen 3-0 Recommended by the Budget Committee 6-2-2

Estimated impact on tax rate: \$ 0.33 per thousand increase.

There being no discussion, Article 4 shall appear on the ballot as written.

The Moderator read Article 5.

ARTICLE 5: Shall the Town of Epsom raise and appropriate the sum of twenty-six thousand thirty-seven dollars (\$26,037.00) to pay for six (6) months' salary and benefits for one (1) additional police officer? **Majority vote required. This appropriation is in addition to the operating budget.**

Recommended by the Selectmen 3-0 Not recommended by the Budget Committee 4-5-1

Estimated impact on tax rate: \$ 0.06 per thousand increase.

Chief Wayne Preve stated his reasons for needing an additional police officer. He presented a comparison of the other towns showing the number of full-time and part-time officers, population, miles of roads and number of calls. There was only one month out of six that Epsom did not have a higher call volume. The town is seeing different, more serious crimes, including four stabbings last year. Emergency services are going to have to grow with the increase in population. An additional officer will allow another officer to be on the road while another officer will have more time for investigation or detective work. The article is only for six months because the vote is in March and then we would need to go through the hiring process. We would hopefully hire someone the first of July and then would need time to test and do a full background check. The officer would begin the Academy in August for 4 weeks and then 10 weeks on-road training. They won't be ready for road work by themselves until January. A new officer would also cut down on overtime which was \$25,000 in 2009.

There being no further discussion, Article 5 shall appear on the ballot as written.

The Moderator read Article 6.

ARTICLE 6: To see if the Town of Epsom will accept the properties of the Gossville Cemetery Association also known as the Hopkinson Cemetery. Trust Funds to be used as stipulated in the will of the donors. **By Petition; majority vote required.**

Douglas Osborne, Treasurer of Gossville Cemetery Association stated they were all getting older and can no longer maintain the cemetery as they have been. They also have a dwindling supply of money, \$11,000 in savings and \$700 in checking. It costs \$300 each time to have the cemetery mowed which is done approximately three times a year. It cost \$100 a year to have the water turned on and off. The current wording for the article is based on an article written in 1951. Tony Soltani suggested the wording be changed.

An amendment was made by Douglas Osborne, seconded by Allison Parodi, to strike all the wording in Article 6 and replace it with the following:

ARTICLE 6: Shall the Board of Selectmen be authorized to acquire a certain cemetery known as The Hopkinson Cemetery, from the Gossville Cemetery Association, under the terms and conditions acceptable to the selectmen, and further and all necessary agents of the town be authorized to execute all required instruments in order to facilitate the conveyance and care of the said cemetery consistent with all requirements of New Hampshire Law?

The Moderator called for a voice vote. The amendment passed.

There being no further discussion, article 6 shall appear on the ballot as amended to read:

ARTICLE 6: Shall the Board of Selectmen be authorized to acquire a certain cemetery known as The Hopkinson Cemetery, from the Gossville Cemetery Association, under the terms and conditions acceptable to the selectmen, and further and all necessary agents of the town be authorized to execute all required instruments in order to facilitate the conveyance and care of the said cemetery consistent with all requirements of New Hampshire Law? **By Petition**; **majority vote required.**

The Moderator read Article 7.

ARTICLE 7: Shall the Town of Epsom describe the estimated tax impact for each appropriation question on the official town ballot? **By Petition; majority vote required.**

An amendment was made by Thomas Langlais, seconded by Daniel McGuire, to add the words "and school" to Article 7.

Tony Soltani stated the amendment is germane as it talks about the ballot. It does not bind the School Board but it binds the Selectmen as they run the election.

Thomas Langlais feels the Selectmen should challenge the DRA on this. The tax impact has previously been on the ballot for years.

The Moderator asked for a voice vote. The amendment passed. Article 7 shall now read:

ARTICLE 7: Shall the Town of Epsom describe the estimated tax impact for each appropriation question on the official town and school ballot?

An amendment was made by Robert Topik, seconded by Bruce Graham, to add the following words at the end of Article 7: "for such a time in perpetuity until rescinded by another warrant article or by Superior Court?"

Tony Soltani stated the amendment is meaningless because the article as written already would be effective until stricken or changed in legislature or recalled by the voters of the town.

Robert Topik withdrew his amendment. Bruce Graham withdrew his second

Joanne Randall stated she first learned that the tax impact was not allowed on the ballot at an LGC training in the fall of 2008. Attorney Filmore stated that no town should be placing the estimated tax impact on their warrant. Towns get all of their authority from statutes. It is highly regulated as what can and cannot be put on the ballot. They have to be careful that nothing on the ballot be considered electioneering. The tax impact stated now may not be accurate when the rate is figured in October. There are multiple items that set the tax rate.

Nancy Wheeler stated that as part of the process of getting ready for election, the warrant is reviewed by DRA to be sure we are following the law. Their response to the review this year for this warrant was that the town has no authorization to print the tax impact on the ballot. Revenue and property tax exemptions also affect the tax rate.

Tony Soltani stated that no one wants to deprive voters of neutral information but we are limited by what the law says ballots can contain. If this article passes, the Board of Selectmen has said what they will or will not do. This is a no win situation for the Board of Selectmen.

There being no further discussion, Article 7 shall appear on the ballot as amended to read:

ARTICLE 7: Shall the Town of Epsom describe the estimated tax impact for each appropriation question on the official town and school ballot? **By Petition; majority vote required.**

The Moderator read Article 8.

ARTICLE 8: To see if the Town will vote to approve the following resolution to be forwarded to our State Representative(s), our State Senator, the Speaker of the House, and the Senate President. Resolved: The citizens of New Hampshire should be allowed to vote on an amendment to the New Hampshire Constitution that defines "marriage". **By Petition; majority vote required.**

Bob Reinhard stated that our legislature passed a law giving a minority a certain right. Now someone wants to take it away. If rights are taken away from one group, they can be taken from anybody. He advised everyone to vote this article down.

Karen Reese stated that this article makes it a vote for every single person in the entire town and entire state and not just a few in our legislature. She supports the article.

There being no further discussion, article 8 shall appear on the ballot as written.

The Moderator read Article 9.

ARTICLE 9: Shall the Town of Epsom change the appointed position of Zoning Compliance Officer to an elected position, with a two-year term? **By Petition**; **majority vote required**.

Jay Hickey stated that throughout the state the Zoning Compliance Officer position is typically appointed. According to the LGC survey out of 155 towns only one is elected, Orange, New Hampshire. Orange has a population of 312 and gave out 7 permits for residential housing last year. Zoning Compliance is a stressful job with lots of information and training required. He also is the Flood Plan Administrator which means a lot due to the floods. To appoint someone and have a transition at the end of their time in order to bring someone else up to speed makes sense. To be elected does not make sense.

An amendment was made by Jay Hickey, seconded by Robert Berry, to change the article to form a committee to study the feasibility? The article would read: "Article 9: Shall the Epsom Board of Selectmen form a committee to study the feasibility of changing the appointed position of Zoning Compliance Officer to an elected position, with a two-year term?"

David Fiorentino stated he signed the original petition. There were 30 to 35 people who signed it. He feels it brings the choice of Zoning Compliance Officer back to us, the people. Those who are happy with Jay, can vote him back.

The Moderator asked for a voice vote. Results were inconclusive. The Moderator then asked for a show of cards. The results were 43 yes and 23 no. The amendment passed.

There being no further discussion, Article 9 shall appear on the ballot as amended to read:

ARTICLE 9: Shall the Epsom Board of Selectmen form a committee to study the feasibility of changing the appointed position of Zoning Compliance Officer to an elected position, with a two-year term? **By Petition: majority vote required.**

There being no further discussion, the meeting was adjourned at 12:19 pm.

Respectfully submitted,

Dawn Blackwell Town Clerk

RESULTS ANNUAL TOWN ELECTION EPSOM. NEW HAMPSHIRE MARCH 10, 2009

TOWN CLERK

SELECTMAN

For 3 Years Vote for ONE

KEITH A. COTA 657

TOWN CLERK/TAX COLLECTOR

For 3 Years Vote for ONE 727

DAWN BLACKWELL

TREASURER

For 1 Year Vote for ONE

PAULA S. SMITH

MODERATOR

Vote for ONE For 2 Years

JEFF KEELER

692

677

ROAD AGENT

For 2 Years Vote for ONE

GORDON R. ELLIS

661

OVERSEER OF PUBLIC WELFARE

For 1 Year

Vote for ONE

LEE BARTLETT

628

TRUSTEE OF TRUST FUNDS

For 3 Years Vote for ONE

MARYLOU LAFLEUR-KEANE 305

LIBRARY TRUSTEE

For 3 Years

Vote for ONE

VALERIE A. LONG

630

PLANNING BOARD

For 3 Years Vote for TWO

JOHN KEANE

239

PLANNING BOARD

For 1 Year Vote for ONE

JOHN DODGE

297

CEMETERY TRUSTEE

For 3 Years

Vote for ONE

BILL STEVENS

330

CEMETERY TRUSTEE

For 1 Year

Vote for ONE

KEN BROWN

313

BUDGET COMMITTEE

For 3 Years Vote for THREE

TAMMY VAILLANCOURT

478 228

JOYCE HECK **BRADLEY KEYES**

214

BUDGET COMMITTEE

For 1 Year

Vote for ONE

VIRGINIA DREW

308

2009 EPSOM ZONING BALLOT QUESTIONS

ARTICLE 1: Are you in favor of adopting an ordinance to permit Small Wind Energy Systems subject to certain regulations? (Recommended by the Planning Board)

YES 601

NO 166

ARTICLE 2: Are you in favor of an amendment to the Zoning Ordinance Article III D.3.f. Junkyards by deleting "of Seventy Five Dollars (\$75)" and inserting "as allowed by most current State Statute"?(Recommended by the Planning Board)

YES 534

NO

202

RESULTS ANNUAL TOWN ELECTION EPSOM, NEW HAMPSHIRE MARCH 10, 2009

TOWN CLERK

TOWN OF EPSOM WARRANT ARTICLES AS MODIFIED ON FEBRUARY 7, 2009

ARTICLE 1: Shall the Town of Epsom raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$ 2,717,189.00? Should this article be defeated, the operating budget shall be \$ 2,569,281.00, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Recommended by the Selectmen 3-0 Recommended by the Budget Committee 9-0-1

YES 402

NO 356

ARTICLE 2: In the event that Article 1, the Operating Budget, fails and the Town receives a default budget, shall the Town of Epsom raise and appropriate the sum of fifteen thousand two hundred sixty-four dollars (\$15,264.00) to pay the fourth annual payment of the four-year lease/purchase agreement for the Highway F550 truck? **Majority vote required; this appropriation is in addition to the default operating budget.**

Recommended by the Selectmen 3-0

Recommended by the Budget Committee 9-0-1

YES 545

NO 224

ARTICLE 3: Shall the Town of Epsom raise and appropriate the sum of one hundred fifty thousand dollars (\$150,000.00) to be added to the Capital Reserve Fund previously established for the purpose of reconstruction and improvements to town roads? **Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget.**

Recommended by the Selectmen 3-0 Recommended by the Budget Committee 9-0-1

YES 454

NO 312

ARTICLE 4: Shall the Town of Epsom vote to accept the following ordinance: Acceptance of Credit Cards? The Town Clerk-Tax Collector will be allowed to accept credit card payments pursuant to RSA 80:52-c for the collection of local taxes, charges generated by the sale of utility services or other fees. The Town will add to the amount due, in addition to any interest and penalties payable, a service charge for the acceptance of the card. The amount of the service charge shall be disclosed at the time of the billing. The Board of Selectmen in coordination with the Town Clerk-Tax Collector may adopt rules and regulations regarding the collection procedures.

YES 541

NO 232

ARTICLE 5: Shall the Town of Epsom raise and appropriate the sum of one hundred thousand dollars (\$100,000.00) for the Highway Department Road Maintenance line, if the Town Budget does not pass? By Petition Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the default budget.

Recommended by the Selectmen 3-0 Recommended by the Budget Committee 8-0-2

YES 426

NO 335

RESULTS ANNUAL TOWN ELECTION EPSOM, NEW HAMPSHIRE MARCH 10, 2009

TOWN CLERK

ARTICLE 6: Shall the Town of Epsom establish a Recreation Revolving Fund pursuant to RSA 35-B: 2 II? The money received from rental, fees and charges for recreation parks services and facilities shall be allowed to accumulate from year to year, and shall not be considered to be part of the Town's general fund unreserved fund balance. The Town Treasurer shall have custody of all monies in the fund, and shall disburse the same at the direction of the Epsom Board of Park Commissioners without further approval from Town Meeting, until such time as this authority is rescinded. These funds may be expended only for recreation purposes as stated in RSA 35-B, and no expenditure shall be made in such a way as to require the expenditure of other Town funds that have not been appropriated for that purpose. By Petition.

YES 467

NO 296

ARTICLE 7: Shall we rescind the provisions of RSA 40:13 (known as SB 2), as adopted by the used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by state law? By Petition. **3/5's majority vote required.**

YES 171

NO 606

EPSOM DELIBERATIVE SESSION OFFICIAL MINUTES **FEBRUARY 7, 2009**

The annual deliberative session was called to order at 9:00 AM on Saturday, February 7, 2009 by Moderator, Jeff Keeler.

The Moderator stated with the voters' permission he will move Article 1 until after Article 5.

ARTICLE 2: In the event that Article 1, the Operating Budget, fails and the Town receives a default budget, shall the Town of Epsom raise and appropriate the sum of fifteen thousand two hundred sixty-four dollars (\$15,264.00) to pay the fourth annual payment of the four-year lease/purchase agreement for the Highway F550 truck? Majority vote required; this appropriation is in addition to the default operating budget.

Recommended by the Selectmen 3-0 Recommended by the Budget Committee 9-0-1

The Moderator read Article 2. He stated that if this passes, it has an estimated \$.03 per thousand tax impact.

Selectman Joanne Randall stated this is the final payment on the truck. Once this payment is made, we own the truck. If this payment is not made, we will lose the truck.

There being no further discussion, Article 2 shall appear on the ballot as presented.

ARTICLE 3: Shall the Town of Epsom raise and appropriate the sum of one hundred fifty thousand dollars (\$150,000.00) to be added to the Capital Reserve Fund previously established for the purpose of reconstruction and improvements to town roads? Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the operating budget.

Recommended by the Selectmen 3-0 Recommended by the Budget Committee 9-0-1

The Moderator read Article 3.

There being no discussion, Article 3 shall appear on the ballot as presented.

ARTICLE 4: Shall the Town of Epsom vote to accept the following ordinance: Acceptance of Credit Cards? The Town Clerk-Tax Collector will be allowed to accept credit card payments pursuant to RSA 80:52-c for the collection of local taxes, charges generated by the sale of utility services or other fees. The Town will add to the amount due, in addition to any interest and penalties payable, a service charge for the acceptance of the card. The amount of the service charge shall be disclosed at the time of the billing. The Board of Selectmen in coordination with the Town Clerk-Tax Collector may adopt rules and regulations regarding the collection procedures.

The Moderator read Article 4.

There being no discussion, Article 4 shall appear on the ballot as presented.

ARTICLE 5: Shall the Town of Epsom raise and appropriate the sum of one hundred thousand dollars (\$100,000.00) for the Highway Department Road Maintenance line, if the Town Budget does not pass? By Petition. Majority vote required; this is a Special Warrant Article and its appropriation is in addition to the default budget.

Recommended by the Selectmen 3-0

Recommended by the Budget Committee 8-0-2

The Moderator read Article 5. He stated this article would have an estimated tax impact of \$.22 per thousand.

Hans Wendler asked what the difference is between this article and Article 3.

Joanne Randall answered that Article 3 is to add \$150,000 to a fund already established for the purpose of reconstruction and improvements to town roads. Article 5 is for road maintenance. These are two separate lines in the budget.

Gordon Ellis, Road Agent, stated this article is by petition and will take affect only if the budget doesn't pass. He stated we are way behind on road repairs. This money will go to grading and ditching and to match FEMA funds.

There being no further discussion, Article 5 shall appear on the ballot as presented.

ARTICLE 1: Shall the Town of Epsom raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$ 2,687,846? Should this article be defeated, the operating budget shall be \$ 2,569,281.00, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Not recommended by the Selectmen 3-0

Recommended by the Budget Committee 7-2-1

The Moderator read Article 1.

Harvey Harkness, Chairman Budget Committee, went over highlights of the budget. There are reductions in the budget that directly affect employees, COLAs and increases in salaries. This was very difficult for us. Our goal is to present to you a budget we feel is economically reasonable given the economic conditions each one of us is facing. The town portion is relatively small in terms of what we pay for taxes. The 2009 proposed budget is a \$217,964 increase over last year's budget. The default budget is a 4% increase of last year's budget. The difference between the default budget and the Budget Committee's recommended budget is essentially the roads in the amount of \$118,000. This is a very small down payment for us to begin to repair our roads. The tax impact for the default budget is 7 cents. The proposed budget which includes the roads and salary increases for police officers and fire department personnel has an estimated tax impact of 34 cents. The police department is having trouble keeping people because wages are so low and the officers get better offers from other towns. It costs over \$30,000 to train a new police officer.

Joanne Randall stated there are a number of items in the budget that were recommended by the Selectmen and sent to the Budget Committee that have been reduced or cut out completely. Among other things, the main difference relates to the wage increases that were asked for by the department heads. The Selectmen reduced what they originally asked for three times and then presented the Budget Committee with what they felt was a bare bones skeleton budget to meet the needs of the Town. But as Selectmen and liaisons to departments, they did not feel they could support the budget as presented today.

Selectmen Keith Cota stated they proposed a lean budget. The Town has been operating under a default budget for 4 years. He commends the Budget Committee, but what they have targeted are areas that he sees as having a negative impact on our ability to provide services for the community. There is an \$86,000 difference between the Selectmen and Budget Committee budgets. The areas that were cut are Planning \$7,000, Cemetery \$2,000, Police Department \$27,000, Emergency Management \$7,500, Library \$8,000, Conservation \$3,000 and Welfare \$5,000. The Budget Committee also took out \$17,000 for the cost of

living for our employees. The Selectmen felt they could probably handle some of the reductions. They don't think that reducing the Police Department by \$27,000 and not providing COLAs to employees is something they can support. They have an Employee Handbook that states the Board will strive to provide COLAs and merit increases. If these two items are added back in, it would be an added tax impact of less than 4 cents per thousand.

Larry Yeaton, Budget Committee member, stated they recommended increases for fire and police. They did not recommend the office help getting COLAs. The library graciously agreed to an \$8,000 cut. The police department has four vehicles with the oldest car only having 75,000 miles on it; the Committee thought they could use it one more year to save us \$13,000. Welfare didn't spend all their money last year, so the Committee cut the amount to \$44,000. The Budget Committee is trying to get the budget close to the default budget so it will pass.

Chief Preve stated that they have four vehicles. The 2004 Explorer has over 60,000 miles, The 2006 Crown Vic over 80,000 miles on it. They also have a 2007 and 2008 Crown Vic. The 2004 and 2006 are no longer in warranty. He wants money in the budget just in case he has to replace a vehicle. He can not purchase a Crown Vic for the \$13,800 that was put in the budget. He reported that we haven't had 24/7 coverage since June of last year and we lost two good officers because the budget hasn't passed. One new officer was just hired and they are in the process of looking at more candidates to hire another one. Police officers get paid \$6,000 to \$7,000 more in Northwood.

Mike Hoisington made an amendment, seconded by Chris Porter, to "amend Line 4210.4214 (police) to \$574,118?"

Joanne Randall stated this amendment would increase the budget for the police by \$29,343 to bring it back to what was recommended by the Selectmen.

Andrew Walton passed in a petition with five signatures to vote on the amendment by secret ballot.

Brad Keyes, Budget Committee member, stated they recommended a budget that contained the critical items, such as, patrolmen, firemen and roads so the budget will pass. Next year we can work on other issues.

Keith Cota stated this amendment for \$29,000 relates to the Police Chief and Secretary's salaries and the police car. Six of the surrounding communities on average pay their police chiefs \$66,000. Chief Preve is paid \$54,000. The Budget Committee recommends increasing his salary to \$55,000; the Selectmen want to increase it to \$60,000. The Police Department Secretary is now paid under \$33,000; Selectmen want to bring it up to \$36,000. She also does dispatch during the day and saves the Town money by not calling Bow Dispatch. The police car would not be purchased unless really needed. If we keep the amount in the budget at \$13,000 and go to default budget next year, we would not even have enough money to buy a car then.

The Moderator announced a short recess to set up tables and privacy screens for the secret vote.

A secret paper ballot was done. The Moderator announced the count was 40-yes and 37-no. The amendment to amend line 4210-4214 (Police) to \$574,118 passed.

An amendment was made by Chris Porter, seconded by Darlene Reinhard, to "increase line 4550-4559, Library, by \$8,000 to \$155,999."

Bobby Mongeon, Library Trustee, stated this \$8,000 was \$3,000 for legal fees and \$5,000 for increased programs. The Library did graciously agree to cut the amount.

Brad Keys stated there is 9 percent increase in the Library Budget. If you add this back in, it is a 14.9 percent increase.

The Moderator called for a voice vote on the amendment. The nays have it. The amendment failed.

Jay Hickey stated that he felt it was illogical to cut the Welfare budget now knowing what has been experienced in past recessions. He feels there will be more services requested from our citizens. The money will have to come from somewhere.

Joyce Heck replied that even if it more than doubled, there is enough money in budget.

The Moderator stated that \$2,717,189 is the new bottom line.

Harvey Harkness reported that the budget is up 9.79 percent over last year.

An amendment was made by Mike Hoisington, seconded by Keith Cota to "amend bottom line to \$2,734,189, with the \$17,000 to be used for rest of the town employees COLA and associated costs for the adjustment.

Keith Cota stated the \$17,000 was also for the Police Chief and Secretary COLA. The \$29,000 put back in the budget includes those positions. If you take those two positions out, the amount is down to \$14,774.

Mike Hoisington withdrew his amendment. Keith Cota withdrew his second.

An amendment was made by Mike Hoisington, seconded Keith Cota, to "amend bottom line to \$2,731,963 with \$14,774 to be used for the rest of the town employees COLA and associated cost for the adjustment.

Andrew Walton passed in a petition with six signatures to vote on the amendment by secret ballot.

A secret paper ballot was done. The Moderator announced the count was 30-yes, 43-no. The amendment failed.

There being no further discussion, Article 1 shall appear on the ballot as amended to read:

ARTICLE 1: Shall the Town of Epsom raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$ 2,717,189? Should this article be defeated, the operating budget shall be \$ 2,569,281.00, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

ARTICLE 6: Shall the town establish a Webster Park Revolving Fund pursuant to RSA 31:95h? The money received, as rental fees for Webster Park's reservations shall be allowed to accumulate from year to year. These monies shall not be considered to be a part of the Town's general fund unreserved fund balance. These funds may be expended for the purchasing of equipment, improvements and/or repairs to Webster Park. The Town Treasurer shall have custody of all monies in the fund and shall pay out the same on the order of the Park Commission's Chairman. By Petition.

The Moderator read Article 6.

Joanne Randall stated the wrong RSA was given in this article.

Attorney Tony Soltani requested the petitioner strike the whole article and replaces it with the new language.

Dick Frambach stated he wrote this article using an article that was written last year. A motion was made by Dick Frambach, seconded by Chris Porter to amend Article 6 to read as follows:

Shall the Town of Epsom establish a Recreation Revolving Fund pursuant to RSA 35-B: 2 II? The money received from rental, fees and charges for recreation parks services and facilities shall be allowed to accumulate from year to year, and shall not be considered to be part of the Town's general fund unreserved fund balance. The Town Treasurer shall have custody of all monies in the fund, and shall disburse the same at the direction of the Epsom Board of Park Commissioners without further approval from Town Meeting, until such time as this authority is rescinded. These funds may be expended only for recreation purposes as stated in RSA 35-B, and no expenditure shall be made in such a way as to require the expenditure of other Town funds that have not been appropriated for that purpose.

Nancy Wheeler stated this would be a separate fund from money received for reserving Webster Park and the pavilion. The Friends of Webster Park fund is a separate fund that the town has no control over.

Joanne Randall stated that the revenue would be taken from the general fund and go into its own account. This money would not be used to offset taxes. Last year's revenue from Webster Park was under \$800.

The Moderator asked for a voice vote. The ayes have it. The amendment passed.

There being no further discussion, Article 6 shall appear on the ballot as amended to read as follows.

ARTICLE 6: Shall the Town of Epsom establish a Recreation Revolving Fund pursuant to RSA 35-B: 2 II? The money received from rental, fees and charges for recreation parks services and facilities shall be allowed to accumulate from year to year, and shall not be considered to be part of the Town's general fund unreserved fund balance. The Town Treasurer shall have custody of all monies in the fund, and shall disburse the same at the direction of the Epsom Board of Park Commissioners without further approval from Town Meeting, until such time as this authority is rescinded. These funds may be expended only for recreation purposes as stated in RSA 35-B, and no expenditure shall be made in such a way as to require the expenditure of other Town funds that have not been appropriated for that purpose. By Petition.

ARTICLE 7: Shall we rescind the provisions of RSA 40:13 (known as SB 2), as adopted by the Town of Epsom on March 11, 1997, so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by state law? By Petition. **3/5's majority vote required**

The Moderator read Article 7.

Joanne Randall stated there will be public hearing on SB2 on Monday, February 9, 2009 at 7:00 pm at the town office.

Some residents felt that everything we have done today is practically meaningless unless we defeat SB2. It was stated that at the old town meeting you could listen to debate and ask questions. Sometimes you thought your mind was made up until you attended the meeting and heard things you hadn't thought of. Then you changed your mind. Some residents felt that the majority of the voters are uninformed with SB2. They would rather have fewer informed, than more uniformed voters.

Some residents felt that the old town meeting allowed a smaller more politically active people to increase taxes and control the town. They stated that most people can read, telephone others and discuss the issues to become informed. Many people don't have the time to spend all day at town meeting. More people vote with SB2.

There being no further discussion, Article 7 shall appear on the ballot as presented.

The Moderator asked if there was any other business to be brought before us.

Thomas Langlois made a motion to reconsider Article 1, seconded by Lester Cash. He would like it to be required for the tax impact to appear on the ballot.

Moderator asked for voice count on the motion to reconsider Article 1. The nays have it. The motion failed.

There being no further discussion, the meeting was adjourned at 12:42 pm.

Respectfully submitted,

Dawn Blackwell

TOWN ASSESSMENT FROM FINAL TAX WARRANT

| LAND CREDIT F UTILITY \ TOTAL L | | 230,972,200 (44,432,085) 6,086,500 192,626,615 |
|--|----------------------------------|--|
| | GS PROPERTY VALUE UILDINGS | 292,444,400 (23,447,100) 268,997,300 |
| TOTAL L | AND & BUILDINGS | 461,623,915 |
| APPLIED | EXEMPTION VALUE | (9,618,441) |
| NET VAL | UATION | 452,005,474 |
| PROPER | TY TAXES | 8,005,354 |
| LESS | | (3,838,757) |
| PLUS | INVENTORY PENALTIES | 16,297 |
| LESS | APPLIED VETERANS CREDIT | (146,591) |
| FINAL TA | X WARRANT | 4,036,303 |

| | | | | Tax Rate | 2.61 | .20 | 2.26 | 2.60 | 7 03 |
|--------------------------|-----------------------------|----------------------|-------------------------|-----------------|-------------|-------------|-------------|-------------|-----------|
| | ! | - | | : | 2 | 2 | 2 | 2 | |
| TE 2009 | | Total Town | Property Valuation | 432,861,927 | 444,926,575 | 455,666,571 | 445.142.133 | 151 561 503 | |
| TOWN PORTION OF TAX RATE | DATA COMPARISON 2005 - 2009 | | Amount To Be | Raised By Taxes | 1,127,160 | 976,599 | 1,029,891 | 1,157,942 | 1 822 730 |
| TOWN PO DATA CON | | Revenue From Sources | Other Than Property Tax | 1,691,768 | 1,736,434 | 1,719,088 | 1,658,608 | 1 213 983 | |
| | <u>.</u> : | | Town Spending | Voted in March | 2,492,292 | 2,550,111 | 2,581,581 | 2,660,146 | 2.867.189 |
| | | | | Year | 2005 | 2006 | 2007 | 2008 | 2009 |

EPSOM TAX RATE

| CHANGE 2008-2009 | 22.00% | -3.98% | 0.93% | -9.51% | 2.25% |
|-------------------------|--------|--------|--------------|--------------|-------|
| 2009 | 4.03 | 2.41 | 2.17 | 9.13 | 17.74 |
| 2008 | 2.60 | 2.51 | 2.15 | 10.09 | 17.35 |
| 2007 | 2.26 | 2.12 | 2.14 | 8.62 | 15.14 |
| 2006 | 2.20 | 1.97 | 2.05 | 8.69 | 14.91 |
| 2005 | 2.61 | 1.80 | 2.01 | 8.59 | 15.01 |
| | TOWN | COUNTY | STATE SCHOOL | LOCAL SCHOOL | TOTAL |

| Мар | | # | Address | Building | Feature | | Total | Acres |
|-----|---------|------|-------------------------------|----------|---------|--------|---------|-------|
| R01 | | | NORTH PEMBROKE ROAD | | | 26400 | | 11.46 |
| R02 | 3 | | NEW RYE ROAD | | | 7500 | | 0.5 |
| R02 | 37 A | | WING ROAD | | | 47700 | | 23.9 |
| R03 | 14 | | OLD MOUNTAIN ROAD | | | 50400 | | 14.9 |
| R03 | 18 B | | KETTLE ROCK ROAD | | | 44100 | | 12.9 |
| R03 | 41-1 | | MOUNT DELIGHT ROAD | | | 68600 | | 18 |
| R04 | 1,2,4 | | TARLETON ROAD TOWN FOI | REST | | 775900 | | 448 |
| R07 | 4 | | SUNCOOK VALLEY HWY | | | 8800 | | 7 |
| R09 | 51 | | GRIFFIN ROAD | | | 139000 | | 12 |
| R10 | 22 | | LORDS MILL ROAD | | | 77600 | | 1.63 |
| R12 | 5 | | DEER MEADOW ROAD | | | 58400 | | 2.3 |
| R13 | 32 | | DEPOT RD / GOBORO RD | | | 77000 | | 4 |
| R14 | 14 | | RANGE ROAD | | | 75600 | | 10 |
| R14 | 19-1 | | LOCKES HILL ROAD | | | 173100 | | 84 |
| U01 | 1 | | DOVER ROAD | | | 110200 | | 0.99 |
| U01 | 21-1 | | RT 4 & NORTHWOOD TL | | | 16900 | | 0.5 |
| U01 | 48 | | NORTHWOOD LAKE | | | 11700 | | 0.081 |
| U01 | 50 | | NORTHWOOD LAKE | | | 7000 | | 0.051 |
| U01 | 62 | | OAK RIDGE DRIVE | | | 9800 | | 0.069 |
| U01 | 65 | | LAKE SITES DRIVE | | 5900 | 14700 | 20600 | 0.115 |
| U01 | 68 | | NORTHWOOD LAKE | | | 15700 | | 0.239 |
| U04 | 41 | 1714 | DOVER ROAD | 398800 | 38200 | 103700 | 540700 | 0.59 |
| | | | FIRE STATION | | | | | |
| U04 | 43-2 | | RIDGEWOOD CIRCLE | | | 79500 | | 2.1 |
| U04 | 52 | 1598 | DOVER ROAD - TOWN HALL | 193600 | | 147600 | 341200 | 4.16 |
| | | 1606 | DOVER ROAD | 748800 | 19100 | | 767900 | |
| | | | NEW LIBRARY | | | | | |
| | | | MEETING HOUSE | 169900 | | | 169900 | |
| U05 | 5 | 1775 | DOVER ROAD | 123600 | 2200 | 94800 | 220600 | 0.26 |
| | | | ORIGINAL LIBRARY BLDG | | | | | |
| U05 | 53 | 980 | SUNCOOK VALLEY HWY | 292100 | | 355500 | 647600 | 6.3 |
| | | | POLICE DEPARTMENT | | | | | |
| U06 | | 2029 | DOVER ROAD - HWY SITE | | 12700 | 69300 | 82000 | 3.8 |
| U07 | 2 | | GOBORO ROAD | | | 61300 | | 0.58 |
| U09 | 11 1 | | GOBORO ROAD | | | 61000 | | 0.56 |
| U10 | 95 | | SUNCOOK VALLEY HWY | | | 81200 | | 19.15 |
| U14 | 28 | | SHORT FALLS ROAD | | | 72000 | | 2 |
| U14 | 42 | | SHORT FALLS ROAD | | | 69600 | | 1.394 |
| U15 | 6,8,8-1 | | WEBSTER PARK | | 53700 | 676500 | 730200 | 25.5 |
| | | | | | | | | |
| | | | SCHOOL PROPERTY | | | | | |
| | 3A,B,C | | BLACK HALL ROAD | | | 240900 | | 15.38 |
| U13 | 58 | 282 | BLACK HALL ROAD | 5649600 | 43600 | 562500 | 6255700 | 11 |
| | | | | | | | | |
| | | | VILLAGE WATER DISTRICT | | | | | |
| U04 | 34 | | DOVER ROAD - WATER DIST | | | 166800 | | 3.93 |
| U13 | 54 | | WATER STREET - PUMP HOL | JSE | 16700 | 102100 | 118800 | 14.4 |

TOWN CLERK'S REPORT FOR 2009

There were 49 babies born in 2009 to residents of Epsom, including 3 home births. 19 Epsom couples were married in 2009. 49 Epsom residents died in 2009. There were 1134 dogs licensed in Epsom. There were 6,444 vehicles registered in town. As of 2010, 1995 vehicles no longer require titles.

Our office now accepts debit and credit cards. There is a convenience fee charged for this service. This fee goes to our service provider. There is no charge to the Town of Epsom nor does the Town receive any money for this service.

You can now license your dog, renew your vehicle registration and get registration estimates online. Beginning in March, citizens can receive renewal notices by email. Check the links on our town website, "epsomnh.org" for more information.

TAX COLLECTOR'S REPORT FOR 2009

You can pay your taxes online by credit card. There is a convenience fee of 2.85 % for this service. This fee goes to our service provider. Go to our website, "epsomnh.org" for more information.

Our new tax rate is \$17.74 per \$1,000. This is an increase of 39 cents. The town rate is \$4.03 which is an increase of \$1.43. The local school rate is \$9.13 which is a decrease of 96 cents. The state school rate is \$2.17 which is an increase of 2 cents. The county rate is \$2.41 which is a decrease of 10 cents.

Property tax warrants this year totaled \$7,877,016.00 and 8% of these taxes are unpaid. Warrants for Current Use totaled \$19,350.00. Warrants for Timber tax totaled \$11,347.91.

\$305,325.07 was liened in 2009. One property was deeded to the Town.

Respectfully submitted,

Dawn Blackwell

Town Clerk/Tax Collector

Dawn Blackers

TOWN CLERK'S REPORT For the year ending December 31, 2009

| Motor Vehicle Permit Fees | \$664,302.80 |
|---|--------------|
| Motor Vehicle Title Fees | 708.00 |
| Motor Vehicle Mailing Fees | 2.50 |
| Motor Vehicle E-Reg Fees | 38.50 |
| Municipal Agent Fees | 17,878.60 |
| Dog License Fees | 4,357.00 |
| Dog Fines | 220.00 |
| Dog Civil Forfeitures | 1,675.00 |
| UCC Filing Fees | 1,305.00 |
| Miscellaneous | 183.50 |
| Marriage License Fees | 105.00 |
| Vital Records Certified Copies Fees | 452.00 |
| Interware E-Reg Fees | 150.35 |
| State Dog License Fees | \$2,445.00 |
| State Marriage License Fees | 570.00 |
| State Vital Records Certified Copies Fees | 884.00 |
| | |

TOTAL RECEIPTS

\$695,277.25

Respectfully submitted,

Dawn Blockwell

Dawn Blackwell

Town Clerk

TAX COLLECTOR'S REPORT

| For the Municipality of | EPSOM | Ween Engline | 12/31/2009 |
|-------------------------|-------|--------------|------------|
| For the Municipality of | EFSUM | Year Ending | 14/31/4007 |
| | | | |

DEBITS

| UNCOLLECTED TAXES AT THE LEVY FOR YEAR PRIOR LEVIES | | | | | |
|---|-------|----------------|---------------|---------|---------|
| BEGINNING OF THE YE | AR* | 2009 | 2008 | 2007 | 2006+ |
| Property Taxes | #3110 | xxxxxx | \$ 714,934.59 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | #3180 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | #3120 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | #3185 | xxxxxx | \$ 63.09 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | #3187 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | #3189 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Prior Years' Credits Balance** | | (\$ 3,419.55) | | | |
| This Year's New Credits | | (\$ 15,237.18) | | | |

| TAXES COMMITTED TH | IS FISCAL Y | EAR | | FOR DRA USE ONLY |
|---------------------------|-------------|-----------------|---------|------------------|
| Property Taxes | #3110 | \$ 7,877,016.00 | \$ 0.00 | |
| Resident Taxes | #3180 | \$ 0.00 | \$ 0.00 | |
| Land Use Change Taxes | #3120 | \$ 19,350.00 | \$ 0.00 | |
| Timber Yield Taxes | #3185 | \$ 11,347.91 | \$ 0.00 | |
| Excavation Tax @ \$.02/yd | #3187 | \$ 0.00 | \$ 0.00 | |
| Utility Charges | #3189 | \$ 0.00 | \$ 0.00 | |
| Betterment Taxes | | \$ 0.00 | \$ 0.00 | |
| | | | | |

OVERPAYMENT REFUNDS

| Property Taxes | #3110 | | | | |
|---------------------------|-------|-----------------|---------------|---------|---------|
| Resident Taxes | #3180 | | | | |
| Land Use Change | #3120 | | | | |
| Yield Taxes | #3185 | | | | |
| Excavation Tax @ \$.02/yd | #3187 | | | | |
| Credits Refunded | | \$ 12,091.89 | | | |
| Interest - Late Tax | #3190 | \$ 6,375.14 | \$ 40,408.00 | \$ 0.00 | \$ 0.00 |
| Resident Tax Penalty | #3190 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DEBITS | | \$ 7,907,524.21 | \$ 755,405.68 | \$ 0.00 | \$ 0.00 |

^{*}This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

^{**}Enter as a negative. This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a.

^{**}The amount is already included in the warrant and therefore in line #3110 as a positive amount for this year's levy.

TAX COLLECTOR'S REPORT

For the Municipality of EPSOM Year Ending 12/31/2009

CREDITS

| REMITTED TO TREASURER | LEVY FOR YEAR | | PRIOR LEVIES | |
|-------------------------------------|-----------------|---------------|--------------|---------|
| REMITTED TO TREASURER | 2009 | 2008 | 2007 | 2006+ |
| Property Taxes | \$ 7,217,769.08 | \$ 407,231.52 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 19,350.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 4,803.10 | \$ 63.09 | \$ 0.00 | \$ 0.00 |
| Interest & Penalties | \$ 6,375.14 | \$ 40,408.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Converted To Liens (Principal only) | \$ 0.00 | \$ 305,325.07 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Discounts Allowed | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Prior Year Overpayments Assigned | (\$3,296.51) | | | |

ABATEMENTS MADE

| Property Taxes | \$ 1,658.00 | \$ 2,378.00 | \$ 0.00 | \$ 0.00 |
|---------------------------|-------------|-------------|---------|---------|
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 1,423.19 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| CURRENT LEVY DEEDED | \$ 755.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

UNCOLLECTED TAXES -- END OF YEAR #1080

| Property Taxes | \$ 656,833.92 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
|------------------------------|-----------------|---------------|---------|---------|
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 5,121.62 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Property Tax Credit Balance* | (\$3,268.33) | xxxxxx | xxxxxx | xxxxxx |
| TOTAL CREDITS | \$ 7,907,524.21 | \$ 755,405.68 | \$ 0.00 | \$ 0.00 |

^{*}Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a.

(Be sure to indicate a positive amount in the Property Taxes actually remitted to the treasurer.)

TAX COLLECTOR'S REPORT

| For the Municipality of | EPSOM | Year Ending | 12/31/2009 |
|-------------------------|-------|-------------|------------|
| | | | |

DEBITS

| UNREDEEMED & EXECUTED | | | PRIOR LEVIES | |
|-------------------------------------|---------|---------------|--------------|--------------|
| LIENS | 2009 | 2008 | 2007 | 2006+ |
| Unredeemed Liens Beginning of FY | | \$ 0.00 | \$ 75,733.54 | \$ 33,449.62 |
| Liens Executed During FY | \$ 0.00 | \$ 329,018.47 | \$ 0.00 | \$ 0.00 |
| Unredeemed Elderly Liens Beg. of FY | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Elderly Liens Executed During FY | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest & Costs Collected | \$ 0.00 | \$ 7,407.21 | \$ 8,895.22 | \$ 8,619.55 |
| | | | | |
| TOTAL LIEN DEBITS | \$ 0.00 | \$ 336,425.68 | \$ 84,628.76 | \$ 42,069.17 |

CREDITS

| | | | | PRIOR LEVIES | |
|-------------------------------|-------|---------|---------------|--------------|--------------|
| REMITTED TO TREASU | RER | 2009 | 2008 | 2007 | 2006+ |
| Redemptions | | \$ 0.00 | \$ 156,261.15 | \$ 37,747.92 | \$ 26,057.57 |
| Interest & Costs Collected | #3190 | \$ 0.00 | \$ 7,407.21 | \$ 8,895.22 | \$ 8,619.55 |
| Abatements of Unredeemed Lien | is | \$ 0.00 | \$ 1,816.00 | \$ 0.00 | \$ 0.00 |
| Liens Deeded to Municipality | | \$ 0.00 | \$ 1,658.09 | \$ 1,224.84 | \$ 490.66 |
| Unredeemed Liens End of FY | #1110 | \$ 0.00 | \$ 169,283.23 | \$ 36,760.78 | \$ 6,901.39 |
| Unredeemed Elderly Liens End | of FY | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL LIEN CREDITS | | \$ 0.00 | \$ 336,425.68 | \$ 84,628.76 | \$ 42,069.17 |

| Does your muncipality commit taxes on a sen | ni-annual basis (| RSA 76:15-a) ? | |
|---|-------------------|----------------|-------------|
| TAX COLLECTOR'S SIGNATURE | Dawn | Blookerea | DATE 1/1/10 |
| | | Dawn Blackwell | |

Th

BUDGET OF THE TOWN WITH A MUNICIPAL BUDGET COMMITTEE

| OF:_EPSOM, NEW HAMPSHIRE | |
|--|---|
| BUDGET FORM FOR TOWNS WH THE PROVISIONS OF RSA 32: | |
| Appropriations and Estimates of Revenue for the Ensuing Year | r January 1, 2010to December 31, 2010 |
| or Fiscal Year From | to |
| IMPORTAN | <u>т:</u> |
| Please read RSA 32:5 applicable | to all municipalities. |
| | |
| 1. Les this form to list the energting budget and all energial | and individual warrant articles in the appropriate |
| Use this form to list the operating budget and all special recommended and not recommended area. All proposed a | • |
| 2. Hold at least one public hearing on this budget. | |
| 3. When completed, a copy of the budget must be posted a placed on file with the town clerk, and a copy sent to the Deat the address below within 20 days after the meeting. | · · |
| at the database bolow within 25 days after the mosting. | |
| is form was posted with the warrant on (Date): | easy 25, 2010 |
| BUDGET COMM Please sign in in | |
| Under penalities of perjury declare that I have examined the information contained | |
| Plinamia Tarvel | |
| manner and all | |
| Mauria & Kegne | |
| Harvey T. Harkness | |
| Mully Might | |
| THIS BUDGET SHALL BE POSTED W | ITH THE TOWN WARRANT |
| FOR DRA USE ONLY | THE TOWN WARRANT |
| | EPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION .O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397 |

MS-7 Rev. 08/09

| | Q | | | | | | | | | | | | | | | | | | | | | | | J | | | |
|----|--|--------------------|-----------|-----------------------------------|--------------------------|-------------------------|---------------|--------------------------|-------------------|------------------------------|------------|-----------|-------------------------------|--------------------------|---------------|-----------|-----------|-----------|---------------------|----------------------|----------------------------------|-------------------------|------------------------------|--------------------|----------------|--------------------|---------|
| 6 | 'S APPROPRIATIONS iscal Year NOT RECOMMENDED | XXXXXXXX | | | | | | | | | | | | | XXXXXXXX | | | | | | | XXXXXXXX | | XXXXXXXX | | | |
| 00 | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDE | XXXXXXXX | 189,149 | 48,652 | 147,950 | 33,500 | 20,000 | 16,947 | 73,691 | 20,550 | 12,500 | 2,000 | | | XXXXXXXX | 585,339 | | 421,956 | | 11,103 | | XXXXXXXX | | XXXXXXXXX | 110,497 | 584,246 | 4,750 |
| 7 | PPROPRIATIONS iscal Year (NOT RECOMMENDED) | XXXXXXXX | | | | | | | | | | | | | XXXXXXXX | | | | | | | XXXXXXXX | | XXXXXXXX | | | |
| 9 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMME | XXXXXXXX | 189,149 | 48,652 | 147,950 | 33,500 | 20,000 | 16,947 | 73,691 | 20,550 | 12,500 | 2,000 | | | XXXXXXXXX | 585,339 | | 421,956 | | 11,103 | | XXXXXXXX | | XXXXXXXX | 110,497 | 584,246 | 4,750 |
| 2 | Actual Expenditures Prior Year | XXXXXXXX | 186,568 | 44,766 | 146,033 | 33,500 | 11,558 | 15,449 | 60,607 | 19,571 | 11,000 | 2,326 | | | XXXXXXXX | 560,874 | | 379,275 | | 8,403 | | XXXXXXXX | | XXXXXXXX | 94,025 | 582,295 | 753 |
| 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | 186,348 | 46,880 | 148,032 | 33,500 | 20,000 | 15,447 | 80,495 | 26,905 | 12,500 | 2,000 | | | XXXXXXXX | 574,118 | | 394,038 | | 8,566 | | XXXXXXXX | | XXXXXXXX | 108,273 | 569,510 | 4,750 |
| က | OP Bud. Warr. Art.# | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | GENERAL GOVERNMENT | Executive | Election, Reg. & Vital Statistics | Financial Administration | Revaluation of Property | Legal Expense | Personnel Administration | Planning & Zoning | General Government Buildings | Cemeteries | Insurance | Advertising & Regional Assoc. | Other General Government | PUBLIC SAFETY | Police | Ambulance | Fire | Building Inspection | Emergency Management | Other (Including Communications) | AIRPORT/AVIATION CENTER | 4301-4309 Airport Operations | HIGHWAYS & STREETS | Administration | Highways & Streets | Bridges |
| 1 | ACCT.# | | 4130-4139 | 4140-4149 | 4150-4151 | 4152 | 4153 | 4155-4159 | 4191-4193 | 4194 | 4195 | 4196 | 4197 | 4199 | | 4210-4214 | 4215-4219 | 4220-4229 | 4240-4249 F | 4290-4298 | 4299 | | 4301-4309 | | 4311 | 4312 | 4313 E |

FY 2010

Budget - Town of Epsom, New Hampshire_

MS-7

| 6 | S APPROPRIATIONS scal Year NOT RECOMMENDED | XXXXXXXX | | | XXXXXXXX | | | | | | XXXXXXXX | | | | XXXXXXXX | | | | | XXXXXXX | | | | | | |
|---|--|--------------------------|-----------------|-------|------------|----------------|------------------------|----------------------|----------------------|---------------------------------|--------------------------------|----------------|----------------|----------------------------------|----------|-----------------------|----------------|--------------------------------|----------------------|----------------|----------------|--------------|---------------------------------|---------------------------------|------------------------------------|-------------------------|
| | S APPROI | XXX | | | XX | | | | | | XXX | | | | XXX | | | | | OXX | | | | | | |
| œ | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDE | XXXXXXXX | 550 | | XXXXXXXX | | 167,399 | | | 510 | XXXXXXXX | | 4,000 | | XXXXXXXX | | | | | XXXXXXXX | 8,209 | 511 | 9,501 | 15,175 | | 25,000 |
| 7 | PPROPRIATIONS scal Year (NOT RECOMMENDED) | XXXXXXXX | | | XXXXXXXX | | | | | | XXXXXXXX | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | | |
| 9 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMME | XXXXXXXX | 550 | | XXXXXXXX | | 167,399 | | | 510 | XXXXXXXX | | 4,000 | | XXXXXXXX | | | | | XXXXXXXX | 8,209 | 511 | 9,501 | 15,175 | | 25,000 |
| 5 | Actual Expenditures Prior Year | XXXXXXXX | 523 | | XXXXXXXX | | 167,625 | | | 200 | XXXXXXXX | | 4,000 | | XXXXXXXX | | | | | XXXXXXXX | 7,293 | 0 | 9,501 | 14,319 | | 17,577 |
| 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | 520 | | XXXXXXXX | | 167,625 | | | 510 | XXXXXXXX | | 4,000 | | XXXXXXXX | | | | | XXXXXXXX | 7,424 | 1,591 | 9,501 | 15,175 | | 44,750 |
| က | OP Bud. Warr. Art.# | | | | | | | | | | エフ | | | | | | | | | | | | | | | |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | HIGHWAYS & STREETS cont. | Street Lighting | Other | SANITATION | Administration | Solid Waste Collection | Solid Waste Disposal | Solid Waste Clean-up | Sewage Coll. & Disposal & Other | WATER DISTRIBUTION & TREATMENT | Administration | Water Services | Water Treatment, Conserv.& Other | ELECTRIC | Admin. and Generation | Purchase Costs | Electric Equipment Maintenance | Other Electric Costs | HEALTH/WELFARE | Administration | Pest Control | Health Agencies & Hosp. & Other | Administration & Direct Assist. | Intergovernmental Welfare Payemnts | Vendor Payments & Other |
| 1 | ACCT.# | | 4316 | 4319 | | 4321 | 4323 | 4324 | 4325 | 4326-4329 | W | 4331 | 4332 | 4335-4339 | | 4351-4352 | 4353 | 4354 | 4359 | | 4411 | 4414 | 4415-4419 | 4441-4442 | 4444 | 4445-4449 |

FY 2010_

Budget - Town of Epsom, New Hampshire_

MS-7

| 6 | S APPROPRIATIONS scal Year NOT RECOMMENDED | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | |
|---|--|----------------------|--------------------|-----------|--------------------|----------------------------|--------------|----------------------------------|--------------------|------------------------|----------------------|--------------|-------------------------------|----------------------------------|--------------------------------|--------------------|----------------|------|---------------------------------|-----------|--------------------------------|-------------------------|-------------------------|--------------------------|--------------------|--------|--------|
| œ | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDE | XXXXXXXX | 27,825 | 157,968 | 1,020 | 2,000 | XXXXXXXX | 7920 | | | 40 | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | |
| 7 | PPROPRIATIONS iscal Year (NOT RECOMMENDED) | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | |
| 9 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMME | XXXXXXXX | 27,825 | 157,968 | 1,020 | 2,000 | XXXXXXXX | 7920 | | | 40 | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | |
| 5 | Actual Expenditures Prior Year | XXXXXXXX | 26,685 | 146,333 | 1,024 | 2,000 | XXXXXXXX | 4925 | | | 0 | XXXXXXXX | 20,000 | 989 | | | XXXXXXXX | | | | | XXXXXXXX | | | | | |
| 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | 27,850 | 147,999 | 1,020 | 2,000 | XXXXXXXX | 4,825 | | | 40 | XXXXXXXX | 50,000 | 266 | | | XXXXXXXX | | | | | XXXXXXXX | | | | | |
| က | OP Bud. Warr. Art.# | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | CULTURE & RECREATION | Parks & Recreation | Library | Patriotic Purposes | Other Culture & Recreation | CONSERVATION | Admin.& Purch. of Nat. Resources | Other Conservation | REDEVELOPMNT & HOUSING | ECONOMIC DEVELOPMENT | DEBT SERVICE | Princ Long Term Bonds & Notes | Interest-Long Term Bonds & Notes | Int. on Tax Anticipation Notes | Other Debt Service | CAPITAL OUTLAY | Land | Machinery, Vehicles & Equipment | Buildings | Improvements Other Than Bidgs. | OPERATING TRANSFERS OUT | To Special Revenue Fund | To Capital Projects Fund | To Enterprise Fund | Sewer- | Water- |
| - | ACCT.# | | 4520-4529 | 4550-4559 | 4583 | 4589 | | 4611-4612 | 4619 | 4631-4632 | 4651-4659 | | 4711 | 4721 | 4723 | 4790-4799 | | 4901 | 4902 N | 4903 E | 4909 | | 4912 T | 4913 T | 4914 T | | |

FY 2010_

Budget - Town of Epsom, New Hampshire_

MS-7

| | 6 | S APPROPRIATIONS scal Year NOT RECOMMENDED | XXXXXXXX | | | | | | | | |
|--|---|--|-------------------------------|-----------|----------|---------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|------------------------|
| | 8 | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDE | x xxxxxxxx | | | | | | | | 2,710,458 |
| | 7 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENDED) | XXXXXXXX | | | | | | | | |
| | 9 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMME | XXXXXXXX | | | | | | | | 2,710,458 |
| FY 2010 | 2 | Actual Expenditures Prior Year | XXXXXXXX | | | | | | | | 2,610,297 |
| ire | 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | | | | | | | | 2,717,189 |
| Hampshi | 3 | OP Bud. Warr. Art.# | | | | | | | | | |
| Budget - Town of Epsom, New Hampshire_ | 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OPERATING TRANSFERS OUT cont. | Electric- | Airport- | To Capital Reserve Fund * | To Exp.Tr.Fund-except #4917 * | To Health Maint. Trust Funds * | To Nonexpendable Trust Funds | To Fiduciary Funds | OPERATING BUDGET TOTAL |
| MS-7 | _ | ACCT.# | OPER | | | 4915 | 4916 | 4917 | 4918 | 4919 | OPE |

* Use special warrant article section on next page.

FY 2010

SPECIAL WARRANT ARTICLES

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

NOT RECOMMENDED BUDGET COMMITTEE'S APPROPRIATIONS 6 **Ensuing Fiscal Year** RECOMMENDED ∞ (NOT RECOMMENDED) SELECTMEN'S APPROPRIATIONS **Ensuing Fiscal Year** (RECOMMENDED) 9 Expenditures **Prior Year** Actual Approved by DRA Appropriations Prior Year As Warr. Art.# PURPOSE OF APPROPRIATIONS (RSA 32:3,V) ACCT.#

| 4903 | 4903 Bond for Town Office Construction | 1 | | | | 350,000 | | 350,000 |
|------|--|----|----------|----------|---------|------------------|---------|-----------------|
| 4915 | 4915 Capital Reserve for Road Repair | 4 | 150,000 | 150,000 | 150,000 | | 150,000 | |
| 4903 | 4903 Planning for Future Construction | 3 | | | 30,000 | | 30,000 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| S | SPECIAL ARTICLES RECOMMENDED | ED | XXXXXXXX | XXXXXXXX | 180,000 | 180,000 XXXXXXXX | 180,000 | 180,000 XXXXXXX |
| | | | | | | | | |

INDIVIDUAL WARRANT ARTICLES

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases or items of a one time nature you wish to address individually.

NOT RECOMMENDED BUDGET COMMITTEE'S APPROPRIATIONS 6 **Ensuing Fiscal Year** RECOMMENDED ∞ (NOT RECOMMENDED) SELECTMEN'S APPROPRIATIONS **Ensuing Fiscal Year** (RECOMMENDED) Expenditures **Prior Year** Actual Approved by DRA Appropriations Prior Year As Warr. Art.# PURPOSE OF APPROPRIATIONS (RSA 32:3,V) ACCT.#

| 26,037 | | | XXXXXXXX |
|--|--|--|---------------------------------|
| | | | |
| | | | 26.037 XXXXXXXXX |
| 26,037 | | | 26.037 |
| | | | CXX XXXXXXXX |
| | | | XXXXXXXX |
| 5 | | | DED |
| 4210 One Additional Police Office-6 month's Cost | | | INDIVIDUAL ARTICLES RECOMMENDED |
| 4210 C | | | INDIV |

Budget - Town of Epsom, New Hampshire_____ FY 2010___

| 1 | 2 | 3 | 4 | 5 | 6 |
|---------------------|----------------------------------|----------------|-------------------------------|--------------------------------------|--|
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Selectmen's Estimated Revenues | Budget Committee's Est. Revenues |
| A001.ir | TAXES | Attin | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3120 Land Use | Change Taxes - General Fund | | 17,500 | 28,000 | 28,000 |
| 3180 Resident | | | 17,500 | 20,000 | 20,000 |
| 3185 Timber Ta | | | 10,000 | 10,000 | 10,000 |
| | in Lieu of Taxes | | 19,603 | 24,700 | 24,700 |
| 3189 Other Tax | | | 100 | 150 | 150 |
| | Penalties on Delinquent Taxes | | 66,000 | 71,000 | 71,000 |
| | Penalties | | 00,000 | 1 1,000 | 71,000 |
| | on Tax (\$.02 cents per cu yd) | | | | |
| | ENSES, PERMITS & FEES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3210 Business | Licenses & Permits | | 3,500 | 4,500 | 4,500 |
| 3220 Motor Vel | nicle Permit Fees | | 690,000 | 685,000 | 685,000 |
| 3230 Building I | Permits | | 13,500 | 20,000 | 20,000 |
| | enses, Permits & Fees | | 7,000 | 6,900 | 6,900 |
| | M FEDERAL GOVERNMENT | | | | |
| | FROM STATE | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3351 Shared R | evenues | | | | |
| 3352 Meals & F | Rooms Tax Distribution | | 206,790 | 200,000 | 200,000 |
| 3353 Highway | Block Grant | | 113,573 | 119,500 | 119,500 |
| | lution Grant | | | | |
| 3355 Housing 8 | & Community Development | | | | |
| | ederal Forest Land Reimbursement | | | | |
| 3357 Flood Cor | ntrol Reimbursement | | | | |
| 3359 Other (Inc | luding Railroad Tax) | | | | |
| 3379 FRO | M OTHER GOVERNMENTS | | | | |
| CI | HARGES FOR SERVICES | | XXXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3401-3406 Income fr | om Departments | | 28,000 | 30,000 | 30,000 |
| 3409 Other Cha | arges | | 27,617 | 27,600 | 27,600 |
| MIS | CELLANEOUS REVENUES | | xxxxxxxx | XXXXXXXX | XXXXXXXX |
| 3501 Sale of Mu | unicipal Property | | | 3,000 | 3,000 |
| 3502 Interest o | n Investments | | 5,000 | 5,000 | 5,000 |
| 3503-3509 Other | | | 5,800 | 6,000 | 6,000 |
| INTERFU | ND OPERATING TRANSFERS II | V | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3912 From Spe | cial Revenue Funds | | | | |
| 3913 From Cap | ital Projects Funds | | | | |

| MS-7 | Budget - Town of | Epsom, New Hampshire | FY | 2010 |
|--------|------------------|----------------------|----|------|
| 1410-1 | Duaget - Tomitor | Epson, new mamponing | | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--------|--|----------------|-------------------------------|--------------------------------------|--|
| ACCT# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Selectmen's Estimated Revenues | Budget Committee's Est. Revenues |
| ACCT.# | SOURCE OF REVENUE | | | | |
| INTER | FUND OPERATING TRANSFERS IN cont. | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | | | |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | | | |
| 3916 | From Trust & Fiduciary Funds | | | 2,500 | 2,500 |
| 3917 | Transfers from Conservation Funds | | | | |
| | OTHER FINANCING SOURCES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3934 | Proc. from Long Term Bonds & Notes | | | | |
| | Amounts VOTED From F/B ("Surplus") | | | | |
| | Fund Balance ("Surplus") to Reduce Taxes | | | | |
| 7 | OTAL ESTIMATED REVENUE & CREDIT | S | 1,213,983 | 1,243,850 | 1,243,850 |

BUDGET SUMMARY

| | PRIOR YEAR ADOPTED BUDGET | SELECTMEN'S RECOMMENDED BUDGET | BUDGET COMMITTEE'S RECOMMENDED BUDGET |
|---|------------------------------|-----------------------------------|--|
| Operating Budget Appropriations Recommended (from pg. 5) | 2,717,189 | 2,710,458 | 2,710,458 |
| Special Warrant Articles Recommended (from pg. 6) | 150,000 | 180,000 | 180,000 |
| Individual Warrant Articles Recommended (from pg. 6) | | 26,037 | 0 |
| TOTAL Appropriations Recommended | 2,867,189 | 2,916,495 | 2,890,458 |
| Less: Amount of Estimated Revenues & Credits (from above) | 1,213,983 | 1,243,850 | 1,243,850 |
| Estimated Amount of Taxes to be Raised | 1,653,206 | 1,672,645 | 1,646,608 |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$ 289,046.__ (See Supplemental Schedule With 10% Calculation)

2009 COMPARATIVE STATEMENT TOWN BUDGET

| | | 2009 | | | |
|------------------------------|---------------|-----------|-------------|----------|--------------|
| | 2009 | Revenue | 2009 | Encumber | Balance |
| Description | Appropriation | or Grant | Expenditure | 2010 | (Over)/Under |
| Operating Budget | | | | | |
| Executive | 186,348 | 1,766 | 186,568 | | (220) |
| Town Clerk/Election | 46,880 | 689,223 | 44,766 | | 2,114 |
| Tax Collector | 43,767 | 115,708 | 43,778 | | (11) |
| Financial Administration | 65,875 | 17,916 | 67,034 | | (1,159) |
| Auditing | 23,000 | | 21,900 | | 1,100 |
| Assessing/Mapping | 17,390 | , | 15,648 | | 1,742 |
| Revaluation of Property | 33,500 | | 33,500 | | 0 |
| Legal Expense | 20,000 | | 11,558 | | 8,442 |
| Personnel Administration | 15,447 | | 15,449 | | (2) |
| Planning | 25,100 | 9,148 | 10,798 | | 14,302 |
| Zoning Board of Adjustment | 9,712 | 4,695 | 5,032 | | 4,680 |
| Zoning Compliance | 45,683 | 17,026 | 44,777 | | 906 |
| Government Buildings | 26,905 | | 19,571 | | 7,334 |
| Cemeteries | 12,500 | | 11,000 | | 1,500 |
| Police Department | 574,118 | 11,461 | 560,874 | | 13,244 |
| Fire/Ambulance Department | 394,038 | 9,328 | 379,275 | | 14,763 |
| Emergency Management | 8,566 | | 8,403 | | 163 |
| Highway Department | 683,053 | 113,573 | 677,596 | | 5,457 |
| Solid Waste Disposal | 168,125 | | 168,125 | | 0 |
| Other Sanitation | 10 | | 0 | | 10 |
| Water Services | 4,000 | | 4,000 | | 0 |
| Health Administration | 7,424 | 3,650 | 7,293 | | 131 |
| Pest Control | 1,591 | | 0 | | 1,591 |
| CRVNA & Community Action | 9,501 | | 9,501 | | 0 |
| Welfare Administration | 15,175 | | 14,319 | | 856 |
| Welfare Payments | 44,750 | | 17,577 | | 27,173 |
| Park & Recreation | 27,850 | | 26,685 | | 1,165 |
| Library | 147,999 | | 146,333 | | 1,666 |
| Patriotic Services | 1,020 | | 1,024 | | (4) |
| Band | 2,000 | | 2,000 | | 0 |
| Conservation Commission | 4,825 | | 4,925 | | (100) |
| Economic Development Admin | 40 | | 0 | | 40 |
| Library Bond Principal | 50,000 | | 50,000 | | 0 |
| Library Bond Interest | 997 | | 989 | | 8 |
| Total Operations | \$2,717,189 | \$993,494 | \$2,610,298 | \$0 | \$106,891 |
| Warrant Articles | | | | | |
| Capital Reserves | 150,000 | | 150,000 | | 0 |
| Total Town Budget | \$2,867,189 | | | | |
| Total Town Expenditures | | | \$2,760,298 | | |
| Total Expenditures & Encumbr | ances | | \$2,760,298 | | |

2009 TOWN RECEIPTS BY DEPARTMENT

| TAX COLLECTOR | | ZONING COMPLIANCE | |
|------------------------------|-------------|--------------------------|--------------|
| Property Taxes | \$7,930,326 | Building Permits | \$16,081 |
| Property Tax Interest | 46,263 | Business Permits | 240 |
| Tax Liens | 220,067 | Junkyard Permits | 300 |
| Tax Lien Interest/Costs | 24,922 | Delineation Markers | 80 |
| Payment In Lieu of Tax | 19,603 | Sign Permits | 225 |
| Current Use Taxes | 19,350 | Zoning Violation - Fines | 100 |
| | | TOTAL | \$17,026 |
| Yield Tax | 4,866 | IOIAL | \$17,020 |
| Earth Excavation Tax | 0 | ZONING & PLANNING | |
| Miscellaneous | 184 | | ¢4 c05 |
| Other Interest | 520 | ZBA Fees | \$4,695 |
| TOTAL | \$8,266,101 | Planning Fees & Regs | 9,148 |
| TOWN CLERK | | TOTAL | \$13,843 |
| E-reg Fees | \$35 | HEALTH OFFICER | |
| Motor Vehicle | 664,366 | Food Service Licenses | \$3,650 |
| Mailing Fees | 3 | TOTAL | \$3,650 |
| Municipal Fees | 17,879 | | 40,000 |
| Title Fees | 708 | HIGHWAY | |
| UCC Fees | 1,305 | Highway Block Grant | \$113,573 |
| Dog Licenses | 4,370 | TOTAL | \$113,573 |
| Marriage Licenses | 105 | TOTAL | Ψ110,010 |
| Birth/Death Certificates | 452 | MISCELLANEOUS | |
| TOTAL | \$689,223 | Bad Check Charges | \$140 |
| TOTAL | φ009,223 | Boat Tax | 6,310 |
| POLICE DEPARTMENT | | Franchise Services | 27,618 |
| Court Fines | \$570 | Grants & Gifts | 948,156 |
| Details - Cruiser Use | \$0 | Insurance Proceeds | 11,184 |
| Miscellaneous Revenue | 473 | Interest-General Fund | |
| Pistol Permits | 720 | Police Details & Grants | 17,916 |
| Police Reports | 1,955 | Reimbursements | 37,854 |
| Sale of Vehicle | | Retired Insurance | 3,571 |
| | 4,050 | | 13,100 |
| Town Fines | 175 | Rooms & Meals Tax | 206,790 |
| Witness Fees | 1,623 | Shared Revenue Grant | 0 |
| Civil Forfeitures | 1,675 | State Fees | 4,103 |
| Dog License Fines | 220 | Tax Deeded Property | 100 |
| TOTAL | \$11,461 | Tax Overpayments | 13,771 |
| FIDE DEDADTMENT | | Town Office | 1,766 |
| FIRE DEPARTMENT | ФО ООО | Transfers from Escrow | 17,765 |
| State Grants & Reimbursement | \$2,000 | Webster Park - Donation | 1,000 |
| Ambulance Revenue | 168,300 | Welfare Revenue | 1,490 |
| Fire Station Rental | 1,690 | TOTAL | \$1,312,634 |
| Forest Fire Reimburse | 82 | | |
| Miscellaneous Revenue | 31 | | |
| Sale of Vehicle | 2,025 | | |
| Paramedic Intercepts | 3,500 | | |
| TOTAL | \$177,628 | 2000 TOTAL PROPERTY | |
| | | 2009 TOTAL RECEIPTS | \$10,605,139 |

TOTAL PAYMENTS

| - " 0" | 100 505 |
|--|-----------------|
| Executive Office | 182,597 |
| Election & Registration | 44,766 |
| Financial Administration | 145,130 |
| Revaluation of Property | 33,500 |
| Legal Expense | 11,558 |
| Worker's Comp & Sec. 125 | 15,449 |
| Planning Board | 10,798 |
| Zoning Board of Adjustment | 5,032 |
| Zoning Compliance Officer | 44,777 |
| General Government Buildings | 19,505 |
| Cemeteries | 11,000 |
| Insurance/Maintenance Computers | 2,326 |
| Police Department | 538,640 |
| Fire/Ambulance Department | 378,078 |
| Emergency Management | 6,903 |
| Highway Department | 677,596 |
| Solid Waste Disposal | 168,125 |
| Water | 4,000 |
| Health Administration | 7,293 |
| Animal Control | 0 |
| Visiting Nurse Association | 5,000 |
| Community Action Program | 4,501 |
| Welfare Administration | 14,319 |
| Welfare Vendors | 17,577 |
| Park & Recreation | 26,685 |
| Library | 146,333 |
| Patriotic Services | 1,024 |
| Band | 2,000 |
| Conservation | 4,925 |
| Debt Service | 50,989 |
| County Taxes | 1,086,467 |
| School Appropriation | 5,055,703 |
| Transfer to Capital Reserve | 150,000 |
| Transfer to Fire & Rescue Apparatus Fund | 114,226 |
| Transfer due to Tax Liens | 329,018 |
| Payments for Retired Insurance | 13,100 |
| Payments from Insurance Proceeds | 10,000 |
| Payments from Donations | 39,227 |
| Payments from Escrow | 18,284 |
| Payments from Encumbered Funds | 47,006 |
| Payments from Grants | 466,502 |
| Payments from Revolving Fund | 35,553 |
| Payments of Dog & Ereg Fees | 2,808 |
| Payments to Vital Records | 1,492 |
| Prepaid Expenses | 11,927 |
| Refunds & Abatements | 15,138 |
| TOTAL PAYMENTS | \$ 9,976,879 |

2009 EMPLOYEE WAGES

| SELECTMEN | | FIRE DEPARTM | MENT |
|------------------------------|-------------|---------------------|-------------|
| Robert Blodgett | \$2,000.00 | Nikolas Bassett | \$35,946.77 |
| Keith A. Cota | \$2,000.00 | Larry Barton | \$673.00 |
| Joanne Randall | \$2,000.00 | Richard Bilodeau | \$991.00 |
| RECORDING SECRETA | RIES | Bryan Bruce | \$30.00 |
| Darlene Phelps | \$8,129.93 | Derek Carignan | \$771.52 |
| Elizabeth Bosiak | \$1,980.00 | Michael Crowley | \$312.00 |
| Mary Frambach | \$110.00 | Dion DeCarli | \$45,789.51 |
| EXECUTIVE ADMINISTR | ATION | Phillip Demeritt | \$274.00 |
| Barbara Clark | \$37,055.77 | Benjamin Durack | \$2,428.00 |
| Debra Tibbetts | \$32,250.00 | Joel French | \$48,276.31 |
| FINANCIAL ADMINISTRA | ATION | Chris Girouard | \$352.00 |
| Nancy Wheeler | \$39,808.86 | Jacob Hanscom | \$4,523.00 |
| TOWN CLERK/TAX COLL | ECTOR | Sara Hardy | \$1,277.00 |
| Dawn E. Blackwell | \$42,195.60 | Steve Hussey | \$506.00 |
| Donna Tencati-Kulacz, Deputy | \$13,647.00 | Karen Jacobi | \$508.00 |
| TREASURER | | Shawn W. Lawrence | \$603.00 |
| Paula Smith | \$2,727.38 | Vincenzo Martino | \$529.00 |
| TRUSTEE OF TRUST FU | JNDS | Kaitlin McKechnie | \$5,666.00 |
| Marylou LaFleur-Keane | \$233.78 | Matthew Moulton | \$55,378.41 |
| ELECTION | | David Palermo | \$2,875.00 |
| Nancy Y. Claris | \$259.75 | Bruce Porter | \$496.00 |
| Valerie A. Long | \$259.75 | Dennis W. Rocheford | \$462.00 |
| Joshua Virgin | \$259.75 | Edward Roy | \$1,190.00 |
| EMERGENCY MANAGE | MENT | Warren Virgin | \$4,217.00 |
| Richard Bilodeau | \$1,870.00 | R. Stewart Yeaton | \$13,639.58 |
| HEALTH OFFICER | | POLICE DEPART | MENT |
| Cecil Curran | \$6,156.94 | Ferdinand Cruz | \$32,142.93 |
| ZONING COMPLIANO | | Brian J. Fleming | \$34,769.77 |
| Doug Blackwell | \$441.00 | Matthew Fudala | \$654.03 |
| John Hickey | \$36,520.39 | James N. Kear | \$45,060.92 |
| WELFARE OFFICEI | R | Brian Michael | \$69,291.71 |
| Lorna Lee Bartlett | \$12,874.14 | Jesus Ostolaza | \$25,690.48 |
| LIBRARY | | Wayne Preve | \$65,368.67 |
| Vickie I. Benner | \$15,004.35 | Gail Quimby | \$38,001.60 |
| Nancy Y. Claris | \$35,471.56 | HIGHWAY DEPAR | RTMENT |
| Margaret Faneuf | \$5,038.39 | Scott Elliott | \$26,218.70 |
| Janet Henry | \$7,489.34 | Gordon Ellis | \$48,639.96 |
| Linda Sawyer | \$2,920.71 | | |
| | | | |

TOTAL WAGES \$922,257.26

Report of Town Treasurer

| Building Permits Sign Permits Business Permits Planning board & Zoning ZBA Junk Yard Permits Pistol Permits Food License | \$ | 16,520.75 225.00 240.00 9,147.73 4,947.00 300.00 720.00 3,650.00 35,750.48 |
|--|----------|---|
| Dawn Blackwell, Town Clerk | | |
| 2008 Auto Permits 2008 Dog Tax State 2008 Dog Tax 2008 Dog Fines UCC Filings Municipal Fees Title Fees Mailing Fees Marriage Fees State Marriage Fees Town Vital Records State Vital Records Town Misc. Tax E-Reg. Town Costs E-Reg. Interware Civil Fort. | | 664,392.80 2,445.00 4,370.00 220.00 1,305.00 17,878.60 708.00 2.50 608.00 112.00 884.00 452.00 183.50 38.50 150.35 <u>1,675.00</u> 695,425.25 |
| Dawn Blackwell, Tax Collector | | |
| Prior Year Redeemed Tax Current Yr. Redeemed Tax Redeemed Interest & Costs | \$ \$ | 63,805.49 156,261.15 24,921.98 244,988.62 |

| Prior Year Interest Other Interest Prior Yr. Prop. Tax Prior Yr. Yield Tax | \$ 46,263.04 520.10 712,556.59 <u>63.09</u> \$ 759,402.82 |
|--|--|
| 2009 Property Tax 2009 Current Use 2009 Yield Tax | \$ 7,217,769.08 19,350.00 4,803.10 \$ 7,241,922.18 |
| State o | of NH |
| Highway Block Grant Rooms & Meals Tax St. Grant Reim. Forest Fire Reim. State Witness State Grants DWI State Town Fines State Grants – Speed State Grants – Disaster Drill | \$ 113,572,64 206,790.06 2,250.00 81.86 1,622.90 4,679.09 570.00 2,877.94 170.75 \$ 332,615.24 |
| Miscellaneo | us Receipts |
| Payment in Lieu of Taxes Town Office Revenue Ambulance Revenues Franchise Income NSF Charge Interest on Checking Police Reports Rent of Fire Station Reim. Health Ins. Escrow Accounts Zoning Fines Current Use Reg. Fire Dept Revenue | \$ 19,603.48 1,766.38 169,325.65 27,617.89 140.00 17,915.79 1,955.00 1,690.00 13,100.04 17,765.45 100.00 15.44 30.50 |

| Police Dept. Revenue | 472.75 |
|------------------------------------|------------------|
| Boat Tax | 6,309.84 |
| Paramedic Revenue | 3,500.00 |
| Delineation Markers | 80.00 |
| Welfare Reim. | 300.00 |
| Sale of Tax Deeded Property | 85.00 |
| Police Details | 26,915.00 |
| Misc. Police Fines | 175.00 |
| Ins. For Damaged Items Reim. | 11,184.49 |
| Flood & Haz Mat Rev. | 534,024.44 |
| Pay Off Welfare Loans | 1,275.00 |
| Refund Taxes | 11,940.67 |
| Town Office Debts | 53.00 |
| Sale of Town Owned Property | 15.00 |
| Sale of Police Property | 4,050.00 |
| Sale of Property Fire Dept. | 2,025.00 |
| Food Pantry Donations | 1,490.00 |
| Due Moose Plate Grants | 5,000.00 |
| L-Chip Grants | 38,200.00 |
| Bridge Aid-Griffin Road | 144,218.28 |
| Reids Funds | 77,000.00 |
| Property Ins. | 391.42 |
| Dues & Subscriptions | 110.37 |
| Expenditure Control | 10.16 |
| Equip. Maint. | 1,428.42 |
| Refund O/P | 3.00 |
| DWI Patrols | 961.44 |
| Grants – Fire (Pump) | 2,000.00 |
| Grants – Haz Mitigation | 148,514.25 |
| Park Donations | 1,000.00 |
| Due From Park Revolving Fund | 50.00 |
| Over Payment (Refund) Town Clerk | 26.50 |
| Donation Historical Assoc. Meeting | <u>1,200.00</u> |
| | \$ 1,295,034.65 |
| | |
| TOTAL AVAILABLE RECEIPTS | \$ 10,605,139.24 |
| Balance brought forward Jan. 2009 | 2,430,216.94 |
| Less Selectmen's Orders | - 9,976,879.06 |
| CASH ON HAND JANUARY 1, 2010 | \$ 3,058,477.12 |
| | |

Respectfully submitted

Paula S. Smith Town Treasurer

Conservation Fund

| Balance on Hand January 1, 2009 Interest Deposit Balance in Fund | \$ | 105,141.54 259.88 4,569.50 109,970.92 |
|---|----------|--|
| Fire and Rescue Apparatus Fund | | |
| Balance on Hand January 1, 2009 Interest Deposits Balance in Fund | | 176,208.39 455.22 114,225.79 290,889.40 |
| North Pembroke Road | | |
| Balance on Hand January 1, 2009 Interest Withdrawal Balance in Fund | \$ | 1,260.18 2.37 1,262.55 .00 |
| Escrow Account AM Builders | | |
| Balance on Hand January 1, 2009 Interest Balance in Fund | \$ | 11,743.04 <u>27.90</u> 11,770.94 |
| Water Expansion for Fire Protection | | |
| Balance on Hand January 1, 2009 Interest Balance in Fund | \$ | 3,681.81 <u>8.48</u> 3,690.29 |
| Escrow Account King's Grant | | |
| Balance on Hand January 1, 2009 Interest Balance in Fund | \$ \$ | 13,463.00 32.94 13,495.94 |
| | | |

Escrow Account Conservation Reserve Fund

| Balance on Hand January 1, 2009 Interest | \$ 17,249.36 41.82 |
|---|-----------------------------|
| Balance in Fund | \$ 17,291.18 |
| | |
| Woodcoat Estates | |
| Balance on Hand January 1, 2009 Interest | \$ 334.25 |
| Balance in Fund | \$ 335.08 |
| | |
| Stillwater Account | |
| Balance on Hand January 1, 2009 Interest | \$ 83.30 |
| Balance in Fund | \$ 83.54 |
| Epsom 21 st Century | |
| Balance on Hand January 1, 2009 Interest | \$ 957.30 2.38 |
| Balance in Fund | \$ 959.68 |
| Water Feasibility | |
| Balance on Hand January 1, 2009 Interest | \$ 311.56 |
| Balance in Fund | \$ 312.34 |
| | |
| | |
| Epsom Historical | |
| Balance on Hand January 1, 2009 | \$ 7,210.60 |
| Interest Balance in Fund | \$ <u>17.65</u> 7,228.25 |

Canterbury Cove

| Balance on Hand January 2009 | \$ | 5,560.52 13.81 |
|--|----------------|--------------------|
| Interest Balance in Fund | \$ | 5,574.33 |
| | | |
| Manny Alves | | |
| Balance on Hand January 2009 Interest | \$ | 411.72 |
| Balance in Fund | \$ | 412.74 |
| | | |
| Dion Construction | | |
| Balance on Hand January 2009 Interest | \$ | 366.05 94 |
| Balance in Fund | \$ | 366.99 |
| | | |
| Graystone North Road Improvements | | |
| Balance on Hand January 2009 Interest | \$ | 9,888.25 32.86 |
| Balance in Fund | \$ | 9,921.11 |
| | | |
| Cobblestone Estates | | |
| Balance on Hand January 2009 Interest | \$ | 902.38 2.24 |
| Balance in Fund | \$ | 904.62 |
| Hoyt Road Estates | | |
| Balance on Hand January 2009 Deposits | \$ | 2,013.23 |
| Interest | | 750.00 5.49 |
| Withdrawals Balance in Fund | \$ | 750.00 2,018.72 |

David Pelletier Escrow

| Balance on Hand January 2009 Interest | | 1,554.39 3.88 |
|--|-------------------|-----------------------|
| Balance in Fund | \$ | 1,558.27 |
| Graystone SFC | | |
| Balance on Hand January 2009 | \$ | 2,942.12 |
| Interest Balance in Fund | \$ | 28.07 2,970.19 |
| Ostia Real Estate | | |
| Balance on Hand January 2009 Interest | \$ | 968.44 2.43 |
| Balance in Fund | \$ | 970.87 |
| Epsom Medical Center | | |
| Balance on Hand January 2009 Interest | \$ | 283.96 2.51 |
| Deposits | | 6,033.95 |
| Withdrawals Balance in Fund | \$ | 6,305.45 14.97 |
| Medical Center Sitework | | |
| Balance on Hand January 2009 Interest | \$ | 4,930.99 8.17 |
| Withdrawals Balance in Fund | \$ | 2,860.67 2,078.49 |
| Datance in Fance | Ψ | 2,070.19 |
| | | |
| Carriage Hill Ext. Inspection | | |
| Balance on Hand January 2009 | \$ | 702.56 |
| Interest Balance in Fund | \$ | <u>1.75</u> 704.31 |

Kings Town Replacement Units

| Balance on Hand January Deposits Withdrawals Balance in Fund | 2009 | \$ | 515.00 482.44 |
|---|---------------------------|----------------|--|
| | Wolverine Management | | |
| Balance on Hand January Interest Withdrawals Balance in Fund | 2009 | | 1,800.00 4.27 203.43 1,600.84 |
| | Towle Farm Estates | | |
| Balance on Hand January Interest Deposits Withdrawals Balance in Fund | 2009 | \$ =- \$ | 5,400.00 7.47 1,730.90 7,130.90 7.47 |
| | North / Barton Road | | |
| Balance on Hand January Interest Balance in Fund | y 2009 | \$ | 15.33 |
| | Copperline Driveways | | |
| Deposits 12 09 Interest Balance in Fund | | | 2,000.00 37 2,000.37 |

Raymond Dumont

| Deposit 12/09 | \$ 750.00 |
|---------------|--------------|
| | |

Webster Park Revolving Fund

| Deposits in 2009 | \$ 555.00 |
|------------------|---------------|
| Interest | .61 |
| Withdrawal | <u> 50.00</u> |
| Balance in Fund | \$ 505.61 |

Respectfully submitted

Paula S. Smith Town Treasurer

MS-9
REPORT OF THE TRUST FUNDS OF THE CITY/TOWN OF: Epsom New Hampshire
FOR THE YEAR ENDING 31 DECEMBER 2009

| | | | | | | ***PRINCIPAL*** | | ***PRIN | CIPAL*** |
|------------------|--|-------------------------------|--|---|------------------------------|----------------------|--|-------------|---------------------|
| Date of Creation | NAME OF TRUST FUND Start with common trust funds | Purpose of Trust | HOW INVESTED Bank, deposits, stocks, bonds, etc. | % | Balance Beginning of Year | New Funds Created | Cash Gains or Losses on Securities | Withdrawals | Balance End of Year |
| 1903-2005 | Cemeteries | Perpetual Care Maintenance | CD (TD Bank) - MMkt (TD Bank) | | 45,473.14 | | | | 45,473.14 |
| 1916-1984 | Library | Library | CD (TD Bank) - MMkt (TD Bank) | | 4,400.00 | | | (4,400.00) | _ |
| 1926 | Charles S. Hall | Benefit Library | CD (TD Bank) | | - | 200.00 | | | 200.00 |
| 1984 | Gilbert H. Knowles | Benefit Library | CD (TD Bank) | | | 1,000.00 | | | 1,000.00 |
| 1917 | Mary A. Evans | Books | CD (TD Bank) | | | 500.00 | | | 500.00 |
| 1961 | May S. Brown | Books | CD (TD Bank) | | - | 500.00 | | | 500.00 |
| 1916 | Susan EP Forbes | Books | CD (TD Bank) | | - | 2,000.00 | | | 2,000.00 |
| 1929 | Warren Tripp | Benefit Library | CD (TD Bank) | | - | 200.00 | | | 200.00 |
| 1989 | Lillian Morrison Estate | Town Epsom | CD (TD Bank) | | 120,000.00 | | | <u> </u> | 120,000.00 |
| 1990 | Lillian Morrison Estate | Fire Department | CD (TD Bank) | | 50,000.00 | - | - | - | 50,000.00 |
| 1990 | Lillian Morrison Estate | Police Department | CD (TD Bank) | | 50,000.00 | <u> </u> | | | 50,000.00 |
| | Total Trust Funds | | | | 269,873.14 | 4,400.00 | | (4,400.00) | 269,873.14 |
| | Capital Reserve | | | L | | | | | |
| 1997 | Library Book Fund | Library Books | CD (TD Bank) | | 24,781.76 | | 499.58 | - | 25,281.34 |
| 1997 | Epsom Road Construction | Road Construct | CD (TD Bank) | | 459,547.53 | 150,000.00 | 9,379,44 | | 618,926.97 |
| 1998 | Epsom Revaluation Frnd | Revaluation | CD (TD Bank) | | 2,071.61 | | 41.76 | - | 2,113.37 |
| 1998 | Fire Apparatus Fund | Fire Apparatus | CD (TD Bank) | | 78,217.92 | 1,871.37 | 1,600.47 | - | 81,689.76 |
| 2000 | Exp. General Cemeteries | Gen. Cemeteries | CD (TD Bank) | | 788.82 | | 15.91 | - | 804.73 |
| 2000 | School Construction Renov. | Epsom School | CD (TD Bank) | | 219,915.82 | - | 4,284.79 | (47,600.02) | 176,600.59 |
| 2007 | School-Bldg Maint Fund | Epsom School | CD (TD Bank) | | - | 47,600.02 | 148.33 | | 47,748.35 |
| 2002 | Bridge Capital Reserve | Bridge | CD (TD Bank) | _ | 85,910.42 | | 1,731.92 | | 87,642.34 |
| 2002 | Conservation Capital Reserve | Conservation | CD (TD Bank) | L | 34,971.67 | | 705.01 | - | 35,676.68 |
| 2003 | Highway Vehicle Equipment | Vehicle Equip. | CD (TD Bank) | | 34,640.12 | | 698.34 | - | 35,338.46 |
| 2004 | Salt & Sand Shed | Salt & Sand Shed | CD (TD Bank) | | 43,300.87 | | 872.91 | - | 44,173.78 |
| 1996 | Epsom School District | Technology | Passbook Savings - TD Banknorth | | 681.72 | | 0.34 | - | 682.06 |
| 2006 | Village District Fund | Tank Maintenance | Passbook Savings - TD Bank | | 2,250.35 | | 0.89 | (2,251.24) | _ |
| 2006 | Village District Fund | Tank Maintenance | CD (TD Bank) | | | 4,251.24 | 5.02 | | 4,256.26 |
| 1990 | Village District Fund | Tank Cleaning | CD (TD Bank) | | 62,029.91 | | 1,260.00 | | 63,289.91 |
| | Total Capital Reserve | | | | 1.049,108.52 | 203,722.63 | 21,244.71 | (49,851.26) | 1,224,224.60 |
| | Total All Funds | | | | 1,318,981.66 | 208,122.63 | 21,244.71 | (54,251.26) | 1,494,097.74 |

MS-9
REPORT OF THE TRUST FUNDS OF THE CITY/TOWN OF: Epsom New Hampshire
FOR THE YEAR ENDING 31 DECEMBER 2009

| | | | | | | INCOME | | | Over d Tetal | 1 |
|------------------|-------------------------------|-------------------------------|------------------------------------|------------------------------|----------|-------------|-------------------------|---------------------------|---|---------------|
| | NAME OF TRUST FUND | | HOW INVESTED Bank. | | Income D | Ouring Year | | | Grand Total Principal & | 1 |
| Date of Creation | Start with common trust funds | Purpose of Trust | deposits, stocks, bonds, etc. | Balance Beginning of Year | % | Amount | Expended During Year | Balance at End of Year | Income End of Year | |
| 1903-2005 | Cemeteries | Perpetual Care Maintenance | CD (TD Bank) - MMkt (TD Bank) | 6,443.86 | | 681.56 | 106.76 | 6,934.82 | 52,407.96 | İ |
| 1916-1984 | Library | Library | CD (TD Bank) - MMkt (TD Bank) | 387.17 | | - | | - | Transferred to Individual Sub- Accounts | |
| 1926 | Charles S. Hall | Benefit Library | CD (TD Bank) | | | 2.78 | | 24.17 | 224.17 | |
| 1984 | Gilbert H. Knowles | Benefit Library | CD (TD Bank) | | | 13.39 | | 120.66 | 1,120.66 | |
| 1917 | Mary A. Evans | Books | CD (TD Bank) | | | 6.78 | | 60.28 | 560.28 | 1 |
| 1961 | May S. Brown | Books | CD (TD Bank) | | | 6.78 | | 60.28 | 560.28 | 1 |
| 1916 | Susan EP Forbes | Books | CD (TD Bank) | | | 27.25 | | 241.21 | 2,241.21 | 1 |
| 1929 | Warren Tripp | Benefit Library | CD (TD Bank) | | | 2.78 | | 24.17 | 224.17 | 1 |
| 1989 | Lillian Morrison Estate | Town Epsom | CD (TD Bank) | 20,732.45 | | 2,837.01 | | 23,569.46 | 143,569.46 | 1 |
| 1990 | Lillian Morrison Estate | Fire Department | CD (TD Bank) | 9,391.73 | | 1,197.26 | | 10,588.99 | 60,588.99 | 4 |
| 1990 | Lillian Morrison Estate | Police Department | CD (TD Bank) | 9,405.96 | | 1,197.55 | | 10,603.51 | 60,603.51 | 4 |
| | Total Trust Funds | | | 46,361.17 | | 5,973.14 | 106.76 | 52,227.55 | 322,100.69 | 4 |
| | Capital Reserve | | | | | | | | | 4 |
| 1997 | Library Book Fund | Library Books | CD (TD Bank) | | | | | | 25,281.34 | $\frac{1}{2}$ |
| 1997 | Epsom Road Construction | Road Construct | CD (TD Bank) | | | | | | 618,926.97 | + |
| 1998 | Epsom Revaluation Frnd | Revaluation | CD (TD Bank) | | | | | | 2,113.37 | 1 |
| 1998 | Fire Apparatus Fund | Fire Apparatus | CD (TD Bank) | | | | | | 81,689.76 | + |
| 2000 | Exp. General Cemeteries | Gen. Cemeteries | CD (TD Bank) | | | | | | 804.73 | $\frac{1}{1}$ |
| 2000 | School Construction Renov. | Epsom School | CD (TD Bank) | | | | | | , 176,600.59 | 4 |
| 2007 | School-Bldg Maint Fund | Epsom School | CD (TD Bank) | | | | | | 47,748.35 | 1 |
| 2002 | Bridge Capital Reserve | Bridge | CD (TD Bank) | | | | | | 87,642.34 | + |
| 2002 | Conservation Capital Reserve | Conservation | CD (TD Bank) | | | | | | 35,676.68 | + |
| 2003 | Highway Vehicle Equipment | Vehicle Equip. | CD (TD Bank) | | | | | | 35,338.46 | 1 |
| 2004 | Salt & Sand Shed | Salt & Sand Shed | CD (TD Bank) Passbook Savings - TD | | | | | | 44,173.78 | 1 |
| 1996 | Epsom School District | Technology | Banknorth | | | | | | 682.06 | 1 |
| 2006 | Village District Fund | Tank Maintenance | Passbook Savings - TD Bank | | | | | | Transferred to CD (TD Bank) | 1 |
| 2006 | Village District Fund | Tank Maintenance | CD (TD Bank) | | | | | | 4,256.26 | 1 |
| 1990 | Village District Fund | Tank Cleaning | CD (TD Bank) | | | | | | 63,289.91 | 1 |
| | Total Capital Reserve | | | | | | | | 1,224,224.60 | - |
| | Total All Funds | | | 46,361.17 | - | 5,973.14 | 106.76 | 52,227.55 | 1,546,325.29 | |

Police Details - Revolving Fund

| Balance as of January 1, 2009 | | | 188.94 |
|--------------------------------------|------------------|-----------|-------------|
| Receipts Revenue Received in 2009 | Total Receipts | 37,854.22 | 37,854.22 |
| Disbursements | | | |
| Payroll | | 29,476.96 | |
| Taxes and Retirement | | 5,239.23 | |
| Cruiser Expense | | 3,115.00 | |
| Tot | al Disbursements | _ | (37,831.19) |
| Balance as of December 31, 2009 | | | 211.97 |



ASON + RICH PROFESSIONAL ASSOCIATION

Certified Public Accountants

Board of Selectmen Town of Epsom Epsom, New Hampshire

In planning and performing our audit of the financial statements of the Town of Epsom, New Hampshire for the year ended December 31, 2008 we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure.

During the course of our audit, we did become aware of a matter that was an opportunity for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter addresses the status of our prior year's findings and recommendations as well as our current year's finding and recommendation. This letter does not affect our report dated October 31, 2009 on the financial statements of the Town of Epsom, New Hampshire.

We will review the status of our comment during our next audit engagement. We have already discussed this comment and suggestion with Town personnel, and we will be pleased to discuss them in further detail at your convenience, to perform any additional study of this matter or to assist you in implementing the recommendation.

Respectfully submitted,

Masonet-Rich, P.A.

MASON + RICH PROFESSIONAL ASSOCIATION Certified Public Accountants

October 31, 2009

SIX BICENTENNIAL SQUARE CONCORD NH 03301

T 603.224.2000

F 603.224.2613

VISIT US AT WWW.MASONRICH.COM

STATUS OF PRIOR YEAR'S FINDINGS AND RECOMMENDATIONS

LIBRARY

<u>Finding/Recommendation</u> - We had found that the Library was lacking controls over all cash transactions. Cash was being collected by numerous employees and was not locked or secured in any way. Deposits were being made once every one to three months and the system reports available for reconciliation to funds collected were not utilized. In addition, two out of three year end reports supplied by the Library Director for the Town Report were incorrect. We had recommended that the Library develop policies regarding the controls over cash receipts, the security of funds prior to deposit, the reconciliation to system reports that are available and more timely deposit procedures.

<u>Status</u> – With the exception of correction of the errors on the year end report, our other findings and recommendations had not been addressed.

Management's Comment -

From the Board of Selectmen:

The Board of Selectmen has limited authority over the administration and functions of the Library and does not oversee the daily activities. This authority is under the responsibility of the Library Trustees as authorized by State Statutes. The Board of Selectmen recognizes the need for control of monetary collection of funds and accountability for cash transactions and regular deposit. The Board of Selectmen will recommend to the Library Trustees to develop policies regarding the controls over cash receipts, the daily security of funds prior to deposit, the reconciliation to the system reports and more timely deposit procedures.

From the Library Trustees:

Per the auditor's findings of the Library, we have addressed the following areas:

- 1. All cash transactions (i.e. fine money) are to be handled only by paid Library staff. All transactions are recorded in the Library Circulation Software.
- 2. Deposit of money will be made on a regular basis. A definite schedule cannot be determined, as cash flow is minimal and irregular.
- 3. Year-end financial reports will be prepared by the Library Bookkeeper for more accurate record keeping.

Michael O'Neill, CPA of the Municipal Resources was consulted at the Library's recent Local Government Center Audit and he indicated that this is an appropriate course of action in handling of our cash and bookkeeping needs

TREASURER

<u>Finding/Recommendation</u> - The Treasurer had not reported in the Town Report all escrow accounts having activity during the fiscal year. We had recommended that the Treasurer report on all funds in her custody at year end. The report should be complete and available for the Town Report at year end.

Status – We noted that this was still an outstanding item in the current year.

<u>Management's Comment</u> – The Treasurer was not aware that funds had been omitted from the year-end report. She will be sure all funds are included in future reports.

TOWN OFFICE

<u>Finding/Recommendation</u> - There were times that cash was kept in unlocked drawers for long periods of time in the front office. Our recommendation was that all funds received during the day should be collected and retained in one secure area until they are deposited timely.

<u>Status</u> – We noted that funds in the Town Office are now locked up overnight. However, we noted that the funds were then still kept in an unlocked drawer during the day.

STATUS OF PRIOR YEAR'S FINDINGS AND RECOMMENDATIONS- CONTINUED

POLICE DEPARTMENT

<u>Finding/Recommendation</u> - The Police Department Secretary was retaining receipts for up to two weeks prior to delivering them to the Town Office. We had recommended that the funds collected by the Police Department be brought to Town Office at least once a week.

<u>Status</u> – We noted improvement in this area.

VENDOR DISBURSEMENTS

<u>Finding/Recommendation</u> - We had found instances in the prior year where Purchase Orders and Department Head approvals were not present as required by the Town's Internal Control Procedures. Our recommendation was that the Town should follow its own internal control procedures.

<u>Status</u> – We found that this was not an issue in our current year testing.

PAYROLL DISBURSEMENTS

<u>Finding/Recommendation</u> - During our testing of employee payroll files, we had found instances of incomplete I-9 Forms. We had recommended that all I-9 Forms be updated in the employee files.

Status - Although we noted great improvement in this area, we still found some incomplete I-9 Forms.

<u>Management's Comment</u> – The Board of Selectmen has developed procedures for ensuring annual review of I-9 forms for update of employees' files. All new employees are required to file I-9 forms at start of employment with the Town.

CURRENT YEAR'S FINDING AND RECOMMENDATION

TRUST FUNDS

<u>Finding</u> – New Hampshire RSA 31:25 requires that "trustees shall formally adopt an investment policy for all investments made by them and their agents". We had not noticed a written investment policy during the course of the audit. In addition, there were no written minutes of Trustees' meetings available.

<u>Recommendation</u> — We recommend that the Trustees adopt a written investment policy in accordance with RSA 31:25 following the "prudent investor" guidelines. Such a policy would then need to be reviewed and confirmed annually. The Trustees need to keep written minutes of their meetings.

<u>Management's Comment</u> – The Trustees of the Trust Funds has adopted a policy for investment of trust funds. The policy was adopted on December 27, 2007 by the Trustees. At the Trustees' meeting of April 13, 2009, the Trustees re-adopted the policy as outlined in the minutes of the meeting. Board of Selectmen will request the Trustees to provide a copy of their policies and meeting minutes to be available at the Town Office for public review.

TOWN OF EPSOM, NEW HAMPSHIRE BALANCE SHEET GOVERNMENTAL FUNDS DECEMBER 31, 2008

| ## AJOR FUNDS General Capital Fund Reserves | | Total | al Governmental | rungs | 7 4 1 075 776 | 5 | | 010101 | 0 | 9 00,349 | | 008,809 | - 12,057 | 506 - | 19 | | 0 2 2 |
|--|-------|-------|---------------------|----------|---------------|-----------|--------|---------|--------|----------------------------|---------|---------|----------|-------|---------------------------|--------------------------------|--------------|
| MAJOR FUNDS Ca Fund Res | | Other | Governmental | enin i | 316 18 | 337 10 | 01,100 | | 20.17 | 27,12 | 17.47.1 | 1/4,00 | | | 60 42 | | |
| Gen Fu Fu 1, 1, 1, 8 1, 1, 8 4, | FUNDS | | Capital Reserves | 50 10001 | 66 | Ť | | 1 (| | 1 | 1 | , | • | | , | | \$ 738 660 |
| ments ud Temporary Investments i Title | MAJOR | , | General | | \$ 1.559.589 | 1.035.447 | | 819.181 | 27,220 | | 404 151 | 7074-04 | 12,057 | 905 | 1,260 | 64.458 | \$ 4.014.268 |
| Cash Temporary Investments Investments Taxes Receivable Accounts Receivable Due From Other Govern Due From Other Funds Prepaids Notes Receivable Restricted Assets: Cash a Property by Tax Lien and TOTAL ASSETS | | | | | | | | | | Due From Other Governments | | | | | and Temporary Investments | Property by Tax Lien and Title | |

The Accompanying Notes are an Integral Part of This Financial Statement

(Continued)

TOWN OF EPSOM, NEW HAMPSHIRE BALANCE SHEET GOVERNMENTAL FUNDS DECEMBER 31, 2008

| | er Total nental Governmental ds Funds | | 3,300 \$ 187,659 | 2,814 42,950 | 71,113 71,113 | 9 | - 63,475 | 571,378 3,639,709 | | - 49.116 | 1 | 100 700 | 13 518 757 179 | | (7) | 8 | |
|-------------|---------------------------------------|---|------------------|--------------------------|--------------------------------|--------------------|------------------|-------------------|---------------|---------------------------|--------------------------|---|-----------------------|------------------------|----------------|--|--|
| | Other Governmental Funds | | € > | ŧ : | 7 | - 49 | 1 | - 57 | | 1 | ı | | | | - 32 | 69 | |
| FUNDS | Capital Reserves | | €9 | | | | | | | | | | 738.660 | | : | 738,660 | |
| MAJOR FUNDS | General Fund | | 184,359 | 40,136 | 1000 | 174,658 | 63,475 | 3,068,331 | | 49,116 | , | 896 821 | 1 | * | 6 | 945,937 | |
| | | LIABILITIES AND FUND BALANCES Liabilities | Accounts Payable | Due to Other Governments | Contract and Retainage Payable | Due to Other Funds | Deferred Revenue | Total Liabilities | Fund Balances | Reserved for Encumbrances | Reserved for Inventories | Unreserved Keported in: General Fund | Special Revenue Funds | Capital Projects Funds | Permanent Fund | Total Fund Balances TOTAL LIABILITIES AND FUND BALANCES = | |

The Accompanying Notes are an Integral Part of This Financial Statement

(Continued) - Page 13 -

| 3 | |
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TOWN OF EPSOM, NEW HAMPSHIRE RECONCILIATION OF TOTAL GOVERNMENTAL FUND BALANCE TO NET ASSETS OF GOVERNMENTAL ACTIVITIES DECEMBER 31, 2008

| Total Governmental Fund Balances Above | \$ 2,040,717 |
|--|---|
| Amounts Reported for Governmental Activities in the Statement of Net Assets Are Different Because of the Following Items: | |
| Capital Assets Used in Governmental Activities Are NOT Financial Resources and Therefore Are NOT reported in the Funds. | 3,927,802 |
| Other Long-term Assets, such as Deferred Revenue on Notes Receivable, Are NOT Available to Pay for Current-period Expenditures and Therefore Are Deferred in the Funds. | 2,906 |
| Other Receivables Are Not Considered Available and Are NOT Reported in the Funds. | 312,609 |
| Long-term Liabilities, Including Bonds Payable and Unmatured Compensated Absences, Are NOT Due and Payable in the Current Period and Therefore Are NOT Reported in the Funds: Capital Lease Obligations Accrued Interest on Bonds Compensated Absences Bonds Payable | (14,332) (350) (23,639) (50,000) |
| Net Assets of Governmental Activities - Statement I | \$ 6,195,713 |
| The Accompanying Notes are an Integral Part of This Financial Statement | - Page 14 - |

Budget

of the

B.C.E.P. Solid Waste District

PO Box 426 - 115 Laconia Road - Pittsfield, NH 03263-0426 (603) 435-6237

For the year ensuing, January 1, 2010 to December 31, 2010

Attest:

This is a true copy of the Budget Committee's recommendations for the ensuing year, 2010.

| Alla S | Allem |
|---|---|
| Barnst | ead / |
| Jal C | m |
| Chiefe | ster . A A |
| - Tenny | allass |
| Epsa | i o o a se |
| Pittsfie | eld |
| | |
| | get of the B.C.E.P. Solid Waste District as adopted |
| on December17, 2009, with Expenditures of \$837,8 Revenue of 580,194.99. | \$11.00, Non tax Revenue of 257,016.01 and 1ax |
| Attest | 20-01 |
| La library | Chiloffell |
| Barnstead | Barnstead |
| Coll Gal | Norm Landelle |
| Chichester | Chichester |
| Robert Blodgett | July n. ti |
| Epsom | Epsom |
| don't for | Story & Master |
| Pittsfield | Pipsfield |
| B.C.E.P Solid Waste | District Committee |

B.C.E.P. Solid Waste District Administrator

This is a true copy of the 2010 budget of the B.C.E.P. Solid Waste District, attest:

B.C.E.P. Solid Waste District FY 2010 Budget

| | | Current Year | Ensuing Year | | | |
|------------------------------|------------|--------------|--------------|------------|-------------|-------------|
| | 2009 Adptd | 2009 | 2009 Over | 2010 Admin | 2010 Budget | 2010 Adpto |
| Account | Budget | Actual | (Under) | Budget | Committee | Budget |
| Income | | | | | | |
| General | | | | | | |
| Demolition Fees | 65,000.00 | 95,768.74 | 30,768.74 | 80,000.00 | 90,000.00 | 90,000.0 |
| Disposal Fees | 3,000.00 | 6,750.28 | 3,750.28 | 6,000.00 | 6,000.00 | 6,000.0 |
| Electronics | 4,000.00 | 5,317.62 | 1,317.62 | 5,000.00 | 5,000.00 | 5,000.0 |
| Grants | | | | | | |
| Int. on Operating Account | 50.00 | 58.77 | 8.77 | 50.00 | 50.00 | 50.0 |
| Paint & Antifreeze | 1,500.00 | 1,952.00 | 452.00 | 2,000.00 | 2,000.00 | 2,000.0 |
| Refunds & Dividends | | 32.40 | 32.40 | | | |
| Register Over (Under) | | (81.99) | (81.99) | | | |
| Reimbursements | 5,000.00 | 7,749.45 | 2,749.45 | 5,000.00 | 5,000.00 | 5,000.0 |
| Sale of Signs/Other | 500.00 | 7,175.00 | 6,675.00 | 1,000.00 | 1,000.00 | 1,000.0 |
| Scale Minimum | | 20.00 | 20.00 | | | |
| Service Revenue | | 18,344.63 | 18,344.63 | 18,000.00 | 18,000.00 | 18,000.0 |
| Petty Cash Out | | (527.03) | | | | |
| Prior Year Surplus-(Deficit) | 66,000.00 | 118,329.38 | 52,329.38 | | | |
| Tires | 8,000.00 | 9,879.00 | 1,879.00 | 8,000.00 | 9,000.00 | 9,000.0 |
| Transfer in from Reserve | | | | | | |
| Unseparated Waste | 30,000.00 | 30,045.19 | 45.19 | 30,000.00 | 30,046.01 | 30,046.0 |
| Recycling Aluminum | | | | | | |
| Aluminum Cans | 20,000.00 | 22,764.87 | 2,764.87 | 20,000.00 | 20,000.00 | 20,000.0 |
| Cardboard | 8,000.00 | 10,442.15 | 2,442.15 | 8,000.00 | 10,000.00 | 10,000.0 |
| Compost | | 35.00 | 35.00 | | | |
| Copper/Brass | | | | | | |
| Mixed Paper | 8,000.00 | 11,806.38 | 3,806.38 | 8,000.00 | 10,000.00 | 10,000.0 |
| Newspaper | 5,000.00 | 3,720.68 | (1,279.32) | 2,500.00 | 2,500.00 | 2,500.0 |
| Non-Ferrous | 1,500.00 | 11,444.83 | 9,944.83 | 5,000.00 | 6,500.00 | 6,500.0 |
| Plastic | 4,000.00 | 5,524.35 | 1,524.35 | 5,000.00 | 5,500.00 | 5,500.0 |
| Scrap Metal | 20,000.00 | 37,516.84 | 17,516.84 | 30,000.00 | 30,000.00 | 30,000.0 |
| Tin Cans | 1,500.00 | 8,823.12 | 7,323.12 | 4,000.00 | 5,000.00 | 5,000.0 |
| Total Recycling | 70,500.00 | 112,078.22 | 41,578.22 | 84,500.00 | 91,500.00 | 91,500.0 |
| Tax Revenue | | | | | | |
| Barnstead Tax | 164,723.44 | 164,723.44 | | 165,190.89 | 165,190.89 | 165,190.8 |
| Chichester Tax | 89,977.73 | 89,977.74 | 0.01 | 90,268.64 | 90,268.64 | 90,268.6 |
| Epsom Tax | 167,624.78 | 167,624.78 | | 167,398.74 | 167,398.74 | 167,398.7 |
| Pittsfield Tax | 157,869.04 | 157,869.04 | | 157,336.72 | 157,336.72 | 157,336.7 |
| Total Tax Revenue | 580,194.99 | 580,195.00 | 0.01 | 580,194.99 | 580,194.99 | 580,194.9 |
| Total Income | 833,744.99 | 993,086.66 | 150 868 70 | 810.744.00 | 027 704 00 | 027.704.0 |
| | | 330,000.00 | 159,868.70 | 819,744.99 | 837,791.00 | 837,791.0 |

B.C.E.P. Solid Waste District FY 2010 Budget

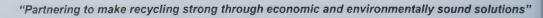
| | | Current Year | | Ensuing Year | | | |
|--------------------------------|------------|--------------|------------|--------------|-------------|------------|--|
| | 2009 Adptd | 2009 | 2009 Over | 2010 Admin | 2010 Budget | 2010 Adpto | |
| Account | Budget | Actual | (Under) | Budget | Committee | Budget | |
| | | | | | | | |
| pense Administrative | | | | | | | |
| | | | | | | | |
| Accounting Fees | 450.00 | 403.61 | (46.20) | 450.00 | 450.00 | 450.0 | |
| Payroll Expenses Auditor Fees | 3,300.00 | 3,300.00 | (46.39) | 3,300.00 | 3,300.00 | 3,300.0 | |
| Total Accounting Fees | 3,750.00 | 3,703.61 | (46.39) | 3,750.00 | 3,750.00 | 3,750.0 | |
| Administratoric Colonia | CO 454 00 | 00 454 04 | 0.04 | CO 454 00 | 04 000 00 | 04.000.0 | |
| Administrator's Salary | 60,451.00 | 60,451.04 | 0.04 | 60,451.00 | 61,660.00 | 61,660.0 | |
| Advertising | 650.00 | 524.50 | (125.50) | 650.00 | 650.00 | 650.0 | |
| C. C. Charges | 400.00 | 75.73 | (05.00) | 5,000.00 | 3,500.00 | 3,500.0 | |
| Dues | 400.00 | 315.00 | (85.00) | 400.00 | 400.00 | 400.0 | |
| Legal Fees | 50.00 | 20.00 | (30.00) | 50.00 | 50.00 | 50.0 | |
| Office Supplies | 3,500.00 | 8,482.52 | 4,982.52 | 3,000.00 | 3,000.00 | 3,000.0 | |
| Permits & Licenses | 550.00 | 794.00 | 244.00 | 550.00 | 550.00 | 550.0 | |
| Postage | 550.00 | 614.41 | 64.41 | 550.00 | 550.00 | 550.0 | |
| Reimbursed Expenditures | | 17,710.39 | 17,710.39 | | | | |
| Telephone | 1,600.00 | 1,566.20 | (33.80) | 1,600.00 | 1,600.00 | 1,600.0 | |
| Treasurer's Salary | 51,587.63 | 68,812.81 | 17,225.18 | 55,000.00 | 56,100.00 | 56,100.0 | |
| Unclassified Payments | | 596.74 | 596.74 | | | | |
| Water, Coffee, etc | 1,700.00 | 2,202.09 | 502.09 | 1,700.00 | 1,700.00 | 1,700.0 | |
| Total Administrative | 124,788.63 | 165,869.04 | 41,004.68 | 132,701.00 | 133,510.00 | 133,510.0 | |
| Capital | | | | | | | |
| Bobcat | | 24,925.48 | 24,925.48 | | | | |
| Building | | | | | | | |
| Canister Roof System | | | | | | | |
| Canister Purchase | | | | | , | | |
| Computers | | | | | | | |
| Concrete at Z-Wall | | | | | | | |
| Forklift | | | | | | | |
| 2005 Pickup | 2,000.00 | | (2,000.00) | | | | |
| Guard Rail | | | (, | | | | |
| Glass Crusher | | | | | | | |
| Hot Top/Guard Rail | | | | | | · | |
| Loader | | | | | | | |
| New Burn Area | | | | | | | |
| Other Equipment Purchases | | 7,410.92 | 7,410.92 | | | | |
| Rip Rap N Slope @ Swamp | | | | | | | |
| Roll Off Truck | | | | | | ***** | |
| Scales | | | | | | | |
| Swapshop | | | | | | | |
| Transfers Out to Reserve | | | | _ | | | |
| New Compactors | | | | | | | |
| Total Capital | 2,000.00 | 32,336.40 | 30,336.40 | | | | |
| | | | | | | | |

B.C.E.P. Solid Waste District FY 2010 Budget

| | | Current Year | | Ensuing Year | | |
|------------------------|------------|---|-------------|--------------|-------------|------------|
| | 2009 Adptd | 2009 | 2009 Over | 2010 Admin | 2010 Budget | 2010 Adptd |
| Account | Budget | Actual | (Under) | Budget | Committee | Budget |
| Hauling | | | | | | |
| Electronics Disposal | 3,000.00 | 4,599.71 | 1,599.71 | 3,000.00 | 3,000.00 | 3,000.00 |
| Demo Tipping Fees | 62,000.00 | 52,725.58 | (9,274.42) | 50,000.00 | 50,000.00 | 50,000.00 |
| MSW Tipping Fees | 160,461.15 | 158,657.67 | (1,803.48) | 160,000.00 | 160,000.00 | 160,000.00 |
| Mercury Items | | 980.54 | (1,222) | | | |
| Paint/HazMat Removal | | | | | | |
| Refrigerant | | 6,358.50 | | | | |
| Septage Removal | 440.00 | 995.00 | 555.00 | 600.00 | 600.00 | 600.00 |
| Tire Removal | 8,000.00 | 6,413.00 | (1,587.00) | 6,000.00 | 6,000.00 | 6,000.00 |
| Total Hauling | 233,901.15 | 230,730.00 | (10,510.19) | 219,600.00 | 219,600.00 | 219,600.00 |
| Total nauling | 233,301.13 | 250,750.00 | (10,510.15) | 210,000.00 | 210,000.00 | 210,000.00 |
| Landfill | | | | | | |
| Contracted Services | | 3,392.79 | 3,392.79 | | | |
| Engineering | | | | | | |
| Groundwater Monitoring | 10,000,00 | 5,336.35 | (4,663.65) | | | |
| Materials | | · | | | | |
| Total Landfill | 10,000.00 | 8,729.14 | (1,270.86) | | | |
| | | | | | | |
| Maintenance | | | | | | |
| Air Compressor | 100.00 | | (100.00) | 100.00 | 100.00 | 100.00 |
| Building | 3,500.00 | 19,024.47 | 15,524.47 | 3,500.00 | 3,500.00 | 3,500.00 |
| Cleaning Supplies | 800.00 | 689.48 | (110.52) | 800.00 | 800.00 | 800.00 |
| Compactors | 500.00 | 143.67 | (356.33) | 500.00 | 500.00 | 500.00 |
| Conveyer | 300.00 | | (300.00) | 3,000.00 | 500.00 | 500.00 |
| Forklift | 500.00 | 1,831.58 | 1,331.58 | 500.00 | 500.00 | 500.00 |
| Fuel Tanks | 100.00 | | (100.00) | 100.00 | 100.00 | 100.00 |
| Glass Breaker | 3,500.00 | 2,671.63 | (828.37) | 2,000.00 | 1,500.00 | 1,500.00 |
| Horizontal Bailer | 1,500.00 | 6,193.61 | 4,693.61 | 1,500.00 | 1,000.00 | 1,000.00 |
| Loader | 1,000.00 | 2,639.64 | 1,639.64 | 1,000.00 | 1,000.00 | 1,000.00 |
| Machinery & Equipment | 4,000.00 | 7,538.47 | 3,538.47 | 4,000.00 | 3,000.00 | 3,000.00 |
| Oil Collection System | 100.00 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (100.00) | 100.00 | 100.00 | 100.00 |
| Pickup | 200.00 | 1,184.65 | 984.65 | 200.00 | 200.00 | 200.00 |
| Power Screen | 500.00 | 1,262.16 | 762.16 | 500.00 | 500.00 | 500.00 |
| Pressure Washer | 100.00 | 1,202110 | (100.00) | 100.00 | 100.00 | 100.00 |
| Roll Off Truck | 6,000.00 | 7,850.78 | 1,850.78 | 8,000.00 | 8,000.00 | 8,000.00 |
| Scales | 1,000.00 | 2,137.38 | 1,137.38 | 1,000.00 | 1,000.00 | 1,000.00 |
| Site Work | -,,000.00 | 1,974.81 | 1,974.81 | 1,000.00 | 1,500.00 | 1,000.00 |
| Skid Steer | 1,000.00 | 823.01 | (176.99) | 500.00 | 500.00 | 500.00 |
| Spare Parts & Supplies | 5,500.00 | 8,920.14 | 3,420.14 | 5,000.00 | 5,000.00 | 5,000.00 |
| Tools | 1,000.00 | 1,823.44 | 823.44 | 1,000.00 | 1,000.00 | 1,000.00 |
| . 5010 | 1,000.00 | 1,020.74 | 020.44 | 1,000.00 | 1,000.00 | 1,000.00 |

B.C.E.P. Solid Waste District FY 2010 Budget

| | | Current Year | | | Ensuing Year | |
|----------------------------|------------|--------------|------------|------------|---------------------|------------|
| | 2009 Adptd | 2009 | 2009 Over | 2010 Admin | 2010 Budget | 2010 Adpto |
| Account | Budget | Actual | (Under) | Budget | Committee | Budget |
| Operations | | | | | | |
| Electric | 14,000.00 | 15,279.01 | 1,279.01 | 14,000.00 | 14,000.00 | 14,000.0 |
| Employee Training | 100.00 | 1,443.50 | 1,343.50 | 500.00 | 100.00 | 100.0 |
| FICA Company | 21,263.45 | 24,421.21 | 3,157.76 | 21,263.45 | 23,184.00 | 23,184.0 |
| Fuel | 25,000.00 | 18,602.25 | (6,397.75) | 17,000.00 | 17,000.00 | 17,000.0 |
| Health Insurance | 60,000.00 | 64,758.16 | 4,758.16 | 66,000.00 | 66,000.00 | 66,000.0 |
| HIT - Company | 4,977.95 | 5,711.40 | 733.45 | 4,977.95 | 5,422.00 | 5,422.0 |
| Incentive Plans | | 10,734.72 | 10,734.72 | | | |
| Liability Insurance | 7,000.00 | 7,117.10 | 117.10 | 7,000.00 | 7,632.00 | 7,632.0 |
| Machine Rental | | 240.00 | 240.00 | | | |
| Materials Testing | 500.00 | | (500.00) | 500.00 | | |
| Operations Wages | 234,146.85 | 257,659.23 | 23,512.38 | 234,146.85 | 256,158.00 | 256,158.0 |
| Pittsfield Service Fee | 9,000.00 | 9,340.12 | 340.12 | 9,000.00 | 9,000.00 | 9,000.0 |
| Propane | 3,500.00 | 2,548.94 | (951.06) | 3,000.00 | 2,500.00 | 2,500.0 |
| Purchase of Recyclables | | 14,799.50 | 14,799.50 | | | |
| Retirement, District Share | 31,174.96 | 38,701.28 | 7,526.32 | 31,174.96 | 32,763.00 | 32,763.0 |
| Safety Equipment | 6,000.00 | 8,861.39 | 2,861.39 | 6,000.00 | 6,000.00 | 6,000.0 |
| Signs | | | | | | |
| Unemployment | 3,192.00 | 3,192.00 | | 3,192.00 | 4,022.00 | 4,022.0 |
| Workmans Compensation | 12,000.00 | 7,934.00 | (4,066.00) | 12,000.00 | 12,000.00 | 12,000.0 |
| Total Operations | 431,855.21 | 491,343.81 | 59,488.60 | 429,755.21 | 455,781.00 | 455,781.0 |
| | _ | | | | | |
| tal Expense | 833,744.99 | 995,717.31 | 154,557.55 | 815,456.21 | 837,791.00 | 837,791. |
| | | | | | | |





Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234
Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402
E-mail: info@nrra.net Web Site: www.nrra.net

Dear NRRA Member.

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 29-year-old recycling cooperative. Your member-driven organization provides you with:

- Up-to-date **Technical Assistance** in waste reduction and recycling;
- Cooperative Marketing to maximize pricing and Cooperative Purchasing to minimize costs.
- Current Market Conditions and Latest Recycling Trends;
- Innovative Programs (i.e. Dual Stream, Consolidation and Single Stream)
- Educational and Networking Opportunities through our Annual Recycling Conference, our new Bi-weekly "Full of Scrap" email news, monthly Marketing meetings, website, semi-annual newsletter and Fall Bus Tour;
- School Recycling Club a program to assist schools to promote or advance their recycling efforts.

The membership has grown to include more than 360 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested into programs to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 65,930 tons in fiscal year 2008-2009!



In Fiscal Year 2008/2009 NRRA assisted its Members in recycling over 65,930 Tons!

Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at www.nrra.net

B.C.E.P. Solid Waste District

TOWNS of BARNSTEAD-CHICHESTER-EPSOM-PITTSFIELD BOX 426-115 Laconia Road-Pittsfield, NH 03263-0426

DISTRICT ADMINISTRATOR

Earl H. Weir 798-5600 40 Perry Road Chichester, NH 03258

PLANT MANAGER

John Keane 270 Center Hill Road Epsom, NH 03234

TREASURER/ADMIN ASSISTANT

Lisa Stevens PO Box 271 Nottingham, NH 03290

STATE D.E.S.

Main Number 271-3503

District & Budget Committee Members

(S)=Selectman, (C)=Citizen, (A)=Alternate, (B)=Budget

BARNSTEAD

Selectmen's Office 269-4071 Fax 269-4072

Andrew Houle (S) 269-3971 10 Shackford Corner Road Center Barnstead, NH 03225 Appointment Expires 3/31/10 Robert G. Goode (C) 269-2213 39 Spruce Court Center Barnstead, NH 03225 Appointment Expires 3/31/11 William Evans (A) 776-7221 20 Tamworth Trail Center Barnstead, NH 03225 Appointment Expires 3/31/10

Alan Glassman (B) 364-9780 PO Box 14 Gilmanton, NH 03837 Appointment Expires 3/31/10

CHICHESTER

Selectmen's Office 798-5350

Fax 798-3170

Jeffrey Jordan (S) 798-5074 46 Staniels Road Chichester, NH 03258 Appointment Expires 3/31/10 Norman Larochelle (C) 798-4140 13 Deer Run Road Chichester, NH 03258 Appointment Expires 3/31/11 Dennis Call (A) 798-5725 68 Canterbury Road Chichester, NH 03258 Appointment Expires 3/31/10 Paul Adams (B) 435-6089 23 Kelley's Corner Road Chichester, NH 03258 Appointment Expires 3/31/10

EPSOM

Selectmen's Office 736-9002

Fax 736-8539

Robert Blodgett (S) 736-8388 441 Black Hall Road Epsom, NH 03234 Appointment Expires 3/31/10 Ricky Belanger (C) 736-6000 P.O. Box 520 Epsom, NH 03234-0520 Appointment Expires 3/31/10 Jill Lavin (A) 736-4687 P.O. Box 52 Epsom, NH 03234 Appointment Expires 3/31/10

Tammy Vaillancort (B) 736-8301 47 Leighton Brook Drive Epsom, NH 03234 Appointment Expires 3/31/10

PITTSFIELD

Selectmen's Office 435-6773

Fax 435-7922

Edward L. Vien (S) 435-5052 132 Ingalls Road Pittsfield, NH 03263 Appointment Expires 3/31/09 Thomas E. Marston (C) 435-8698 306 Webster Mills Road Pittsfield, NH 03263 Appointment Expires 3/31/10

Judith Maclellan (A) 435-8088 112 Catamount Road Pittsfield, NH 03263 Appointment Expires 3/31/09 Carolyn Allhiser (B) 435-8481 Ext 4612 107 So. Main Street Pittsfield, NH 03263 Appointment Expires 3/31/09

BCEP Solid Waste District

www.bcepsolidwaste.com

A Message from the District Committee

2009 was a challenging year at BCEP. Prices received for recyclables dropped to near zero in the beginning of the year and only started to recover in the second half. In January we lost our Operations Manager of 17 years, and in February we lost our Treasurer of 12 years. The Committee was able to hire two excellent replacements; John Keane as Operations Manager and Lisa Stevens as Treasurer. The Committee and Staff will miss those who have moved on, and thank Ed Lang and Jim Plumb for their many years of service to the four Towns.

The good news is the Committee has avoided increasing taxes for the 11th consecutive year, 2010. While each town's share has changed slightly due to population changes, the total taxes collected by the District haven't increased since 1999. Prices for recyclables appear to have stabilized, and the prospects for a successful year in 2010 look good.

Staff at BCEP, in their quest to find new revenue streams other than taxes, created a new program in 2009. BCEP accepts recyclables from other towns, consolidates them, and reships them as full loads. This program provides higher revenue for the other towns, and BCEP receives fees for the service. In 2009 we worked with some 30 other towns throughout the state, with a revenue increase to BCEP of \$18,344.63. The Committee expects this new revenue number will grow in the coming years and help to hold the line on taxes.

Comments from the public are always welcome. The District Committee meets the last Thursday of each month (except Nov. & Dec.) at the District facility at 7:00 PM. The Public is invited.

| Tonnage Comparisons | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 |
|----------------------------|---------|-------------|-------------|---------|-------------|---------|---------|
| Garbage | 2,124.2 | 2,300.3 | 2,311.2 | 2,557.9 | 2,466.0 | 2,566.8 | 2663.2 |
| Demolition | 875.0 | 1,253.2 | 1,108.6 | 993.7 | 876.3 | 997.6 | 887.7 |
| Tires | 48.6 | <u>63.4</u> | <u>77.7</u> | 114.5 | <u>72.2</u> | 99.9 | 72.2 |
| Total Waste | 3,047.8 | 3,616.9 | 3,497.5 | 3,666.1 | 3,414.5 | 3,664.3 | 3,623.1 |
| Cardboard | 198.7 | 169.4 | 173.2 | 194.1 | 238.5 | 275.4 | 430.1 |
| Newspaper | 120.3 | 124.1 | 104.2 | 109.0 | 90.8 | 89.1 | 111.4 |
| Mixed Paper | 268.4 | 288.3 | 287.6 | 315.7 | 426.9 | 426.2 | 343.8 |
| Aluminum Cans | 15.0 | 17.5 | 14.9 | 15.9 | 17.8 | 18.0 | 102.0 |
| Tin Cans | 33.5 | 27.8 | 43.1 | 43.2 | 42.7 | 42.6 | 145.6 |
| Plastic | 57.6 | 54.5 | 61.9 | 62.0 | 63.8 | 66.8 | 197.5 |
| Scrap Metal | 558.3 | 599.4 | 530.1 | 640.5 | 428.5 | 343.1 | 326.7 |
| All Other Materials | 88.9 | <u>61.1</u> | <u>97.2</u> | ^276.0 | ^215.0 | ^232.0 | 180.0 |
| Tons Recycled | 1,370.9 | 1,342.1 | 1,312.2 | 1,656.4 | 1,524.0 | 1,493.2 | 1,837.1 |
| | | | | | | | |

^ Crushed glass weight added 2006 forward

4,236.1

Total Tons Shipped

| Tax Benefit | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 |
|----------------------|------------|------------|------------|------------|------------|------------|--------------|
| Recycling Revenue | 102,817.50 | 133,579.32 | 111,681.21 | 160,211.81 | 172,768.83 | 197,184.41 | 112,078.22 |
| Avoided Tipping Fees | 60,945.00 | 55,702.50 | 56,447.95 | 117,525.00 | 99,060.00 | 97.058.00 | 130,935.05 |
| | | | | | | | \$243,013,27 |

4,959.0

4,182.4

5,322.5

4,938.5

5,460.2

Trivia: Annual cost in taxes to operate the District for 2010 is \$36.19 per resident.

4,418.7

B.C.E.P. Solid Waste District

towns of

Barnstead – Chichester – Epsom – Pittsfield 115 Laconia Road – P.O. Box 426 – Pittsfield, NH 03263-0426 Tel: (603) 435-6237 – Fax (603) 435-7258

www.bcepsolidwaste.com

December 18, 2009

BCEP TOWNS

Dear Board Members:

Below is your FY 2010 apportionment and payment schedule for the B.C.E.P. Solid Waste District. As soon as 2009 actual revenues & expenditures have been finalized we will forward the budget to you for publication in your Town Report.

Please note that the first installment is due on or before January 10, 2010.

Apportionment

| Town | *Population | Percentage | Amount |
|------------|-------------|------------|------------|
| Barnstead | 4,564 | 28.4716 | 165,190.89 |
| Chichester | 2,494 | 15.5583 | 90,268.64 |
| Epsom | 4,625 | 28.8522 | 167,398.74 |
| Pittsfield | 4,347 | 27.1179 | 157,336.72 |
| Totals | 16,030 | 100.0000 | 580,194.99 |

^{*}Populations are 2008 Estimates by the NH Office of Energy and Planning, based on the 2000 U.S. census.

Payment Schedule

| Date Due | Barnstead | Chichester | Epsom | Pittsfield |
|------------|------------|------------|------------|------------|
| 01/10/2010 | 51,974.58 | 28,401.56 | 52,669.26 | 49,503.40 |
| 04/01/2010 | 37,738.77 | 20,622.36 | 38,243.16 | 35,944.44 |
| 07/01/2010 | 37,738.77 | 20,622.36 | 38,243.16 | 35,944.44 |
| 10/01/2010 | 37,738.77 | 20,622.36 | 38,243.16 | 35,944.44 |
| Totals | 165,190.89 | 90,268.64 | 167,398.74 | 157,336,72 |

Sincerely,

Earl H. Wew

Earl H. Weir

District Administrator





Town of Epsom Emergency Management 2009

The Town of Epsom's Emergency Management Team has been very busy participating in meetings and training with the State of New Hampshire Office of Home Land Security and Emergency Management, NH Fire Academy, FEMA and Concord Hospital.

Once again I would like to thank all our men and women of the Fire Department, Police Department and Highway Department for their quick and professional service to our citizens.

In 2009 the Epsom Emergency Management, Fire and Police personnel along with Northwood, Pittsfield, Chichester and Barnstead personnel, Concord Hospital and NHEMDHS held a Point of Distribution (POD) at Coe-Brown Academy in Northwood and gave out approximately 300 flu vaccines free of charge to the public.

I hope all of our citizens have a safe and event free 2010.

Respectfully submitted

Richard Bilodeau

Director of Emergency Management

EPSOM FIRE DEPARTMENT

2009

OFFICERS

| CHIEF | R. STEWART YEATON | FF/EMT-I |
|--------------|-------------------|----------|
| DEPUTY CHIEF | DAVID PALERMO | FF/EMT-B |
| CAPTAIN | MATTHEW MOULTON | FF/EMT-P |
| LIEUTENANT | LARRY BARTON | FF |
| LIEUTENANT | DEREK CARIGNAN | FF |
| LIEUTENANT | BRUCE PORTER | FF/ |

FOREST FIRE WARDEN

CHIEF R. STEWART YEATON FF/EMT-I

FULL-TIME EMPLOYEES

| CAPTAIN | MATTHEW MOULTON | FF/EMT-P |
|-------------|------------------------|----------|
| FIREFIGHTER | JOEL FRENCH | FF/EMT-I |
| FIREFIGHTER | DION DECARLI | FF/EMT-I |
| FIREFIGHTER | NIKOLAS BASSETT | FF/EMT-B |

EPSOM FIRE & RESCUE

1714 Dover Road • Epsom, New Hampshire 03234 Telephone: (603) 736-9291 • Fax: 603) 736-9299



Epsom Fire Department 2009 Year in Review

The Epsom Fire Department responded to 838 calls for service between 01/01/2009 and 12/31/2009. The department consists of 27 volunteers, 4 fulltime staff and 7 Explorers. There were 35 fires, 599 medical emergencies, 48 hazardous conditions, 38 non-emergency public assists, 66 good intent calls and 51 false alarms. Our fire and ambulance services were requested from the neighboring communities 195 times during the past year. To continue delivering the highest level of care possible, the members attended many training classes totaling 3,317 man-hours. In addition to our regular weekly training sessions, some of the newer members took the following classes:

2 members attended and successfully passed Firefighter Level 1

3 members attended and successfully passed EMT-Basic

1 member attended and successfully passed EMT-Intermediate

15 members attended and successfully passed the States NH's Driver - Operator class

In March the members decided to revive the Explorer Post, which had been dormant for many years. With the assistance from the Daniel Webster Council, we advertised and held a successful open house in May. Today there are 7 extremely active members of the Epsom Fire Department Explorer Post 546. The teamwork, dedication and enthusiasm that these young adults convey are simply incredible. Within the first month, all the Explorers obtained their professional Healthcare Provider CPR and First Aid certificates and are eager to attend the weekly training sessions as well as participate in ride-a-longs after school and weekends.

With the outbreak of the H1N1 virus and threats of many other dangerous outbreaks, the federal government initiated a program, the "Point of Distribution or POD", designed to assist in the administration of vaccines. In the event of a pandemic outbreak the residents of Epsom, Chichester, Pittsfield, Northwood and Barnstead will have the opportunity to receive the proper vaccinations at a predetermined location. A trial run drill was set up in October where the regular flu shot was administered to the public. The drill was a success and was estimated that 300 residents received their vaccine.

The Hazard Mitigation Plan was established in January 2009 to preplan for disasters including bioterrorism threats and establishing pre-determined sites for medical care in the event of an outbreak or serious natural disaster. The Plan also involves prioritizing hazards with in the community, a history of incidents, and update of local infrastructure such as cemeteries, dams, bridges, and economic assets.

In closing I would like to thank all the members of the Epsom Fire Department for all their dedication and hard work in serving your community once again this past year. I would also like to thank the Fire auxiliary members and town residence for your continued support.

Respectfully Submitted,

Chief R. Stewart Yeaton

EPSOM FIRE & RESCUE

1714 Dover Road • Epsom, New Hampshire 03234 Telephone: (603) 736-9291 • Fax: 603) 736-9299



EPSOM FIRE AND RESCUE AMBULANCE BILLING REPORT

Billing period of 01/01/09 to 12/31/09

| TOTAL BILLED FOR 2008 | \$245,977.24 |
|-----------------------|--------------|
| AMOUNT RECEIVED | \$168,299.65 |
| AMOUNT ADJUSTED | \$ 72,992.06 |
| AMOUNT OUTSTANDING | \$ 40,354.75 |

Epsom Fire Department

Alarm Time Analysis

Alarm Date Between {01/01/2009} And {12/31/2009}

| larm Hour | Count | Percent |
|-----------|-------|---------|
| 0:00 | 10 | 1.19% |
| 1:00 | 12 | 1.43% |
| 12:00 | 10 | 1.19% |
| 13:00 | 13 | 1.55% |
| 14:00 | 10 | 1.19% |
| 15:00 | 17 | 2.02% |
| 6:00 | 21 | 2.50% |
| 7:00 | 42 | 5.01% |
| 8:00 | 37 | 4.41% |
| 9:00 | 49 | 5.84% |
| 0:00 | 75 | 8.94% |
| 1:00 | 47 | 5.60% |
| 2:00 | 52 | 6.20% |
| 3:00 | 46 | 5.48% |
| 4:00 | 43 | 5.13% |
| 5:00 | 50 | 5.96% |
| 6:00 | 52 | 6.20% |
| 7:00 | 40 | 4.77% |
| 8:00 | 49 | 5.84% |
| 9:00 | 45 | 5.36% |
| 0:00 | 42 | 5.01% |
| 1:00 | 38 | 4.53% |
| 2:00 | 23 | 2.74% |
| 3:00 | 15 | 1.79% |
| | | |

Epsom Fire Department

Incident Type Report (Summary)

Alarm Date Between {01/01/2009} And {12/31/2009}

| | | Pct of | Total | Pct of |
|--|--------|-----------|------------|---------|
| Incident Type | Count | Incidents | Est Loss | Losses |
| 1 Fire | 1.0 | 0.060 | * ^ | 2 220 |
| 111 Building fire | 19 | 2.26% | \$0 | 0.00% |
| 114 Chimney or flue fire, confined to chimney | 7 | 0.83% | \$0 | 0.00% |
| 122 Fire in motor home, camper, recreational | 1 | 0.11% | \$25,000 | 100.00% |
| 131 Passenger vehicle fire | 3 | 0.35% | \$0 | 0.00% |
| 138 Off-road vehicle or heavy equipment fire | 1 | 0.11% | \$0 | 0.00% |
| 141 Forest, woods or wildland fire | 2 | 0.23% | \$0 | 0.00% |
| 150 Outside rubbish fire, Other | 1 | 0.11% | \$0 | 0.00% |
| 151 Outside rubbish, trash or waste fire | 1 | 0.11% | \$0 | 0.00% |
| | 35 | 4.17% | \$25,000 | 100.00% |
| 3 Rescue & Emergency Medical Service Incident | | | | |
| 321 EMS call, excluding vehicle accident with | 500 | 59.66% | \$0 | 0.00% |
| 322 Motor vehicle accident with injuries | 28 | 3.34% | \$0 | 0.00% |
| 323 Motor vehicle/pedestrian accident (MV Ped) | 1 | 0.11% | \$0 | 0.00% |
| 324 Motor Vehicle Accident with no injuries | 70 | 8.35% | \$0 | 0.00% |
| | 599 | 71.47% | \$0 | 0.00% |
| 4 Hazardous Condition (No Fire) | | | | |
| 400 Hazardous condition, Other | 2 | 0.23% | \$0 | 0.00% |
| 411 Gasoline or other flammable liquid spill | 3 | 0.35% | \$0 | 0.00% |
| 412 Gas leak (natural gas or LPG) | 2 | 0.23% | \$0 | 0.00% |
| 413 Oil or other combustible liquid spill | 3 | 0.35% | \$0 | 0.00% |
| 424 Carbon monoxide incident | 12 | 1.43% | \$0 | 0.00% |
| 440 Electrical wiring/equipment problem, Other | 1 | 0.11% | \$0 | 0.00% |
| 441 Heat from short circuit (wiring), | 1 | 0.11% | \$0 | 0.00% |
| 443 Breakdown of light ballast | 1 | 0.11% | \$0 | 0.00% |
| 444 Power line down | 8 | 0.95% | \$0 | 0.00% |
| 445 Arcing, shorted electrical equipment | 15 | 1.79% | \$0 | 0.00% |
| | 48 | 5.72% | \$0 | 0.00% |
| E Commiss Coll | | | | |
| 5 Service Call 500 Service Call, other | 2 | 0.23% | 0.0 | 0 000 |
| 511 Lock-out | 2 | 0.236 | \$0 | 0.00% |
| 520 Water problem, Other | 1 | 0.11% | \$0 | 0.00% |
| 531 Smoke or odor removal | 4 | 0.47% | \$0 | 0.00% |
| 551 Assist police or other governmental agency | 1 | 0.11% | \$0 | 0.00% |
| 552 Police matter | 2 | 0.23% | \$0 | 0.00% |
| 553 Public service | 3 | 0.25% | \$0 | 0.00% |
| 554 Assist invalid | 6 | 0.71% | \$0 \$0 | 0.00% |
| 561 Unauthorized burning | 12 | 1.43% | \$0 | 0.00% |
| | J. 5., | 1.10 | 70 | 0.00% |

Epsom Fire Department

Incident Type Report (Summary)

Alarm Date Between {01/01/2009} And {12/31/2009}

| 0.00% |
|-------|
| 0.00% |
| |
| |
| |
| 0.00% |
| 0.00% |
| 0.00% |
| 0.00% |
| 0.00% |
| |
| 0.00% |
| 0.00% |
| 0.00% |
| |
| 0.00% |
| 0.00% |
| |

\$25,000 838 Total Est Loss: otal Incident Count:

Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

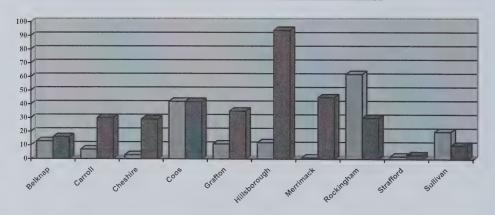
Spring fire season was unusually short this past year, with wet weather beginning the third week in April and lasting virtually all summer long. Consequently both the number of fires and the number of acres burned were below the last five year average. Due to state budget constraints, the staffing of our statewide system of 16 fire lookout towers was limited to class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookout towers are credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. The towers fire spotting capability was supplemented this year by contracted aircraft and the Civil Air Patrol when fire danger was especially high. Surprisingly the largest single fire this year occurred in late November during an unusual dry spell, in the northern Coos County town of Clarksville. This fire burned 17.1 acres and is presumed to have been caused by a careless hunter. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2009 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

2009 FIRE STATISTICS

(All fires reported as of December 3, 2009)

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

| COUNTY STATISTICS | | | |
|-------------------|-------|------------|--|
| County | Acres | # of Fires | |
| Belknap | 13 | 16 | |
| Carroll | 7 | 30 | |
| Cheshire | 3 | 29 | |
| Coos | 42 | 42 | |
| Grafton | 11 | 35 | |
| Hillsborough | 12 | 94 | |
| Merrimack | 1 | 45 | |
| Rockingham | 62 | 30 | |
| Strafford | 2 | 3 | |
| Sullivan | 20 | 10 | |



| Acres |
|------------|
| # of Fires |

| CAUSES | OF FIRES REPOR | TED | Total Fires | Total Acres |
|-----------|-----------------------|------------------------------|--------------------|--------------------|
| Arson | 4 | 2009 | 334 | 173 |
| Debris | 184 | 2008 | 455 | 175 |
| Campfire | 18 | 2007 | 437 | 212 |
| Children | 12 | 2006 | 500 | 473 |
| Smoking | 15 | 2005 | 546 | 174 |
| Railroad | 5 | | | |
| Equipment | 5 | | | |
| Lightning | 0 | | | |
| Misc.* | 91 (*Misc.: power lin | es, fireworks, electric fenc | es, etc.) | |
| | | ONLY ALVIOUR OF | | |

CAPITAL AREA MUTUAL AID FIRE COMPACT

President:

Chief Ray R. Fisher

Chief Coordinator: Dick

P.O. Box 3962 Concord, NH 03302-3962 Email: capareac1@myfairpoint.net

Telephone 603-225-8988 Fax: 603-228-0983

2009 ANNUAL REPORT TO BOARD OF DIRECTORS

This report is presented to the Board of Directors of the Capital Area Fire Compact as a summary of general activities for the 2009 calendar year. It is also forwarded to the Town offices of the Compact's member communities for information and distribution as desired.

The Compact's operational area is 711 square miles with a resident population of 125,225. The Equalized Property Valuation is currently listed as over thirteen billion dollars. We also provide and receive mutual aid responses with communities beyond our member area.

The Compact provides 24/7 emergency dispatching service to its twenty member communities. This service is delivered by the City of Concord Fire Department's Communications Center utilizing eight shift dispatchers and the Dispatch Supervisor. Fire and Emergency Medical dispatched calls totaled 20,624 in 2009, down slightly from the previous year. We continue to be one of the busiest regional dispatch centers in New Hampshire. The detailed activity report by community is attached.

Mutual aid automatic responses are provided from neighboring departments based on type of call, geographic proximity, type of hazard, and time of day.

The Chief Coordinator responded to 161 incidents in 2009, assisted departments with management functions on major incidents, and participated with Chief Officers in mutual aid response planning. He also participates on several state and regional committees that affect mutual aid operations. The 2007 Command Vehicle functions as a Command Post on mutual aid incidents.

Firefighter John R. Burton III of Bow resigned as Treasurer of the Compact early in 2009. John had served as Treasurer for 25 years. Unfortunately, John passed away in July. He will be missed by all.

The current officers of the Compact, elected in January 2009 are:

President, Chief Ray Fisher, Boscawen Vice President, Chief George Ashford, Northwood Secretary, Deputy Chief Matthew Hotchkiss, Northwood Treasurer, Chief Daniel Andrus, Concord

We continue to perform an active role in the implementation of the New Hampshire Fire Mobilization Plan. This response plan is available to all communities and mutual aid systems statewide, or beyond, whenever their local resources have been exhausted.

Page 2 (2009 Annual Report)

105 LOUDON ROAD, BUILDING 1, CONCORD, NH 03301

CAPITAL AREA MUTUAL AID FIRE COMPACT

President:

Chief Ray R. Fisher

Chief Coordinator:

Dick Wright

P.O. Box 3962

Email:

Telephone 603-225-8988

Concord, NH 03302-3962

capareac1@myfairpoint.net

Fax: 603-228-0983

Homeland Security has provided major funding in support of our communications systems upgrades. All departments received digital portable and mobile radios in recent years. The conversion of our dispatch center console to digital capability was completed in June 2009, and digital base stations were previously supplied. We have received recent grant approvals to provide microwave control of remote radio sites.

The 2009 Compact operating budget was \$ 932,187. All Compact operations, including the Chief Coordinator's position, office, command vehicle, and dispatch services are provided through this budget. Funding is by the member communities and based on a combination of property valuations and population.

The Compact Training Committee chaired by Assistant Chief Dick Pistey, with members Chief Keith Gilbert, Chief Gary Johnson, and Chief Peter Angwin assisted all departments in hosting mutual aid training exercises during the year. Mutual aid drills involve several departments and test the system capabilities in fire suppression, emergency medical, mass casualty, rescue, hazardous materials, incident management, and personnel safety. We thank the Training Committee for their continuing support to the Compact.

The Central New Hampshire HazMat Team, represents 55 communities in Capital Area and Lakes Region mutual aid systems and is ready to assist or respond to hazardous materials incidents in our combined coverage area. The team is directed by Chief Bill Weinhold with three mobile response units and welcomes personnel interested in becoming members. Thanks to the team members for their dedication in providing this important emergency service.

We urge all departments to send representatives to all Compact meetings. Your input is needed and your members need to be informed of all Compact activities and planning.

Thanks to all departments for your great cooperation.

Please contact any Compact officer or the Chief Coordinator if we may be of assistance.

Dick Wright, Chief Coordinator CAPITAL AREA FIRE COMPACT

cc: Fire Chiefs
Boards of Selectmen
Encl.
1/18/2010

105 LOUDON ROAD, BUILDING 1, CONCORD, NH 03301

Capital Area Mutual Aid Fire Compact 2008 to 2009 Incident Comparison

| | 2000 to 2000 mondone of mpanior | | | | |
|-----|---------------------------------|----------------|----------------|----------|--|
| ID# | Town | 2008 Incidents | 2009 Incidents | % Change | |
| 50 | Allenstown | 695 | 620 | -10.8% | |
| 51 | Boscawen | 256 | 185 | -27.7% | |
| 52 | Bow | 1220 | 1063 | -12.9% | |
| 53 | Canterbury | 326 | 247 | -24.2% | |
| 54 | Chichester | 527 | 434 | -17.6% | |
| 55 | Concord | 7413 | 7089 | -4.4% | |
| 56 | Epsom | 903 | 839 | -7.1% | |
| 57 | Dunbarton | 261 | 178 | -31.8% | |
| 58 | Henniker | 842 | 845 | 0.4% | |
| 60 | Hopkinton | 1160 | 1036 | -10.7% | |
| 61 | Loudon | 819 | 799 | -2.4% | |
| 62 | Pembroke | 310 | 307 | -1.0% | |
| 63 | Hooksett | 1968 | 1997 | 1.5% | |
| 64 | Penacook RSQ | 700 | 727 | 3.9% | |
| 65 | Webster | 170 | 129 | -24.1% | |
| 66 | CNH Haz Mat | 6 | 9 | 50.0% | |
| 71 | Northwood | 663 | 530 | -20.1% | |
| 72 | Pittsfield | 720 | 752 | 4.4% | |
| 74 | Salisbury | 128 | 114 | -10.9% | |
| 79 | Tri-Town Ambulance | 1894 | 1931 | 2.0% | |
| 80 | Warner | 444 | 347 | -21.8% | |
| 82 | Bradford | 305 | 252 | -17.4% | |
| 84 | Deering | 237 | 194 | -18.1% | |
| | | 21967 | 20624 | -6.1% | |

Epsom Conservation Commission Report 2009

As part of the Epsom Conservation Commission (ECC) report we would like to remind citizens that before you disturb, develop, harvest, fill or alter the landscape and water resources, it is important to consult with the agencies, organizations or experts and understand the process and any applications that are necessary before work can begin. Contact the Town Office or the Conservation Commission or governing agency if you have questions about how to proceed with a project.

The ECC had a busy year; in addition to our administrative work we coordinated Epsom's Roadside Clean-up with NH the Beautiful and Litter Free NH. A special thanks to all who participate by picking up trash on our roadsides and community areas. The ECC co-sponsored a Conservation Easement Workshop with Bearpaw Regional Greenways, worked on the Hazard Mitigation Plan and taught fourth graders how to collect and make maple syrup.

Working with Bearpaw Regional Greenways over 250 more acres of beautiful Epsom land was placed in conservation this year. Fred Carlson on New Orchard Road donated 87 acres to conservation. This is a priority area as it stretches into Pittsfield (Suncook River South) and includes some good agricultural soils and riparian habitat. Barbara and Harvey Harkness donated 55 acres to conservation. Their property is also part of a priority area (Little Bear Brook and the Fort Mountain/Nottingham areas). It includes some good agricultural soils, riparian habitat and other managed land. John (Jay) and Pat Hickey have donated a conservation easement on approximately 116 acres of land on Sanborn Hill Road. Again another priority area (Leighton Brook/McCoy Mountain/Brush Hill) that includes agricultural soils and riparian habitat. The commission can not describe the beauty and diversity of these parcels. We hope to celebrate these acquisitions in the Spring and share through photography some of the unique features of these parcels. Thank you to these landowners for conserving their land in perpetuity.

We invite you to visit the Epsom Town Forest on Tarleton Road one of the largest Conservation areas (over 500 acres) in Epsom, which is owned by the town and managed by the ECC. Maps are available at the trail head/parking lot on Tarleton Road. There are trails and many points of interest to be explored.

Please consider joining the ECC as a member or volunteer. There are many conservation areas in our town and if you are interested in preserving the qualities that you value about NH, join the ECC.

The ECC asks you to think of ways you can contribute to your community and the environment. In a survey of 500 Epsom residents, 88% said that Epsom's small town rural character made it a desirable place to live. How do you define "rural character?" It is the diversity of the land and the wide variety of opportunities it offers us: open lands, working farms, home gardens, healthy forests, abundant waterways and wetlands—hills and mountains with panoramic ridgelines and vistas—a wide range of plants, trees, and wildlife—country roads and recreational trails, scenic areas—these are some of the features that give Epsom its rural character.

So please get involved! Do what you can to conserve the rural atmosphere and character that people say make Epsom a great place to live. Help us preserve and maintain these features. Contact any ECC member for more information. Elsie Fife, Sarah Barnum and Alison Parodi-Bieling

Epsom Health Officer Report Summary 2009

During the calendar year 2009, the Epsom Health Officer was involved in the following public health related issues. The following credentials qualify your Health Officer:

- Bachelor of Science, Industrial Microbiology, 1979
- 27 years of Industrial Microbiology Experience
- Vice President, NH Health Officer Association
- Governor's Council on Environment and Public Health
- Food Service Manager Certified since 2001
- Certified Pool Operator since 2002
- New Hampshire Septic Installer since 2002, License # 4208
- New Hampshire Septic Evaluator since 2004, Certificate # 42
- New Hampshire Septic Designer since 2007, License # 1743
- Incident Command System Training, 2006

Type of Inspections (number conducted in 2009)

Food Service (21)

Inspect food service facilities to ensure compliance with State of NH code He-P2300.

Septic (3)

Inspect suspect septic systems when reported by community.

Maintain current NH licenses for Evaluation (#42), Installer (#4208) Septic Designer (#1743).

Day Care, Foster Care and Schools (5)

Inspect these facilities for compliance with PART He-C 4001 NH RESIDENTIAL CHILD CARE LICENSING RULES, PART He-C 4000 NH RESIDENTIAL FOSTER CARE LICENSING RULES.

Housing Code Violations (3)

Inspect property to determine compliance with RSA 48.

Water or Well Issues (1)

Inspect property to determine compliance with RSA 48.

Training [H1NI, EEE, WNV, HO EXECUTIVE, POD ACTIVITIES (30)

Attended seminars on all sections listed in this report, plus Public Health, WNV, EEE, Rabies

Tenant vs Landlord Issues (2)

Inspect property to determine compliance with RSA 48.

Animals (0)

Inspect property to determine compliance with 644:8 Cruelty to Animals.

Trash (5)

Inspect property to determine compliance with RSA 147.

Flood (0)

Inspected homes to determine if safe to inhabit.

Outdoor Wood Boiler (2)

Contact property owners to determine compliance with House Bill 1405.

Cec Curran, Health Officer, Town of Epsom

2009 Highway Department Report

Drainage, drainage, drainage. This was the first year in the past six years that we were able to work on the roads without the roads washing out with heavy rains.

The Highway Department kept busy with road repairs. Some of the work that we accomplished this year was that we replaced culverts on North, New Orchard, Locke's Hill and Drolet roads with box culverts. We ditched Fowler, Nash, Barton, Range, Locke's Hill, Chestnut Pond, Lane, Millhouse and Cass roads. Low water crossings were made on Leighton Brook, New Rye and River Roads. We installed under drains on New Orchard, Chestnut Pond, Griffin, and Sanborn Hill (south) Roads.

Another project that we accomplished was to pave the part of River Road where high water washes the road away. Pavement patches and shimming, with pavement, was also completed on North Pembroke Road. As with normal road upkeep, we trimmed a lot of trees and cut a lot of brush.

As we all remember, we plowed and moved large amounts of snow early this year.

All in all, this was the most positive year yet. Thank God we had no major washouts this year.

Bless You.

Gordon Ellis Your Road Agent

EPSOM HIGHWAY DEPARTMENT 2009 OPERATING COSTS

| ADMINISTRATION | | |
|--|-------|------------------|
| Gordon Ellis | | \$48,639.96 |
| Scott Elliott | | 26,218.70 |
| Social Security | | 4,765.20 |
| Medicare | | 1,114.39 |
| LGC HealthTrust | | 3,964.45 |
| Insurance Buy Back | | 2,000.00 |
| NH Retirement Systems | | 6,720.70 |
| Mileage reimbursement | | 601.15 |
| | Total | \$94,024.55 |
| SNOW REMOVAL/CONTRACT LABOR | | |
| Eric Reeves | | \$2,576.00 |
| Gerard Goodwin/Goodwin Auto | | 2,755.00 |
| Hammer 'N Hand Gen. Contractors | | 8,569.00 |
| Steven MacRae | _ | 3,300.00 |
| | Total | \$17,200.00 |
| SNOW REMOVAL/RENTALS & LEASES | | |
| DBU Construction, Inc. | | \$13,173.50 |
| D Cote Construction LLC | | 7,155.00 |
| Eric Reeves | | 5,151.00 |
| Gerard Goodwin/Goodwin Auto | | 5,510.00 |
| Hammer 'N Hand Gen. Contractors | | 17,138.00 |
| Steven MacRae | | 6,600.00 |
| | Total | \$54,727.50 |
| PIPE & CULVERT | | A 707.50 |
| Fred Potter dba Rockingham County Towing | | \$787.50 |
| INOLINA VI MAINITENIA NOF | Total | \$787.50 |
| HIGHWAY MAINTENANCE | | ¢474 544 05 |
| Advanced Excavating & Paving, Inc. | | \$171,541.25 |
| Allenstown Aggregate | | 3,741.94 |
| Bert Morse | | 8,287.50 |
| Buckeye Blasting Corp | | 12,800.00 |
| Clark's Grain Store, Inc. | | 458.90 294.00 |
| Cohen Steel Supply, Inc. Concord Sand & Gravel | | 18,333.13 |
| David Fiorentino | | 2,850.00 |
| DeCato Sand & Gravel | | 40.00 |
| D. Cote Construction LLC | | 2,060.00 |
| E. J. Prescott, Inc. | | 2,678.00 |
| Environmental Services Inc. | | 3,350.00 |
| Eric Reeves | | 17,692.50 |
| Hammer 'N Hand Gen/Contractor | | 19,883.75 |
| Heritage True Value Hardware | | 22.97 |
| Hodgdon & Sons, Inc. | | 880.00 |
| Matt Bosiak | | 24.00 |
| New England Barricade Co. | | 1,679.37 |
| NH DES Wetlands Bureau | | 200.00 |
| | | |
| Patsfield Sand & Gravel Co. | | 273.00 |

EPSOM HIGHWAY DEPARTMENT 2009 OPERATING COSTS

| Phoenix Precast Products Pike Industries | | 986.00 5,934.00 625.00 |
|---|----------|------------------------------|
| Realty Inspections, Inc. Shawn Pelletier dba Trees Are Us Solutions | _ | 4,000.00 7,474.95 |
| DENTAL O & LEAGEO | Total | \$286,110.26 |
| RENTALS & LEASES Airgas East | | \$180.00 |
| B & S Septic | | 1,260.00 |
| Ford Motor Credit Company | | 15,263.36 |
| Southworth-Milton, Inc. | | 30,000.00 |
| | Total | \$46,703.36 |
| RECONSTRUCTION OF HIGHWAYS | | |
| DBU Construction, Inc. | | \$9,861.25 |
| White Mountain Precast, LLC. | - | 48,239.20 |
| CAND 9 CALT | Total | \$58,100.45 |
| SAND & SALT Advanced Excavating & Paving | | \$2,572.92 |
| Allenstown Aggregate | | 3,008.30 |
| Concord Sand & Gravel | | 8,822.71 |
| Morton Salt | | 32,632.72 |
| | Total – | \$47,036.65 |
| FUEL | | |
| Davis Fuels - Diesel | | \$9,060.99 |
| Evans Expressmart - Gasoline & Diesel | | 2,200.90 |
| V=11101 = 11111110= | Total | \$11,261.89 |
| VEHICLE MAINTENANCE | | CO 400 00 |
| Across NH Mobile Repair LLC Barton Lumber Co., Inc. | | \$2,492.00 22.50 |
| Carparts Distribution Center of Epsom | | 217.96 |
| Chadwick BaRoss | | (30.98) |
| Cohen Steel Supply, Inc. | | 368.95 |
| E. W. Sleeper Company | | 88.76 |
| Gerard W. Goodwin/Goodwin Auto | | 5,922.00 |
| Gordon Ellis | | 8.00 |
| Grappone Automotive Group | | 1,588.53 |
| Patsy's Auto Body & Alignment | | 109.00 |
| Peter A. Pelillo | | 2,098.00 |
| Portland Glass Reliable Transmission | | 334.00 |
| Sanel Auto Parts | | 273.71 |
| Scott Elliott - Reimbursement | | 1,245.09 30.00 |
| Cook Elliott Promisardomonic | Total – | \$14,767.52 |
| EQUIPMENT MAINTENANCE | | Ψ1-1,1-01.02 |
| Across NH Mobile Repair LLC | | \$948.00 |
| Bunten's Saw Shop & United Tire Co. | | 254.00 |
| Carparts Distribution Center of Epsom | | 6.89 |
| E. W. Sleeper Company | | 4,653.02 |

EPSOM HIGHWAY DEPARTMENT 2009 OPERATING COSTS

| Gerard W. Goodwin | | 1 0 1 1 0 0 |
|---|----------|-----------------|
| | | 1,941.00 |
| Gordon Ellis | | 55.90 190.98 |
| Hank & Al's Small Engine Repair Howard P. Fairfield | | |
| | | 99.14 |
| McKay's Sharpening & Auto Repair | | 294.50 |
| New England Drill Tech | | 1,620.00 |
| Power Washer Sales | | 169.71 |
| Sanel Auto Parts | | 346.23 |
| Scott Elliott - Reimbursement | | 28.82 |
| Southworth-Milton | T-4-1 | 3,532.60 |
| FOLUDMENT DUDGUAGE | Total | \$14,140.79 |
| EQUIPMENT PURCHASE | | COAAOO |
| Bunten's Saw Shop & United Tire Co. | | \$944.00 |
| Tim's Truck Capital & Auto | - | 6,500.00 |
| CENERAL OPERATIONS | Total | \$7,444.00 |
| GENERAL OPERATIONS | | |
| Telephone | | # 000 00 |
| FairPoint Communications | | \$628.22 |
| Nextel Communications | | 433.59 |
| Verizon | - | 500.38 |
| B 77 F | Total | \$1,562.19 |
| Building Expense | | 404.00 |
| A & B Lumber | | \$21.98 |
| ADF Flooring, LLC | | 149.75 |
| Advanced Excavating & Paving | | 11,963.60 |
| Barton Lumber Co., Inc. | | 47.62 |
| Corriveau-Routhier, Inc. | | 129.37 |
| Eric Reeves | | 295.00 |
| Gary Yeaton Electric | | 2,175.00 |
| Gregory E. Foss, dba K & K | | 375.00 |
| Heritage True Value Hardware | | 479.21 |
| Rymes Heating Oils, Inc. | | 575.62 |
| The Estate of Mark A. Drew | | 1,466.00 |
| Unitil | | 885.47 |
| | Total | \$18,563.62 |
| Training & Conferences | | |
| NH PW Standards & Training | | \$100.00 |
| UNH - Technical Training Center | – | 65.00 |
| | Total | \$165.00 |
| Printing & Publishing | | |
| Suncook Valley Sun | | \$243.00 |
| | Total | \$243.00 |
| Postage | | |
| U.S. Postal Service | | \$40.00 |
| | Total | \$40.00 |
| Operating Supplies | | |
| B.I.I. Fence & Guardrail | | \$79.75 |
| Bunten's Saw Shop & United Tire Co. | | 55.00 |
| | | |

EPSOM HIGHWAY DEPARTMENT 2009 OPERATING COSTS

| Carparts of Epsom Clark's Grain Store E. J. Prescott Hank & Al's Small Engine Repair Heritage True Value Hardware Jordan Equipment Co. New England Barricade Co. Quill Corporation Scott Elliott - Reimbursement Tri Eagle Firearms, LLC | Total | 243.29 757.03 180.10 30.75 492.56 729.58 406.79 145.94 180.40 30.00 |
|--|-------|--|
| Uniforms | | . , |
| Scott Elliott - Reimbursement | | \$109.99 |
| | Total | \$109.99 |
| BRIDGE EXPENSE | | |
| A.H. Harris & Sons, Inc. | | \$753.25 |
| | Total | \$753.25 |
| STREET LIGHTING | | |
| NH Electric Cooperative | | \$231.93 |
| Unitil | | 291.50 |
| | Total | \$523.43 |
| TOTAL HIGHWAY DEPARTMENT | | \$677,596.14 |
| TOTAL MIGHWAT DEPARTMENT | | 4077,330.14 |

CULVERT REPLACEMENT PROJECTS COMPLETED IN 2009 FEDERAL AND HAZARD MITIGATION FUNDS USED

North Road, New Orchard Road, Lockes Hill Road & Drolet Road

| White Mountain Precast LLC | | \$145,230.00 |
|----------------------------------|-------|--------------|
| DBU Construction, Inc. | | 87,248.75 |
| F. L. Merrill Construction, Inc. | | 64,850.00 |
| Realty Inspections, Inc. | | 610.00 |
| | Total | \$297,938.75 |

The Friends of Epsom's Historic Meeting House Committee.

This spring we saw the two stained glass windows (which were repaired) reinstalled along with two protective windows. The money was provided by the Conservation License Plate (Moose Plate.) grant.

A new window made for the reconstructed wall on the north side of the building and installed at that time.

The underground conduit for the electrical cable has been laid down and the power was connected to the panel.

The new gas furnace has been installed and recently tested.

On October 16, 2009, the Town of Epsom applied to L.C.H.I.P. for a \$10,600 matching grant. \$5,000 to be raised by the town and \$4,400 to be raised by volunteer labor and in kind services added with the \$1,200 that was donated from the Historical Association that was raised for the stained glass windows.

Local contractors were contacted and asked to estimate the cost of refinishing the ceiling and walls of the auditorium, and the foyer, and to connect the electricity. We also asked for further estimates on modifying the stage and the installation of two doors leading to the room out back.

We are in the process of getting estimates on finishing the lower level. This is in conjunction with the Office Building Committees' plans to offer the option of using the Lower Level as a possible site for the new office complex. Local contractors have been contacted and we are waiting for their estimates.

The Meeting House committee is planning to have several work days to clean the auditorium and the pews. The return ducts in the foyer have to be taken out and the old chimney must be removed as well as the wall that is around it.

The committee is asking for volunteers to work on these projects. The hours that are volunteered will go toward the matching portion of the grant at the rate of approximately \$20.25 per hr.

Respectfully submitted,

Richard Frambach, Chairman

EPSOM PUBLIC LIBRARY

ANNUAL REPORT OF THE TRUSTEES

Another successful year for the Epsom Public Library; one more end of the year report to the taxpayers of the town of Epsom. There is a lot to be proud of for residents, depending on your point of view. But one thing I believe most people will agree with is that the Library continues to expand its programs and services and provide quality experiences for all ages.

The Library serves many and varied individuals and organizations with its public use facility. The large meeting room hosts meetings throughout all hours of the day and night. The book sales are a popular use of this space. Other sections of the library, such as the "fireplace" room and the intimate, private conference room, serve the needs of smaller groups. Library meeting spaces are open to residents for public, nonprofit use.

Favorite programs for children, such as Story Hour, Toddler Time, and the Summer Reading Program continued to be well attended. New programs such as The American Girl Tea Party and a book signing by children's author and illustrator Matt Taraves were very popular. The new event, "Touch a Truck", left little doubt that parking is a concern for programs that draw large numbers. Visits from groups of students, last year it was the second grades from ECS, are always welcomed. Both the Library Director and the Children's Librarian encourage your suggestions for future programming.

Adults also benefit from programming and enjoyed talks about Epsom History, a Master Gardener series, Artists' Receptions, the Knitters' Group, a Poetry Night with Neil English and a Literacy Workshop for Parents.

Volunteers are the people who help the Library run smoothly, often doing special tasks the staff may not be able to implement quickly. The Friends of the Library sponsored four programs throughout last year: humorist David Shikes, musician Bill Schultz, a Susan B. Anthony impersonator, and, at the Epsom Old Home Day festivities, the musical duo 'Jus Plain Folks. In recognition of the countless hours the volunteers donate to the library, a special Volunteer Recognition Reception was held by the Trustees last February. Everyone enjoyed the food, company and treats, but the hit of the occasion was being able to talk to other volunteers that you might not otherwise see. The Trustees are most grateful our volunteers pick the Library to donate their valuable services to.

The following artists and collectors graciously allowed the Library to display their art during the past year: Ralph Van Horn, Bruce Graham, Judy Doughty, The Woman's Caucus for Art, the Art Students of Epsom Central School, Joanne Balcom, Beverly McGown, Sean Smith and Aaron Baker. Much appreciated is the coordination provided by Leigh English for this aesthetic addition to the Library's décor.

Please keep the Library in mind – it's not just for books! Computers for word processing and internet use, DVDs, a comfortable spot for Wi-Fi access, a cozy spot to peruse periodicals, a friendly staff person to assist you, lots and lots of books to entertain young readers and toys to engage the youngest visitor – all this and more can be found at <u>your</u> library! Enjoy!

Respectfully submitted,

Bobby Mongeon

EPSOM PUBLIC LIBRARY

| COLLECTION Adult Books Young Adult Juvenile Books Reference | | 13,415 557 9,052 790 |
|---|--|---|
| Audio Books Cassette CD | 514 305 | 819 |
| Video VHS DVD | 519 828 | 1,347 |
| Periodical Subsc Newspapers Public Use Comp Passes | riptions | 44 2 6 5 |
| Christa N Shaker V SEE Scie Mt. Kears And Cu | IcAuliffe Planetarium lillage ence Center sarge Indian Museum ltural Center luseum of Art | |
| CIRCULATION Adult | | 12,964 |
| Young Adult Juvenile | | 888 11,717 |
| Audio Books Video Periodicals Computer Use Tickets | | 2,146 11,786 3,024 2,358 45 |
| Total | | 44,928 |
| INTERLIBRARY LOAN Loaned Borrowed | | 580 510 |

Website: www.epsomlibrary.com Email: epl@metrocast.net Telephone: 736-9920 Hours: Monday – Thursday 10 a.m. – 7 p.m. & Saturday 9 a.m. – 1 p.m.

2009 APPROPRIATIONS ACCOUNT

| CATEGORY | SPENT |
|----------------------------------|--------------|
| Resources | \$15,904.31 |
| Books Reference Materials | \$409.72 |
| Periodicals | \$1,364.49 |
| Audio Materials | \$2,315.13 |
| Video Materials | \$1,902.80 |
| Technology | \$4,140.46 |
| Website | \$349.74 |
| Total Resources | \$26,386.65 |
| Balatanana | |
| Maintenance Building Maintenance | \$11,104.59 |
| Cleaning | \$3,355.00 |
| Electric | \$5,104.02 |
| Fuel | \$6,851.68 |
| Telephone | \$1,094.28 |
| Fixtures | \$6,202.33 |
| Furnishings | \$207.00 |
| Total Maintenance | \$33,918.90 |
| Salaries | |
| Salaries | \$65,953.48 |
| Health Insurance Buyout | \$2,000.00 |
| Retirement | \$2,817.41 |
| Social Security | \$4,179.15 |
| Medicare | \$977.31 |
| Total Salaries | \$75,927.35 |
| Other | |
| Programs | \$2,313.41 |
| Supplies | \$4,806.12 |
| Postage | \$525.62 |
| Legal | \$361.50 |
| Professional | \$1,128.69 |
| Miscellaneous | \$667.10 |
| Total Other | \$9,802.44 |
| TOTALS | \$146,035.34 |

| MONEY MARKET ACCO | UNT | | |
|---------------------------|-------------------------|--------------------|---|
| Beginning Balance | | | \$ 20,461.02 |
| Income | | | |
| Donations | \$ | 120.00 | |
| Interest | \$ | 18.34 | |
| Total Income | | | \$ 138.34 |
| Expenses | • | 4 000 00 | |
| Signage Magazina End Cons | \$ | 1,296.00 | |
| Magazine End Caps | \$ | 630.00 | ¢ 4.000.00 |
| Total Expenses | | | \$ 1,926.00 |
| Ending Balance | | | \$ 18,673.36 |
| | | | |
| NON-LAPSING ACCOL | INIT | | |
| Beginning Balance | 7141 | | \$ 39,961.44 |
| Income | | | Ψ 00,007.11 |
| Book Signing | \$ | 848.70 | |
| Book Reimbursements | \$ | 60.00 | |
| Book Sales | | 1,647.16 | |
| Copier | \$ \$ \$ | 310.89 | |
| Damaged and Lost Books | \$ | 189.74 | |
| Donations | \$ | 2,829.88 | |
| Fines | \$ | 1,256.98 | |
| Donation for Food Pantry | \$ \$ \$ \$ \$ \$ \$ \$ | 100.00 | |
| Fundraising Grants | Ф Ф | 707.00 275.00 | |
| Interest Income | \$ | 171.89 | |
| Non-resident Cards | \$ | 280.00 | |
| Miscellaneous | \$ | 245.73 | |
| Total Income | <u> </u> | | \$ 8,922.97 |
| Expenses | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Renovation-EPLHC | \$ | 12,106.50 | |
| Books | \$ | 310.86 | |
| Building Maintenance | \$ | 184.45 | |
| Due to Food Pantry | \$ | 100.00 | |
| Fuel | \$ \$ \$ | 423.47 | |
| Fundraising Expense | \$ | 17.00 | |
| Miscellaneous | \$ | 245.73 1,586.99 | |
| Program Expense Utilities | φ | 1,000.99 | |
| Electric | \$ | 468.64 | |
| Oil | \$ | 953.55 | |
| Water | \$ | 190.00 | |
| Total Expenses | | | \$ 16,587.19 |
| Ending Balance | \$ 32,297.22 | | |
| | | | |
| | | | |
| MEMORIAL FUND | | | |
| Anne Clark Memorial Fund | \$5,562.78 | | |



EPSOM PLANNING BOARD

Epsom Planning Board Annual Letter

2009 was a light year for development in Epsom, but there are a couple of bigger projects that may be approved in 2010.

By my count in 2009 we approved one 3-lot subdivision (off North Road), five lot mergers or adjustments, three new businesses and four business expansions.

Much of 2009 was spent reviewing a proposed 40-lot subdivision off Goboro Road on the Chichester border. This is ongoing, but should finally reach a vote in 2010 before too many months. A 25-lot subdivision off Center Hill Road is not as far along, but should also be voted on before summer. We also anticipate some commercial construction in the area northwest of traffic circle (behind the existing businesses).

There will be two minor zoning matters on the 2010 ballot. One is to update the official flood zone maps. This is necessary for participation in the federal flood insurance program. The other is a measure to make it a little simpler to open a bed & breakfast in the residential/agricultural zone.

The Planning Board greatly appreciates the interest and comments we receive from the public. We meet on the second and fourth Wednesdays at 6:30pm at the town office and agendas are posted in advance at both the town office and at the post office.

Sincerely Yours,

Dan McGuire Chairman Planning Board

CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION 28 Commercial Street Suite 3 Concord, New Hampshire 03301 phone: (603) 226-6020 Internet: www.cnhrpc.org

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. The Town of Epsom is a member in good standing of the Commission. Epsom's representatives on the Commission are Elizabeth Bosiak and Christopher Porter.

The Commission's mission is to comply with State statute by preparing and adopting regional plans and a regional housing needs assessment and by evaluating developments of regional impact, to provide data, information, training, and high-quality, cost-effective services to our member communities, to advocate for our member communities and assist and encourage them in intermunicipal endeavors, and to coordinate our efforts with the other regional planning commissions in New Hampshire.

On behalf of the Town of Epsom in 2009, CNHRPC staff worked with Town administrative staff, emergency first responders, department heads, and Board member to update the 2004 Epsom Hazard Mitigation Plan. Revisions included adding human and technological disasters, reviewing and updating all Chapters, and identifying and prioritizing new mitigation actions. The Plan was approved by FEMA on November 5, 2009 and was adopted by the Board of Selectmen. Staff also worked closely with town representatives on the NH Route 28 Corridor Safety Study.

In addition, in 2009 the Central New Hampshire Regional Planning Commission undertook the following region-wide activities:

- Provided technical assistance services for member communities, including workforce housing ordinance creation, grant writing assistance, variance criteria education, reviewing the process to adopt new flood maps, and planning board process training.
- Completed the draft Central New Hampshire 2009 Housing Needs Assessment.
- Conducted over 200 traffic counts throughout the region and analyzed accident and other NHDOT data.
- Completed the update of the 2011-2020 Regional Transportation Improvement Program (TIP) and initiated the update of the Regional Coordinated Transportation Plan. A copy of the TIP can be found at www.cnhrpc.org/transportation/documents.html.
- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). Key activities
 of the TAC included providing technical advice to the CNHRPC regarding transportation plans,
 programs, and projects; evaluating and ranking applications for the Transportation Enhancement
 (TE) and Congestion Mitigation and Air Quality (CMAQ) programs; and evaluating and ranking
 projects within the Regional Transportation Improvement Program (TIP).
- Provided assistance to thirteen communities with Safe Routes to School (SRTS) projects including
 grant writing, comprehensive travel plan preparation, and technical assistance for infrastructure
 projects. In 2010, the CNHRPC will continue to assist communities that have received SRTS grants
 and communities interested in developing new programs.
- Convened a Currier and Ives Scenic Byway Committee with representatives from Salisbury, Webster, Hopkinton, and Henniker to create a Scenic Byway Corridor Management Plan.

- Continued to acquire, update, and utilize Geographic Information Systems (GIS) data for planning, cartography, and analysis across all projects.
- Worked closely with the Contoocook and North Branch Rivers Local Advisory Committee (CNBRLAC), and the Southwest Regional Planning Commission to begin an update to the 1994 Contoocook and North Branch Rivers Management Plan.
- Provided continuing technical assistance to the Upper Merrimack River Local Advisory Committee (UMRLAC), specifically working to undertake the Upper Merrimack Buffer Protection Study.
- Continued to host and provide staff support to the alternative transportation service "PATH" Program for Alternative Transportation and Health which encourages and provides incentives for
 people to rideshare, bicycle, walk, or take transit to work. More information on PATH can be found at
 www.path-nh.org.

For additional information, please contact the CNHRPC staff or visit us at www.cnhrpc.org. CNHRPC Commission meetings are open to the public and interested citizens are encouraged to attend.

EPSOM POLICE DEPARTMENT 2009 ANNUAL REPORT

POLICE CHIEF Wayne B. Preve

SECRETARY
Gail Quimby

SUPERVISORSergeant Brian Michael

ANIMAL CONTROL
Police Department

FULL TIME PATROLMEN

Officer James Kear

Officer Ferdinard Cruz

Officer Jesus Ostolaza

Officer (Vacant)

PART TIME OFFICER

(Vacant)

Another year has passed us by and it gives me great pleasure to present the Citizens of Epsom, the Police Department's 2009 Annual Report.

The year of 2009 began with two full time officer positions vacant, and the part time officer position was also cut due to budgetary reasons. Unfortunately, with vacant positions, this caused the department to cut back on coverage to the town, as well as suspending the school program. With the remaining four full time officers working overtime shifts and a call out officer when an officer was not on duty, we were able to provide as much coverage possible. This caused a high increase in overtime, and a considerable strain on all the officers. However, the Epsom Police Department strived to provide the best service that we were able to, for the Town of Epsom.

The Police Department was able to hire two new officers mid year, only to have Officer Fleming leave in September to go to another agency..

It was again a very busy year. Some of the major incidents the police department handled included an underage party which ended with 3 people getting stabbed; another stabbing incident occurred the following weekend; a marijuana grow house was discovered in town; we covered 1 fatal motor vehicle accident, along with a number of incidents requiring investigation.

We at the police department would like to thank the Citizens and Administration for the support you have shown as we enter the New Year with positive thinking and community intentions. I assure you that the Epsom Police Department will provide the highest degree of professional service.

Respectfully,

Wayne B. Preve Chief of Police



Accident Statistics By Time of Day

| | | SUN | MON | TUE | WED | THR | FRI | SAT | TOTALS |
|----|-------|-----|-----|-----|-----|-----|-----|-----|--------|
| 1 | AM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | AM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | AM | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| 4 | AM | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| 5 | AM | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 6 | AM | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| 7 | AM | 0 | 2 | 3 | 2 | 3 | 1 | 0 | 11 |
| 8 | AM | 1 | 1 | 0 | 1 | 3 | 1 | 1 | 8 |
| 9 | AM | 1 | 1 | 1 | 0 | 2 | 0 | 2 | 7 |
| 10 | AM | 0 | 0 | 2 | 1 | 1 | 0 | 2 | 6 |
| 11 | AM | 1 | 2 | 0 | 0 | 0 | 0 | 3 | 6 |
| 12 | PM | 1 | 3 | 3 | 0 | 0 | 1 | 0 | 8 |
| 1 | PM | 1 | 0 | 0 | 0 | 1 | 2 | 4 | 8 |
| 2 | PM | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 |
| 3 | PM | 0 | 4 | 1 | 0 | 1 | 1 | 0 | 7 |
| 4 | PM | 2 | 1 | 2 | 0 | 0 | 2 | 3 | 10 |
| 5 | PM | 1 | 4 | 1 | 3 | 1 | 1 | 2 | 13 |
| 6 | PM | 0 | 0 | 0 | 3 | 1 | 1 | 1 | 6 |
| 7 | PM | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 4 |
| 8 | PM | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 3 |
| 9 | PM | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| 10 | PM | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 11 | PM | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 |
| 12 | AM | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| T | OTALS | 8 | 20 | 17 | 13 | 16 | 18 | 21 | 113 |

Accident Particulars

| | Occurrence(s) | Percentage |
|--|---------------|------------|
| Average posted speed at the accident scene | | 39 MPH |
| Occurred at On-ramps | 0 | 0.0 |
| Occurred at Off-ramps | 0 | 0.0 |
| Occurred at an intersection | 19 | 16.8 |
| Occurred at a rotary | 12 | 10.6 |
| Occurred on a one lane road/highway | 3 | 2.7 |
| Occurred on a two lane road/highway | 83 | 73.5 |
| Occurred on a three lane road/highway | 10 | 8.8 |
| Occurred on a four lane road/highway | 0 | 0.0 |
| Occurred on other number of lanes | 17 | 15.0 |
| Involved OUI violation(s) | 0 | 0.0 |
| Photos were taken | 72 | 63.7 |
| Measurements were taken | 4 | 3.5 |
| Investigation took place | 50 | 44.2 |
| Involved Injuries | 16 | 14.2 |
| Involved Fatalities | 1 | 0.9 |

Arrests On View & Based on Incident/Warrants By Time of Day

| | | SUN | MON | TUE | WED | THR | FRI | SAT | TOTALS |
|---------------------|----------------|-------|--------|--------|-----|-----|--------|-------------|---------------|
| 1 2 3 | AM AM AM | 1 3 | | 1 | | 1 | | | 2 3 1 |
| 4 5 | AM AM | 2 | | | 1 1 | | | | 3 1 |
| 6 7 | AM AM | 1 | 3 | 1 | 2 | | | 1 | 7 |
| 8 9 10 | AM AM AM | | 7 | 1 | 1 | | 1 | 1 | 1 3 |
| 11 12 | AM PM | | 1 | 1 | 1 | 1 | | 1 | 3 |
| 1 2 | PM PM | 2 | 1 | | 1 | 1 | | 1 | 2 |
| 3 4 | PM PM | 1 | 2 1 | 5 | 3 1 | 1 | 1 | 2 | 9 |
| 5 6 | PM PM | 1 | 4 3 | 1 1 | | | 2 | 2 | 6 8 |
| 7 8 | PM PM | 1 | . 1 | 1 3 | 1 | 1 2 | 2 2 | | 9 |
| 9 10 11 12 | PM PM PM | 2 1 3 | 3 2 | 1 | 1 | 2 | 4 1 | 2 1 2 | 10 11 2 |
| | AM DTALS | 23 | . 21 | 21 | 16 | 9 | 13 | 12 | 115 |

Summons Arrests By Time of Day

| | | SUN | MON | TUE | WED | THR | FRI | SAT | TOTALS |
|-----------------------|----------------------------|-----|-------------|-------------|-----|-----|-------------|-----|-----------------------|
| 1 2 3 | AM AM AM | | | | 1 | | | 1 | 1 1 |
| 4 5 6 | AM AM AM | | 1 | | 1 | | | | 1 |
| 7 8 | AM AM | | 1 | | | | | | 1 |
| 9 | AM AM | 1 | 1 | | | | | | 2 |
| 11 12 1 2 | AM PM PM PM | | | 1 | | 2 | | | 2 |
| 3 | PM PM | | 1 | | | | | | 1 |
| 5 6 7 8 9 | PM PM PM PM PM | 1 | 1 1 1 | 1 1 1 | 1 | 1 | 2 1 1 | 1 | 1 4 3 4 2 |
| 10 11 12 | PM PM AM | | | 2 | | | | | 2 |
| T | OTALS | 2 | 7 | 6 | 3 | 3 | 4 | 2 | 27 |

Protective Custody Arrests By Time of Day

| | | SUN | MON | TUE | WED | THR | FRI | SAT | TOTALS |
|--|--|-----|-----|-----|-----|-----|-----|-----|-------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 1 2 3 | AM A | 2 | | 1 | | 3 | • | 1 | 2 3 3 3 |
| 4 | PM | | | 2 | | | | 1 | 3 |
| 5 6 7 | | | 1 | | | | | | 1 |
| 8 9 10 | PM PM PM | 1 | | | 1 | 1 | 2 | 1 | 2 1 3 |
| 11 12 | PM AM | 1 | | 1 | 1 | | | 1 | 4 |
| I | OTALS | 4 | 1 | 4 | 2 | 4 | 2 | 5 | 22 |

Crime and No Crime Incidents By Time of Day

| | | SUN | MON | TUE | WED | THR | FRI | SAT | TOTALS |
|------------------|----------------------|------------------|-------|-------------|------------------|------------------|-------------|-------------|----------------------|
| 1 2 3 4 | AM AM AM AM | 8 9 5 4 | 2 1 3 | 6 9 2 | 1 5 1 2 | 3 3 2 1 | 4 1 6 | 5 4 4 | 29 31 21 13 |
| 5 | AM | ī | 2 | 2 | 1 | | ude- | 2 | 8 |
| 6 | AM | 4 | 2 | 6 | 3 | 3 | 7 | | 25 |
| 7 | AM | 2 | 8 | 2 | 8 | 8 | 10 | 3 | 41 |
| 8 | AM | 9 | 11 | 8 | 8 | 14 | 8 | 14 | 72 |
| 9 | AM | 13 | 14 | 12 | 10 | 10 | 17 | 12 | 88 |
| 10 | AM | 12 | 8 | 10 | 13 | 13 | 17 | 13 | 86 |
| 11 | AM | 9 | 15 | 8 | 20 | 16 | 17 | 14 | 99 |
| 12 | PM | 6 | 10 | 16 | 11 | 9 | 14 | 10 | 76 |
| 1 | PM | 12 | 17 | 15 | 11 | 17 | 11 | 12 | 95 |
| 2 | PM | 11 | 9 | 14 | 5 | 11 | 10 | 8 | 68 |
| 3 | PM | 6 | 19 | 17 | 16 | 18 | 10 | 11 | 97 |
| 4 | PM | 15 | 16 | 30 | 23 | 17 | 22 | 16 | 139 |
| 5 | PM | 11 | 29 | 18 | 16 | 28 | 23 | 12 | 137 |
| 6 | PM | 14 | 20 | 23 | 21 | 17 | 17 | 11 | 123 |
| 7 | PM | 15 | 25 | 19 | 11 | 15 | 11 | 9 | 105 |
| 8 | PM | 13 | 15 | 17 | 18 | 14 | 19 | 16 | 112 |
| 9 | PM | 6 | 14 | 16 | 12 | 16 | 15 | 9 | 88 |
| 10 | PM | 11 | 9 | 14 | 12 | 11 | 19 | 15 | 91 |
| 11 | PM | 4 | 8 | 8 | 9 | 9 | 11 | 10 | 59 |
| 12 | AM | 12 | 6 | 10 | 5 | 8 | 9 | 12 | 62 |
| TO | OTALS | 212 | 263 | 283 | 242 | 263 | 279 | 223 | 1765 |

Epsom Police Department

Citation Analysis by Day Time

From: 01/01/2009 Thru: 12/31/2009

| Time | | SUN | MON | TUE | WED | THR | FRI | SAT | TOTALS |
|------|----|-----|-----|-----|------|-----|-----|-----|--------|
| 12 | AM | 25 | 6 | 8 | 6 | 5 | 25 | 41 | 116 |
| 1 | | 13 | 9 | 8 | 1 | 2 | 12 | 22 | 67 |
| 2 | | 14 | 4 | 4 | 1 | 4 | 6 | 12 | 45 |
| 3 | | 4 | 4 | 3 | 0 | 8 | 3 | 1 | 23 |
| 4 | | 8 | 13 | 8 | 0 | 0 | 5 | 7 | 41 |
| 5 | | 14 | 42 | 45 | 3 | 5 , | 46 | 19 | 174 |
| 6 | | 39 | 39 | 35 | 16 | 24 | 43 | 36 | 232 |
| 7 | | 11 | 35 | 30 | 28 | 38 | 18 | 18 | 178 |
| 8 | | 20 | 27 | 12 | 17 | 35 | 10 | 25 | 146 |
| 9 | | 22 | 19 | 5 | · 21 | 21 | 7 | 34 | 129 |
| 10 | | 33 | 7 | 2 | 4 | 19 | 1 | 26 | 92 |
| 11 | | 17 | 1 | 6 | 4 | 5 | 2 | 17 | 52 |
| 12 | PM | 15 | 3 | 8 | 3 | 5 | 2 | 27 | 63 |
| 1 | | 19 | 1 | 6 | 2 | 9 | 4 | 22 | 63 |
| 2 | | 21 | 4 | 1 | 3 | 4 | 3 | 16 | 52 |
| 3 | | 12 | 22 | 19 | 10 | 15 | 5 | 30 | 113 |
| 4 | | 26 | 29 | 27 | 40 | 51 | 45 | 42 | 260 |
| 5 | | 30 | 36 | 40 | 82 | 56 | 59 | 44 | 347 |
| 6 | | 49 | 41 | 45 | 51 | 64 | 57 | 28 | 335 |
| 7 | | 33 | 40 | 29 | 49 | 40 | 54 | 25 | 270 |
| 8 | | 29 | 34 | 49 | 44 | 43 | 45 | 36 | 280 |
| 9 | | 15 | 23 | 35 | 35 | 31 | 53 | 52 | 244 |
| 10 | | 20 | 34 | 27 | 32 | 32 | 52 | 40 | 237 |
| 11 | | 12 | 13 | 11 | 8 | 12 | 43 | 47 | 146 |
| TAL | - | 501 | 486 | 463 | 460 | 528 | 600 | 667 | 3705 |

Webster Park Overview for 2009

The year 2009 started out with hopes of opening the swimming area. The Selectmen had concerns on how to keep people safe from the dangerous debris and the water current areas. They decided to open it for Boating & Fishing only.

The projects this year was to improve the baseball field. Material was hauled from the new Town Meeting Hall to raise the field on the pond side over 2 feet in places. We also filled the corner where the backstop was moved to near the bean pots. We added a streetlight on the road across from the backstop down near the basketball court. Also we added power behind the backstop for lighting and general power at that end of the field.

At the new pavilion we filled and bark mulched around the building to dress it off. Where the can trailer is located we ditched and drained the corner of the road to hopefully get rid of the big puddle.

Late in the fall we were fortunate to have Advance Paving donate their labor time, materials, grader, loader and trucks to level an area 100 feet X 150 feet so we could set up a skating rink. They removed the loam and saved it for reuse and brought in sand to level the area. At the same time we also setting up the concession stand to be heated for weekend use to provide concessions for the skaters. The basement in the concession stand is now insulated from the weather allowing the water to be available in the winter. There is also a furnace installed in the concession stand to heat it when we need it for skating. The skating rink was built and installed in the first days of February and with the help of the Epsom Fire Department was flooded.

We had many reservations for the season such as band concerts, 4-H Dog Show, Antique Auto Show, company outings, Baseball, Football games, and family gatherings.

We are continuously caring for the existing trees at the park and removing any hazards to the public with the help of Joe Davis from Bartlett Tree Experts. I would also like to mention the outstanding job being done by Denis Volpe on maintaining the lawn care at the park and the swimming area.

We would like to thank the following persons/ businesses for their continued support:

- Fred Charlton (Master Electrician for overseeing in his spare time) his continued numerous hours working on the park's electrical system.
- Herb Bartlett, owner of Bartlett Construction for the use of all his equipment and the labor that he has donated to the park for any project we need.
- Barton Lumber, for there support and discounts on materials for the skating rink.
- The Webster Park Committee & The Friends of Webster Park for their commitment & dedication.
- Advance Paving for the generous donation preparation of the 100' X 150' skating area.

A special thank you to all the volunteers that helped with the preparations for Webster Park this season. Your support was greatly appreciated.

Gary W. Perry
Webster Park Committee Chairperson

American Red Cross Town Sponsored Swimming Lessons 2009

Epsom has offered Swimming lessons to Epsom children for over 40 years. Living in NH we have many opportunities to take to the water for sport and recreation in all seasons. At any time of year there are activities that could land you in the water. Learning to swim and survival skills are critical to anyone who enjoys the outdoors. Epsom has invested in the children of Epsom by offering Red Cross Certified Swimming and Water Safety Lessons with certified instructors.

In 2007 and 2008 there were challenges with the water quality of Northwood Lake. Sadly without a location in Epsom to teach swimming and surrounding towns which were unable to rent a new location to us, lessons were scaled down and some days canceled. The Town of Northwood addressed and improved the water quality so in 2009 the water quality was much improved and swimming lessons were offered over a 2 week period with one rainy day. We are hopeful that the water quality stabilizes as the town addresses the factors that contribute to poor water quality. The town of Epsom should consider developing a swimming place in Epsom where lessons could be taught. Having a safe place to swim and teach swimming in town, would be an advantage for all Epsom residents.

The Red Cross Learn to Swim Program teaches fundamentals to advanced swimming and safety skills. Student from 5 to 18 participated in the program in 2009. Students made measurable progress, 24 students received certificates of completion for the level they were in. Over 44 students enrolled in the program. Rachel Carignan, Michael Freeman, Carissa Hodgdon, Michael Langlais and Caitlin Yeaton completed their Level 6 Personal Water Safety Class. Their next option is Lifeguard training. Molly Lindh and Tyler Yeaton completed their Lifeguard training and were awarded a scholarship to assist with the Lifeguard Training fee. We have developed many strong Epsom swimmers into Water safety Aides, Instructors and Lifeguards over the years. Many of these students go on to work as lifeguards for the area or while they are in college.

The students are taught age related swimming fundamentals and safety skills. The Rescue Squad participated in teaching Spinal Injury Rescue, Rescue Breathing and CPR. This program has been offered to the community for many years and the instructors are competent, maintain their certification and provide an opportunity for all Epsom children to learn to swim and practice safety. Many of the older students participate as a Water Safety Instructor Aide. We hope you will encourage everyone to enroll in a learn to swim program and that Epsom will continue its long tradition of providing lessons to school age children.

Thank you,

Water Safety Instructors: Sonia Noyes, Holly Noyes, Alison Parodi-Bieling Water Safety Instructor Aides: Michael Langlais, Lindsay Tiddes, Molly Lindh, Rachel Carignan Carissa Hodgdon donated her time to assist with the classes.

Welfare Administration 2009 Report

It has been another challenging year as the Welfare Administrator in the Town of Epsom. There was more software to learn, interviews to be had, lots of paper work, rules and regulations to read, training programs to attend, resumes to compose, cover letters and how to interview for a job. We got through Thanksgiving and Christmas in an organized manner. I still have Patricia Hickey as my Deputy who is very educated on welfare issues and who helps me in my absence. She is such an immense teacher that I don't have to depend on her too much anymore. Thank you, Pat.

In March 2009 I was voted into the position again of "Overseer of Public Welfare" in which I am totally grateful to my constituents (*even though nobody ran against me*). It is still very exciting to be part of the town in this capacity. My resume is of twenty three (23) years of experience performing comparable duties. I loved my job then and I love my job now.

Throughout the year I assisted twenty six (26) families. The residents had to make choices either to pay rent, heat their homes, pay their electricity, buy prescriptions, buy gas for their cars to get to and from work and buy their food or go without. The welfare department kept them in a home; kept them warm; have electricity; paid for medicine; kept them working and gave them food.

The food pantry is small but full of donated goods that were so generously donated by NUMEROUS people, organizations, boy scouts, library and individuals that left bags outside my door. THANK YOU to everyone for your contributions and cash donations (*one donation for \$1,000*.). These cash donations not only supply the pantry but help provide turkeys and Christmas presents for the children. Without your donations the Food Pantry wouldn't exist. There were fifty six (56) people that received this food. Again *THANK YOU VERY MUCH* for your support. On Thanksgiving, we provided thirty six (36) families with turkey baskets. This year more people on fixed incomes applied.

There were fifty (50) children that were recipients of our Secret Santa this year. The children made out their Wish Lists and each family was provided with a Secret Santa and/or gift certificates. One family provided for fifteen (15) children. We had fourteen (14) Secret Santa's this year and three (3) on hold. They spent their time shopping for these families. Teenagers are the hardest to buy for but were very grateful to receive their gift certificates for a variety of stores that were age appropriate. All Secret Santa's bought presents that was asked for by the children right down to the steel bat that was requested. The Christmas baskets were provided by the Capital Region Food Program again and were picked up at the Epsom Bible Church at designated times.

There are so many *magnificent, generous and charitable* people in this town that donated their food, money and time this year. They are just too numerous to list. The Welfare Department is very appreciative of all the help that was offered around the holidays and throughout the year.

May 2010 bring you happiness and prosperity.

Dustlell)

Welfare Administrator



Community Action Program Belknap—Merrimack Counties, Inc.



P.O. Box 1016 ♦ 2 Industrial Park Drive ♦ Concord, NH 03302-1016 Phone (603) 225-3295 ♦ Toll Free (800) 856-5525 ♦ Fax (603) 228-1898 ♦ Web www.bm-cap.org

October 29, 2009

Board of Selectmen Town of Epsom P.O. Box 10 Epsom, New Hampshire 03234

Dear Selectmen:

Funds for Community Action Program continue to be generated in many ways. Support for the Area Center is funded by local tax dollars. In this way, we can provide, through our Area Center, local service delivery of our many programs as well as effective outreach, needs assessment and program development. If we are to be effective in delivering services in your town, as well as others in our area, the Area Center is vital. In the area of program development, I'd like to take a moment to thank you for your interest and support of our programs.

The attached budget reflects minimum costs of maintaining the Suncook Area Center. It also delineates the budget request for Epsom. This figure is determined by the local community participation level and services provided. We all empathize and are well aware of the financial pressures and economic problems of local communities. These same pressures and problems have and are constantly increasing the demand and need for Community Action assistance and services to families and individuals with low incomes. We will continue to work closely with your welfare officer to ensure the maximum availability of resources from our programs, as well as continue to mobilize any resources that become available to help serve residents of your community.

In order to comply with specific requests for much more detailed and documented activities in the Suncook Area Center, we have included a brief note on each of Community Action Program Belknap-Merrimack Counties, Inc. programs with figures as to how many people from Epsom participated in these programs.

We hope this makes our services clearer and as always, will be happy to answer any questions that may arise. Thank you for your continued cooperation.

Therefore, on behalf of the Suncook Community Action Area Center and the more than \$464,398.53 worth of service dollars provided to residents of the Town of Epsom utilizing federal, state and private funds, I respectfully request a formal review and consideration of our services and submit the following recommendation from the Budget Committee: "To see if the Town will vote to raise and appropriate the sum of \$4,501.00 for the continuation of services to the low income residents of Epsom through the Suncook Area Center of the Community Action Program Belknap-Merrimack Counties, Inc."

Sincerely.

Diane Moore

279-4096 279-5631

Diane Moore, Area Director Suncook Area Center

DM:enr / Attachments
AC-Suncook Area Center Town Funding Letters

 CONCORD

 Center
 225-6880

 Head Start/EHS
 224-6492

 Elderly
 225-903

 Concord Area Transit
 225-1969

 Horseshee Pond Place
 228-6356

 WIC/CSFP
 225-2050

EPSOM eadow Brook Housing ... 736-8250

FRANKLIN

Center 934-3444
Head Start 934-216
Elderly 934-415
Family Planning 934-4906
STD/HIV Clinics 934-4900
Riverside Housing 934-504

 LACONIA

 Center
 524-551

 Head Start
 528-533

 Early Head Start
 528-533

 Eiderly
 524-685

 Family Planning
 524-545

 Prenatal
 524-545

 STD/HIV Clinics
 524-545

OSSIPEE

 Community Action Program Belknap-Merrimack Counties, Inc.

2010 SUNCOOK AREA CENTER PROJECTED OPERATING BUDGET

PERSONNEL

| Area Center Director | \$ 31,433 |
|--|-----------|
| Outreach Worker | 25,959 |
| Part-time Office Clerk (25 hrs. per wk.) | 10,926 |
| Payroll Taxes/Fringe Benefits | 14,319 |

Sub-Total: \$82,637

OTHER COSTS

| Program Travel (13,000 miles x .37) | \$ 4,810 |
|-------------------------------------|----------|
| Rent | 13,000 |
| Buildings/Ground Maintenance | 500 |
| Utilities | 3,775 |
| Telephone | 1,810 |
| Office Copier/Computer/Supplies | 610 |
| Postage | 25 |
| Publications | 170 |
| Liability/Contents/Bond Insurance | 425 |

Sub-Total: \$25,125

Total Budget: \$107,762

Federal Share: \$ 49,024 (45%) All Town Share: 58,738 (55%)

\$107,762

enr-Area Center Budgets

SUMMARY OF SERVICES 2009 PROVIDED TO EPSOM RESIDENTS COMMUNITY ACTION PROGRAM BELKNAP-MERRIMACK COUNTIES, INC.

| SERVICE DESCRIPTION | UNITS OF SERVICE | HOUSEHOLDS/PERSONS | VALUE |
|---|--------------------------|-----------------------|--------------|
| COMMODITY SUPPLEMENTAL FOOD PROGRAM is a nutrition program that offers participants free nutritious foods to supplement their daily diet. The program serves children under six years of age, women during pregnancy and up to 12 months after the birth of their baby. *(An individual may not be enrolled in both the | | | |
| WIC Program and CSFP but a family may have members on both programs.) | | HOUSEHOLDSNot Availal | ble |
| CONGREGATE MEALS- All elders are welcome to our congregate meal sites/ Senior Centers for nutritious hot meals, social/recreational activities and special events. | | | |
| Value \$6.80 per meal. | MEALS482 | PERSONS37 | \$ 3,277.60 |
| MEALS-ON-WHEELS provides the delivery of nutritionally balanced hot meals to homebound elderly or adult residents five days per week. Value \$6.75 per meal | MEALS7408 | PERSONS42 | \$ 50,004.00 |
| RURAL TRANSPORTATION provides regularly scheduled demand response to and from towns in Belknap and Merrimack Counties to medical and professional facilities, shopping centers, and | | | |
| congregate meal sites. Value \$8.85 per ridership. EMERGENCY FOOD PANTRIES provide up to five days of food for people facing temporary | RIDES425 | PERSONS9 | \$ 3,761.25 |
| food crisis. Value \$5.00 per meal. | MEALS6111 | PERSONS291 | \$ 30,555.00 |
| FUEL ASSISTANCE is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled. The average benefit for the 2008-09 program was \$875.00. | APPLICATIONS180 | PERSONS410 | \$189,360.00 |
| Provides a specific tier of discount from 5% to 70% on electic bills for income eligible | | | |
| households. | ENROLLED HH92 | | \$ 37,232.46 |
| SENIOR COMPANION PROGRAM provides friendly visiting and respite services for home-bound elderly. Income eligible seniors (60+) serve as companions. Value to companions includes mileage and weekly stipend. Value to visitees is comparable to similar | | | |
| private sector services. | VISITEES4 COMPANIONS1 | HOURS1158 HOURS | \$ 6,948.00 |
| WOMEN, INFANTS AND CHILDREN provides specific food to supplement daily diet of pregnant or nursing women as well as children under five. Participants receive medical/nutritional screening, counseling and education. Value includes value of vouchers and clinical services. | | HOUSEHOLDSNot Availat | ole |
| | | JUGE TOUR AVAILAL | |

EPSOM.XLS Page 1

| SERVICE DESCRIPTION | UNITS OF SERVIC | E HOUSEHOLDS/PERSONS | VALUE |
|---|-----------------|----------------------|--------------|
| WEATHERIZATION improves the energy | | | |
| efficiency of income eligible households. | | | |
| Supplemental program also includes furnace | | | |
| eplacement,water heater replacement and | | | |
| pof repair. Value includes average material | | | |
| and labor. | HOMES2 | PERSONS5 | ¢ 4 100 00 |
| ita iabor. | HOWES2 | rekounoo | \$ 4,100.00 |
| CORE is an energy efficiency program sponsored | | | |
| y the electric utilities of NH. This program is | | | |
| upported by the systems benefit charge to each | | | |
| lectric utility customer as mandated by the PUC | | | |
| perform weatherization procedures and | | | |
| aseload measures (refrigerator and lighting | | | |
| eplacement, hot water measures) for income | | | |
| ligible households. | HOMES51 | PERSONS52 | \$ 74,650.00 |
| -g-s-e-ri-adoritoradi. | TIOINEO-01 | 1 21100110-02 | ¥ 74,030.00 |
| OME makes loans available to qualified income | | | |
| ligible homeowners to help them improve their | | | |
| omes as well as their communities. HOME loans | | | |
| e used for substantial rehabilitation. | HOMES1 | PERSONS1 | \$ 35,887.19 |
| ENIOR COMMUNITY SERVICE EMPLOY- | | | |
| ENT PROGRAM provides income eligible | | | |
| eniors with meaningful training and employment | | | |
| repriences within community based non-profit | | | |
| gencies. Seniors are paid for twenty hours of | | | |
| ork weekly until appropriate unsubsidized | | | |
| mployment is found. | | PERSONS3 | \$ 22,500.00 |
| | | | , ==,000.00 |
| SDA COMMODITY SURPLUS foods are now | | | |
| istributed directly to local food pantries and | | | |
| tchens on a quarterly basis. These pantries | | | |
| nd soup kitchens service all in need, not | | | |
| st town residents. | CASES173 | | \$ 4,390.03 |
| ANII V DI ANNING providos confidential como | | | |
| AMILY PLANNING provides confidential, comp- | | | |
| hensive gynecological care, including complete | | | |
| edical examinations, breast exams, Pap | | | |
| nears, pregnancy testing, birth control and | NO STATE COMM | 21.5 | |
| unseling. | NO STATS AVAILA | BLE | |
| HE FIXIT PROGRAM mobilizes volunteers, | | | |
| specially skilled occupations such as plumbers | | | |
| nd electricians, to assist elderly clients with small | | | |
| ousehold repairs. | HOUSEHOLDS6 | JOBS13 | \$ 1,133.00 |
| EIGHBOR HELPING NEIGHBOR provides | | | |
| mergency energy assistance up to \$300 for | | | |
| lose not eligible for fuel assistance. | GRANTS3 | | e enn no |
| ood has angual for had addictarion. | GIVANTO3 | | \$ 600.00 |
| | | GRAND TOTAL | \$464,398.53 |
| IFORMATION AND REFERRALCAP provides | | | |
| ility, landlord/tenant, legal and health counsel- | | | |
| as as well as referrals for housing transportation | | | |

ing as well as referrals for housing, transportation and other life concerns. These support/advocacy

services are not tracked.

THE STATE OF NEW HAMPSHIRE EXECUTIVE COUNCIL

JOHN D. SHEA
EXECUTIVE COUNCILOR

8 McIntire Road Nelson, NH 03457 Phone: 603-847-9008



State House Room 207 107 North Main Street Concord, NH 03301 Phone: 603-271-3632 Fax: 603-271-3633

ANNUAL REPORT FROM EXECUTIVE COUNCILOR JOHN D. SHEA

If you are interested in learning more about the work I do on the Executive Council, I issue a newsletter to all 67 Communities on the results of each meeting as they pertain to Council District Two. It is also available at: http://www.nh.gov/council/district2/reports

Business Finance Authority

In the past year, the Business Finance Authority (BFA) has enabled over 131 New Hampshire businesses to access over \$22 million in financing. As a result of the BFA's program 591 jobs were retained or created.

New Hampshire Health and Education Facilities Authority

For any facility requesting approval we conduct a public hearing to gather input from the community. The New Hampshire Health and Education Facilities Authority participate in the construction of borrowers' facilities. The organization was also involved in the renovation and equipping of these facilities and provides working capital and refinanced certain existing indebtedness. During the past two years, \$1.2 billion was approved for assistance to hospitals, medical centers, and schools.

Nominated Boards, Commissions, & Civil Commissions

Over 300 appointments are approved each year to various state boards and commissions. In District 2 there were 96 appointments, representing 30 communities. Additionally, hundreds of Notaries, Justices of the Peace and Commissioners of Deeds were reviewed and approved. If you are interested in serving on a board or commission please go to:http://www.sos.nh.gov/redbook/index.htm. for more information.

Governor's Advisory Commission on Intermodal Transportation (GACIT)

The Governor's Advisory Commission on Intermodal Transportation (GACIT) is dedicated to making government more accountable to the people of New Hampshire. For New Hampshire's Ten Year Transportation Improvement Plan we held public hearings in 10 communities from Alstead to Somersworth, NH.

The American Recovery and Reinvestment Act Funding Program

I will be sending along a progress report for each community. The current estimates are that 3,872,686 work hours have been paid for with ARRA funds. I continue to visit my 67 communities, town offices, fire, police and health centers.

UNH Cooperative Extension Merrimack County

UNH Cooperative Extension, the public outreach arm of the University of New Hampshire, has engaged New Hampshire residents for 95 years with a broad variety of non-formal educational offerings. One in four Merrimack County residents took advantage of at least one Extension program last year.

We offer programs in parenting, family finances, food safety, home gardening, 4-H (including clubs, camps, special interest programs and after school programs for children and teens), nutrition education for low-income families, and acculturation for refugee families. We respond to the needs of forest landowners, commercial farmers, niche growers, farmers' markets, and many other groups.

Merrimack County Extension educators also work extensively with towns and school districts, organizing and advising after-school programs, helping school and town groundskeepers maintain athletic fields, landscaped areas, and town forests. We provide guidance to community boards on current use, timber tax law, and other land-use issues. We also help social service agencies plan programs and stay current with the latest research and best practices.

Our county staff participate—and sometimes take leadership roles—in many state and local coalitions, among them the Franklin and Concord Asset Building Coalitions, the Concord Substance Abuse Coalition, the Timberland Owners Association, N.H. Farm and Forest Exposition board, Ausbon Sargent Land Trust outreach committee, N.H. Association for Infant Mental Health, the state Marriage and Family Advisory Board, the N.H. Volunteer Administrators Association, and Pittsfield Youth Workshop.

Merrimack County Extension provides fact-sheet notebooks to all town libraries and our educators often appear on WPTL Radio (107.7 FM), which offers information to residents throughout the station's listening area.

UNH Cooperative Extension operates a statewide toll-free Info Line (1-877-398-4769) at our Family, Home & Garden Education Center, staffed Monday through Friday, 9:00 a.m. – 2:00 p.m., and 5:00 p.m. to 7:30 p.m. on Wednesday evenings. Last year, the Info Line handled nearly 600 requests from Merrimack County residents.

Finally, UNH Extension trains and supports more 5,000 volunteers statewide: 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others, who extend the reach of Extension programs into many domains of New Hampshire life. If volunteer opportunities interest you, please call Merrimack County Extension Office at 796-2151, or stop by the office at 315 Daniel Webster Highway in Boscawen next to the County Nursing Home on Route 3.

Extension also distributes a wide range of information from our Web site: www.extension.unh.edu.

ANNUAL REPORT OF THE TOWN OF EPSOM

The Concord Regional Visiting Nurse Association (CRVNA) continues to offer comprehensive health services to the residents of Epsom. The following is a description of these services:

<u>Home Care services</u> respond to the health care needs of those patients with acute or chronic illnesses that require skilled professional and paraprofessional care so they may return to or remain in their homes. Emphasis is on promoting independence and maximum functioning of the patient within the least restrictive setting. Patients who receive services range from children who have a complex medical condition to frail elders who require supportive assistance to stay in their own homes.

<u>Hospice services</u> provide professional and paraprofessional services to the terminally ill patient with a limited life expectancy. The goal is to enhance the quality of the patient's remaining life by helping he/she remain at home in comfort and dignity. Emphasis is on pain and symptom management and skilled intervention to meet the patient's special physical, emotional and spiritual needs.

CRVNA's Hospice House provides residential care to terminally ill patients who have no primary caregiver or need a supported residential setting. Often patients are transferred into the Hospice House when a caregiver is exhausted and unable to care for them at home any longer. To date, this house has provided a home to approximately 900 terminally ill residents.

<u>Community Health services</u> include health education, health maintenance and preventive health services. The program includes preventive care, adult and senior health, child health, Baby's First Homecoming, immunizations for all ages, supportive services to school districts parent education and support, health education and nutritional counseling.

Community Health includes health promotion services which focus on the low and marginal income families and individuals to prevent illness by professional assessment and screening for health risks and needs, by early intervention to prevent, eliminate, or minimize the impact of illness and/or disability, and by anticipatory guidance and health teaching. Emphasis is on promoting healthy children, families and individuals through early intervention and health teaching. Services rendered in the clinic setting are: child health, adult screening, and immunizations. Home visits are made in crisis situations or when needed health care cannot be given in the clinic. Senior health services are provided at congregate housing sites.

Over the past two years Senior Health Clinics have expanded to reach out to seniors who may require a monthly check by a nurse of their blood sugar, blood pressure, and/or diabetes management. The expansion of these services was in response to the decrease in Medicare services to seniors.

Professional and paraprofessional hourly home services are provided on a private fee-for-service basis. Health education and instruction are part of each home visit or clinic visit.

Anyone in Epsom may request service: patient, doctor, health facility, pastor, friend or neighbor. The nurse who completes an assessment will coordinate with the patient's physician a plan of care to meet the patient's specific needs. If the patient does not have a physician the nurse will assist the patient to identify one and schedule a visit. The agency has developed a program with the NH-Dartmouth Family Practice Residency Program to coordinate a house call visit by a resident to a frail elder's home who is unable to leave his/her home.

A call to Concord Regional Visiting Nurse Association (1-800-924-8620) is all that is necessary to start services or make inquiries. The CRVNA office is open Monday through Friday from 7:30am to 5:00pm. A nurse is on call twenty-four hours a day. The On-Call Nurse can be reached by calling 1-800-924-8620.

Federal regulations specify a charge is applicable to all visits. Fees are scaled for the individual without health insurance and/or who is unable to pay the full charge. However, to fee scale, federal regulations require a financial statement be completed by the patient or responsible person. The community health services are provided to residents often times free of charge.

This agency is certified as a Medicare/Medicaid Provider, licensed by the State of New Hampshire, and is a member agency of the United Way of Merrimack County.

Total visits made during October 1, 2008 through September 30, 2009:

| | No. of Clients | <u>Visits</u> |
|---------------------------------|----------------|---------------|
| Home Care/Hospice | 133 | 3,899 |
| Community Health Services | | |
| - Flu Clinic | 65 | 65 |
| - Dental | 10 | 10 |
| - Senior Health | 16 | 72 |
| - Immunization Clinic | 2 | 2 |
| - Baby's Homecoming | 32 | 32 |
| - Parent Friend | 1 | 30 |
| Community Health Total | 126 | 211 |
| Total Clients and Visits | 259 | 4,110 |

- 24 Senior Health Clinics
 - 7 Adult Bereavement Support Groups
 - 2 Hospice Volunteer Training Groups
 - 2 Community Education Program

EPSOM VILLAGE WATER DISTRICT

P. O. Box 5, Epsom, New Hampshire 03234-0005

Epsom Water Commissioners

Steven Merrill - Term expires 2010 Kevin Reeves - Term expires 2011 Wayne Moore - Term expires 2012

Treasurer / Clerk

Tara Brassaw - Term expires 2010

Moderator

Alan Quimby - Term expires 2010

Water Systems Operators, Inc. 405 Flanders Road P.O. Box 69 Henniker, NH 03242

(603) 428-3525

In New Hampshire 1-800-268-2263

THE STATE OF NEW HAMPSHIRE EPSOM VILLAGE DISTRICT WARRANT

To the Inhabitants of the Epsom Village District in the County of Merrimack in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Water District Building in said Epsom on Wednesday, the Twenty-fourth (24th) day of March, next at 7:00 pm of the clock to act upon the following subjects:

- 1. To choose a Moderator for the ensuing year.
- 2. To choose a Clerk for the ensuing year.
- 3. To choose a Treasurer/Secretary for the ensuing year.
- 4. To choose a Commissioner for a term of three (3) years.
- 5. To hear reports of Agents, Committees or Officers chosen and to pass any vote relating thereto.
- 6. To see what action The District will take upon the Budget as submitted by the Budget Committee.
- 7. To see if The District will vote to authorize the Commissioners to apply for, accept and expend money from State, Federal or another Government Unit or Private Source which becomes available during the year in accordance with the procedure set forth in RSA 31:95-B
- 8. To transact any other business that may be brought before this meeting.
 Given under our hand and seal, this second (2nd) day of February, in the year of our Lord, two thousand and ten:

Kevin Reeves, Commissioner

Wayne Moore, Commissioner

Steven Merrill, Commissioner

Epsom Village District

Treasurers Report

January through December 2009

| | Jan - Dec 09 | |
|----------------------------------|--------------|------------|
| Opening Balance: January 1, 2009 | | 110,407.89 |
| REVENUE | | |
| Hydrant Rental | 4,000.00 | |
| Interest Checking Account | 0.00 | |
| Miscellaneous Income | 550.00 | |
| Reimbursed Expense Income | 3,999.79 | |
| Revenue Sharing | 558.64 | |
| Water Usage | 120,214.16 | |
| 4999 · Uncategorized Income | 0.00 | |
| Total Income | | 129,322.5 |
| TOTAL REVENUE | | 239,730.4 |
| EXPENDITURES | | |
| Billing and Finance | 5,940.00 | |
| Electric | 9,164.00 | |
| Heat | 2,549.61 | |
| Hydrant Maintenance | 0.00 | |
| Insurance | 1,400.75 | |
| Lab Testing | 640.00 | |
| Land Acquisition | 0.00 | |
| Long Term Debt Interest | 175.00 | |
| Long Term Debt Principal | 3,500.00 | |
| Materials | 33,806.50 | |
| Office Expenses | 2,054.70 | |
| Officer Salaries | 1,800.00 | |
| Operator Contract | 49,500.00 | |
| Professional Fees | 1,225.00 | |
| Reimbursable Expenses | 3,277.65 | |
| Relocate #2 Pump Control | 0.00 | |
| Repairs/Maintenance | 41,783.15 | |
| Tank Maintenance Fund | 2,000.00 | |
| Telephone | 1,249.33 | |
| Water System Update Fund | 2,000.00 | |
| 6999 · Uncategorized Expenses | 1.80 | |
| Total Expense | | 162,067.4 |
| ding Balance as of 12/31/2009 | | 77,662.9 |

Capitol Reserve Account

| Beginning Balance as of 01/01/09 | | 21,551.54 |
|----------------------------------|----------|-----------|
| Interest on Capitol Reserve | 53.55 | |
| Transfer in December of 2009 | 2,000.00 | |
| | | 2,053.55 |
| Ending Balance as of 12/31/09 | | 23,605.09 |

BUDGET FORM FOR VILLAGE DISTRICTS

WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

| DATE OF MEETING: March 24 | , 2010 For Fiscal Year: 2010 |
|--|--|
| VILLAGE DISTRICT: EPSC | M County: MERRIMACK |
| In the Town(s) | Of: EPSOM |
| Mailing Addre | ss: PO BOX 5 |
| | EPSOM NH 03234 |
| Phone #: (603) 736-4416 Fax #: | E-Mail: |
| <u>IMPO</u> | RTANT: |
| Please read RSA 32:5 app | olicable to all municipalities. |
| be held on this budget. All proposed appropriations MUST be on this | |
| This budget must be posted with the Village District warrant not lat | er than the fifteenth day before the day of the meeting. |
| 3. When completed, a copy of the budget must be posted with the wa a copy sent to the Department of Revenue Administration at the add | arrant. Another copy must be placed on file with the village district clerk, and ress below within 20 days of the meeting. |
| This is to certify that this budget was posted with | the warrant on the (date) February 10, 2010 |
| Please s | COMMITTEE sign in ink. entained in this form and to the best of my belief it is true, correct and complete |
| May los of Keane | Jun Glass |
| Carole Brown | Miramiasou |
| Loyce Heck | Harvey F. Hackness |
| THIS BUDGET SHALL BE POSTED WI | TH THE VILLAGE DISTRICT WARRANT |
| FOR DRA USE ONLY | |
| | NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397 |

| S APPROPRIATIONS Scal Year NOT RECOMMENDED XXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXX | | BUDGET COMMITTE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | COMMISSIONERS' APPROPRIATIONS Ensuing Fiscal Year COMMENDED) (NOT RECOMMENDED) (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | COMMISSIONERS Ensuing F E E E E E E E E E E E E E E E E E E E | Actual Expenditures Prior Year XXXXXXXXX S7240 94502 1401 1401 XXXXXXXXXX XXXXXXXXXX | A Appropriations Prior Year As Approved by DRA XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 3 OP BUD Warr. Art. # | | Acct.# GE 4130-4139 Execut 415-4159 Persor 4195 Advert 4197 Advert 4197 Advert 4197 Advert 4197 Advert 4197 Advert 4199 Other 4220-4229 Fire 4290-4298 Emerg 4311 Admin 4312 Highw 4312 Highw 4314 Other 4323 Solid V |
|---|-----------------|---|--|---|---|--|-----------------------|--|--|
| | | | | | | | | Solid Waste Clean-up | 4325 |
| | | | | | | | | Solid Waste Disposal | 4324 |
| | | | | | | | | Solid Waste Collection | 4323 |
| | | | | | | | | Administration | 4321 |
| XXXXXX | XXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | | SANITATION | |
| | | | | | | | | Other | 4319 |
| | | | | | | | | Street Lighting | 4316 |
| | | | | | | | | Bridges | |
| | | | | | | | | Highways & Streets | 4312 |
| | | | | | | | | Administration | 4311 |
| XXXXXX | XXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | | HIGHWAYS & STREETS | |
| | | | | | | | | Other (Including Communications) | 4299 |
| | | | | | | | | Emergency Management | 4290-4298 |
| | | | | | | | | | 4220-4229 |
| | | | | | | | | | 4215-4219 |
| | | | | | | | | Police | 4210-4214 |
| XXXXXX | | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | | PUBLIC SAFETY | |
| | | | | | | | | Other General Government | 4199 |
| | | | | | | | | Advertising & Regional Assoc. | 4197 |
| | 00 | 150 | | 1500 | 1401 | 1500 | | Insurance | 4196 |
| | 00 | 0668 | | 89900 | 94502 | 92950 | | General Government Buildings | 4194 |
| | | | | | | | | | 4155-4159 |
| | 00 | 200 | | 5000 | 1225 | 2200 | | Legal Expense | 4153 |
| | | | | | | | | Financial Administration | 4150-4151 |
| | 00 | 5730 | | 57300 | 57240 | 57290 | | | |
| XXXXXX | | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | | GENERAL GOVERNMENT | |
| ear | g Fiscal You RE | Ensuin | iscal Year (NOT RECOMMENDED) | Ensuing F (RECOMMENDED) | Expenditures Prior Year | Prior Year As Approved by DRA | Warr. Art. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Acct.# |
| OPRIATIONS | TEE'S APPR | BUDGET COMMIT | APPROPRIATIONS | COMMISSIONERS | Actual | Appropriations | OP BUD | | |
| 6 | | œ | 7 | 9 | 5 | 4 | က | 2 | - |
| | | | | | | | EPSOM | Budget - Village District of | MS-37 |
| | | | | | | | | | |

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| 6 | S APPROPRIATIONS scal Year NOT RECOMMENDED | XXXXXXXX | | | | XXXXXXXX | | | XXXXXXXX | | | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | |
|---|--|--------------------------------|----------------|----------------|--|----------------|----------------|--------------|----------------------|--------------------|----------------------------|--------------|-------------------------------|----------------------------------|--------------------------------|------------------------------|----------------|-----------------------|---------------------------------|-----------|--------------------------------|-------------------------|-------------------------|--------------------------|
| 8 | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDE | XXXXXXXX | 1800 | | 2000 | XXXXXXXX | | | XXXXXXXX | | | XXXXXXXX | | | | | XXXXXXXX | 2000 | | | | XXXXXXXX | | |
| 7 | APPROPRIATIONS scal Year (NOT RECOMMENDED) | XXXXXXXX | | | | XXXXXXXX | | | XXXXXXXX | | | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | |
| 9 | COMMISSIONERS' APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMEN | XXXXXXXX | 1800 | | 2000 | XXXXXXXX | | | XXXXXXXX | | | XXXXXXXX | | | | | XXXXXXXX | 2000 | | | | XXXXXXXX | | |
| 5 | Actual Expenditures Prior Year | XXXXXXXX | 640 | | | XXXXXXXX | | | XXXXXXXX | | | XXXXXXXX | 3500 | 175 | | | XXXXXXXX | 2000 | | | | XXXXXXXX | | |
| 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | 3500 | | | XXXXXXXX | | | XXXXXXXX | | | XXXXXXXX | 3500 | 350 | | | XXXXXXXX | 2000 | | | | XXXXXXXX | | |
| က | OP BUD Warr. Art. # | INT | | | | | | | | | | | | | | | | | | | | | | |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | WATER DISTRIBUTION & TREATMENT | Administration | Water Services | 4335-4339 Water Treatment, Conserv.& Other | HEALTH/WELFARE | Administration | Pest Control | CULTURE & RECREATION | Parks & Recreation | Other Culture & Recreation | DEBT SERVICE | Princ Long Term Bonds & Notes | Interest-Long Term Bonds & Notes | Int. on Tax Anticipation Notes | 4790-4799 Other Debt Service | CAPITAL OUTLAY | Land and Improvements | Machinery, Vehicles & Equipment | Buildings | Improvements Other Than Bldgs. | OPERATING TRANSFERS OUT | To Special Revenue Fund | To Capital Projects Fund |
| - | Acct.# | W | 4331 | 4332 | 4335-4339 | | 4411 | 4414 | | 4520-4529 | 4589 | | 4711 | 4721 | 4723 | 4790-4799 | | 4901 | 4902 | 4903 | 4909 | | 4912 | 4913 |

2010

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Budget - Village District of EPSOM

MS-37

| | F | 1 | г | _ | | _ | _ |
|------------------------------|---|--|-----------------------------|--------------------------|---------------------------------------|------------------------------------|------------------------|
| | 6 | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDED | XXXXXXXX | | | | |
| | 8 | BUDGET COMMITTER Ensuing F RECOMMENDED | XXXXXXXX | | | | 159500 |
| | 7 | COMMISSIONERS' APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENDED) | XXXXXXXX XXXXXXXXX XXXXXXXX | | | | |
| | 9 | COMMISSIONERS' APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENI | XXXXXXXX | | | | 159500 |
| | 5 | Actual Expenditures Prior Year | XXXXXXXX | | 2000 | | 162683 |
| FY 2010 | 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | | 2000 | | 165290 |
| EPSOM | က | OP BUD Warr. Art. # | | | | | |
| Budget - Village District of | 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3.V) | OPERATING TRANSFERS OUT | 4914 To Proprietary Fund | 4915 To Capital Reserve Fund (page 5) | To Trust and Agency Funds (page 5) | OPERATING BUDGET TOTAL |
| MS-37 | - | # +004 | | 4914 | 4915 | 4916 | |

MS-37

Budget - Village District of

EPSOM FY

1 FY 2010

SPECIAL WARRANT ARTICLES

Special warrant articles are defined in RSA 32:3,VI, as: 1) appropriations in petitioned warrant articles; 2) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| ת | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year NOT RECOMMENDED | | | | XXXXXXXX |
|---|---|--|--|--|------------------------------|
| o | 22 | | | | |
| , | COMMISSIONERS' APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENDED) | | | | XXXXXXXX |
| 0 | COMMISSIONERS' Ensuing F (RECOMMENDED) | | | | |
| C | Actual Expenditures Prior Year | | | | XXXXXXXX XXXXXXXX |
| ‡ | Appropriations Prior Year As Approved by DRA | | | | XXXXXXXXX |
| 0 | Warr. Art.# | | | | ED |
| 7 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | | | | SPECIAL ARTICLES RECOMMENDED |
| | Acct .# | | | | SPI |

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases, or items of a one time nature. 128

INDIVIDUAL WARRANT ARTICLES

| | | 7 | | | |
|---|---|---|--|--|---------------------------------|
| 6 | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year COMMENDED NOT RECOMMENDED | | | | XXXXXXXX |
| œ | BUDGET COMMIT Ensuin RECOMMENDED | | | | |
| 7 | COMMISSIONERS' APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENDED) | | | | XXXXXXXX |
| 9 | COMMISSIONERS' Ensuing F (RECOMMENDED) | | | | |
| 5 | Actual Expenditures Prior Year | | | | XXXXXXXX |
| 4 | Appropriations Prior Year As Approved by DRA | | | | XXXXXXXX |
| က | Warr. Art.# | | | | ED |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | | | | INDIVIDUAL ARTICLES RECOMMENDED |
| - | Acct. # | | | | INDIV |

Rev. 12/09

MS-37

| 1 | 2 | 3 | 4 | 5 | 6 |
|------------------|--|----------------|----------------------------------|---|--|
| Acct.# | SOURCE OF REVENUE | WARR. ART.# | Actual Revenues Prior Year | Commissioners' Estimated Revenues | Budget Committee's Est. Revenues |
| | TAXES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3190 | Interest & Penalties on Delinquent Taxes | | | | |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | | | |
| | FROM STATE | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3351 | Shared Revenues | | 1117 | 559 | 1117 |
| 3354 | Water Pollution Grant | | | | |
| 3359 | Other (Including Railroad Tax) | | | | |
| 3379 | FROM OTHER GOVERNMENTS | | | | |
| | CHARGES FOR SERVICES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3401 | Income from Departments | | 4000 | 4000 | 4000 |
| 3402 | Water Supply System Charges | | 125000 | 120214 | 120000 |
| 3403 | Sewer User Charges | | | | |
| 3404 | Garbage - Refuse Charges | | | | |
| 3409 | Other Charges | | 6020 | 4603 | 6050 |
| | MISCELLANEOUS REVENUES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3501 | Sale of Village District Property | | | | |
| 3502 | Interest on Investments | | | | |
| 3503-3509 | Other | | | | |
| II. | NTERFUND OPERATING TRANSFERS | IN | XXXXXXXX | XXXXXXXX | XXXXXXXXX |
| 3912 | From Special Revenue Funds | | | | |
| 3913 | From Capital Projects Funds | | | | , |
| 3914 | From Proprietary Funds | | | | |
| 3915 | From Capital Reserve Funds | | | | , |
| 3916 | From Trust & Agency Funds | | | | |
| | OTHER FINANCING SOURCES | | XXXXXXXX | XXXXXXXX | XXXXXXXXX |
| 3934 | Proc. from Long Term Bonds & Notes | | | | |
| | Amts VOTED From F/B ("Surplus") | | | | |
| | Fund Balance ("Surplus") to Reduce Taxes | | 29153 | 35914 | 28333 |
| TOTAL | ESTIMATED REVENUE & CREDITS | | 165290 | 165290 | 159500 |
| | **BUDGET SUMMARY** | | PRIOR YEAR | COMMISSIONERS | BUDGET COMMITTEE |
| Operating Budg | et Recommended (from page 4) | | 165290 | 165290 | 159500 |
| Special warrant | articles Recommended (from page 5) | | | | |
| Individual warra | nt articles Recommended (from page 5) | | | | |
| TOTAL Appropr | iations Recommended | | | | |
| Less: Amount | of Estimated Revenues & Credits (from above) | | 165290 | 165290 | 159500 |
| Estimated Amou | unt of Taxes to be Raised | | 165290 | 165290 | 159500 |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: __ (See Supplemental Schedule With 10% Calculation)

MS-37 Rev. 12/09

BOARD OF ADJUSTMENT 2009 REPORT

The Board of Adjustment was established through the adoption of the zoning ordinances and given the powers to 1) hear and decide appeals due to administrative decisions, 2) issue "special use permit," 3) grant "special exceptions" to the terms of the zoning ordinances, 4) grant waivers to the zoning ordinances by "variance," and 5) grant "equitable waiver" caused by a violation of a physical layout or dimensional requirement imposed by the zoning ordinance. The appeals for an administrative decision are commonly the result of non-issuance of a building permit due to the interpretation of the zoning ordinances by the administrative officer or land use board, such as the Zoning Compliance Officer, Planning Board and/or the Board of Selectmen.

A "special use permit" and "special exception" are appeals for a particular land use permitted by the zoning ordinance, but must meet specific criteria for the issuance of a permit or special exception. Currently, the only use in the Town's ordinance which requires a "special use permit" is for a junkyard. A "variance" is a deviation from the zoning ordinance where the applicant requests to "break the rules." A variance appeal is the most restrictive and requires a balance between the spirit of the ordinance and the hardship to the owner. An "equitable waiver" is an appeal that results from an error in a lot's physical layout or lot survey. As an example, a recent survey of a property reveals that the building was constructed closer to the lot line and now encroaches within the required set back. The owner will be able to seek an "equitable waiver" due to this error that was not the fault of the property owner, as long as, the conditions of RSA 674:33-a are met.

The Zoning Board of Adjustment provides an essential "safety valve" for land owners to appeal land use restrictions and is the first step in seeking relief from those restrictions. Using the standardized processes discussed above, the Zoning Board enables the land owner to make his case in a public forum at minimal expense prior to seeking legal recourse in NH Superior Court.

The appeals are heard by Board of Adjustment, which consists of five members, up to three alternate members and a secretary. All Board members are appointed by the Board of Selectmen and serve in a three-year voluntary position. The Board meets when specific application for an appeal is submitted and operates under the bylaws as established by the Board.

During this past year (2009) and in the first month of 2010, the Board of Adjustment processed two continuances: A Variance appeal for Case 2008-14 (Boddie) and a combination Variance and Special Exception appeal for Case 2008-19 (Butler) which were continued from 2008. The Board also processed eight (8) new applications. As a result, the Board held ten (10) Public Hearings with several follow-up public meetings to adjudicate these appeals. The zoning appeals consisted of two (2) special exceptions, eight (8) variances and one (1) revision to a previous court settlement. Summaries of these appeals are as follows:

| CASE NO. (MONTH) | APPLICANT (OWNER) | TAX MAP (LOT NO.) | APPEAL TYPE | | APPEAL DESCRIPTION | APPEAL DECISION |
|-----------------------|----------------------|-------------------------|----------------------------------|---|--|--------------------|
| 2008-14 (January) | Boddie (Stamm) | U10 (87) | Variance | | Single family residence on .52 acs with 150 ft frontage (Black Hall Road) | Approved |
| 2008-19 (February) | Butler (Goodrich) | U1 (78) | Variance Special Exception | & | Vehicle sales within 1000 feet of another motorized vehicle sales facility (Dover Road) | Denied |

| CASE NO. (MONTH) | APPLICANT (OWNER) | TAX MAP (LOT NO.) | APPEAL TYPE | APPEAL DESCRIPTION | APPEAL DECISION |
|-------------------------|--|-------------------------|------------------------------------|--|--------------------------------|
| 2009-01 (June) | Kings Towne MHP (Bianco) | U16 (17) | Revision of Court Settlement | Reconfiguration/Expansion of Mobile Home Park to remediate flood damaged properties (Suncook Valley Highway) | Court Settlement Revised |
| 2009-2 (May) | Reeves | U17 (44) | Variance | Conversion of detached garage to residential use. (Black Hall Road) | Approved |
| 2009-3 (April) | Jaworski | R2 (56) | Variance | Single family residence on 1 acre. (Black Hall Road) | Approved |
| 2009-4 (April) | Kolias | R10 (8) | Variance | Single family residence with145 ft of frontage (Range Road) | Approved |
| 2009-5 (August) | Digitex International USA, Inc (Zhou) | U8 (102- 4) | Special Exception | Establishment of consulting and design small business. (Suncook Valley Highway) | Approved |
| 2009-6 (September) | Unger | U4 (22) | Variance | Conversion of a garage on .9 acres with 50 feet frontage to a residential dwelling | Denied |
| 2009-7 (September) | Harnois | U11 (17) | Variance | Single family residence on proposed lot with 179 feet frontage | Denied |
| 2009-7 (January '10) | Harnois | U11 (17) | Variance Rehearing | Single family residence on proposed lot with 179 feet frontage | Approved |
| 2009-8 (September) | Molinaro | U18 (28) | Variance | Use of an accessory dwelling with kitchen in a single family residence on a 2 acre lot | Approved |

EPSOM BOARD OF ADJUSTMENT 2009

I would like to take this opportunity to thank the other members of the Board for their continued service to the community. They are Rick Belanger, John Dodge, George Carlson, Alan Quimby, Mark Riedel and Pamela Hoyt-Denison all of whom volunteer their time and effort to maintain this essential part of local government. I would also like to thank our secretary, Darlene Phelps, for her continued professional administrative services and to Jay Hickey, Zoning Compliance Officer, for his dedicated service enforcing the Zoning Ordinances approved by Town residents.

Respectfully submitted, Glenn Horner, Chairman

EPSOM ZONING COMPLIANCE OFFICE REPORT 2009 PERMITS ISSUED

| ACCESSORY DWELLING | 1 |
|--|----|
| ADDITIONS RESIDENTIAL | 8 |
| ADDITIONS COMMERCIAL | 6 |
| BARNS | 5 |
| BUSINESS COMMERCIAL | 4 |
| BUSINESS IN HOME | 2 |
| CAR SHELTER | 3 |
| DECKS | 22 |
| DEMOLITION | 7 |
| GARAGES | 3 |
| MOBILE HOME - REPLACE WITH NEWER | 2 |
| MOBILE HOME / CAMPER TEMPORARY | 1 |
| OCCUPANCY PERMITS | 38 |
| OFFICE TRAILER | 1 |
| OUTDOOR FURNACE | 0 |
| PORCH | 10 |
| RENEWALS | 1 |
| SEASONAL BUSINESS | 2 |
| SHEDS | 23 |
| SIGN PERMIT TEMPORARY | 5 |
| SIGNAL TOWER-ANTENNA | 6 |
| SIGNS | 9 |
| SINGLE FAMILY RESIDENCES | 24 |
| SINGLE FAMILY RESIDENCES SENIOR HOUSING | 0 |
| SINGLE FAMILY HOMES, MOBILE HOMES AND COTTAGES | |
| REPLACED RE: FLOOD & TORNADO | 2 |
| SWIMMING POOLS | 5 |
| | |
| | |

TOTAL PERMITS ISSUED

190

Permits for a single family residence increased from 9 in 2008 to 24 in 2009 If you have questions or need assistance with Zoning issues please call me at 736-9002 or 608-7101.

THE ZOINING REGULATIONS AND FEE SCHEDULE ARE LOCATED AT EPSOMNH.ORG

JOHN F HICKEY ZONING COMPLIANCE OFFICER.

EPSOM CENTRAL SCHOOL

282 Black Hall Road, Epsom, New Hampshire 03234, (603) 736-9331 FAX (603) 736-8703

Patrick Connors, Principal

Brian Beaverstock, Assistant Principal

Tami Preve, Special Education Coordinator

Karen Goulet, Instructional Facilitator

Paul Gagnon, Technology Coordinator



OFFICERS OF EPSOM SCHOOL DISTRICT For the Year Ending June 2009

ModeratorJEFF KEELER

District Clerk
TRISH MCDONALD

School Board

BARBARA NOONAN GORDON ELLIS MICHAEL WIGGETT JOY TYRRELL DAVID CUMMINGS

Term Expires 2010
Term Expires 2011
Term Expires 2011
Term Expires 2012
Term Expires 2012

Superintendent of Schools PETER WARBURTON

Asst. Superintendent of Schools DR. GAIL PALUDI

Business Administrator
PETER AUBREY

Principal PATRICK CONNORS

Treasurer LINDA MARTEL

Auditor BRENT W. WASHBURN, C.P.A.

Truant Officer
EPSOM POLICE DEPARTMENT

School Nurse JOAN POZNER

EPSOM SCHOOL DISTRICT WARRANT

THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE SCHOOL DISTRICT IN THE TOWN OF EPSOM, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the Epsom Central School in said District on the 9th day of March, 2010 at 8:00 o'clock in the forenoon, to act upon the following subjects:

- 1. To choose one member of the School Board for the ensuing three years.
- 2. Other School District business previously considered at the District's Deliberative Session.

The polls are to open at 8:00 A.M. and will close not earlier than 7:00 P.M.

Given under our hands at said Epsom this 22nd day of January, 2010.

Barbara Noonan Gordon Ellis Michael Wiggett David Cummings Joy Tyrrell EPSOM SCHOOL BOARD

THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE SCHOOL DISTRICT IN THE TOWN OF EPSOM, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the Epsom Central School in said District on the 2nd day of February, 2010 at 7:00 P.M. o'clock in the evening to deliberate upon the warrant articles below. Voting on warrant articles will be conducted by official ballot at the second session scheduled for March 9, 2010 at the Epsom Central School from 8:00 A.M. to 7:00 P.M.

1. Shall the District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$8,632,869? Should this article be defeated, the operating budget shall be \$8,548,461 which is the same as last year, with certain adjustments required by previous action of the school district, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

School Board recommends approval Budget Committee does not recommend approval

(Note: Warrant Article #1 (operating budget article) does not include separate warrant articles #2, and #3)

2. Shall the District vote to raise and appropriate the sum of up to \$40,000 (from surplus) to be added to the building maintenance and repair trust fund previously established, with such amount to be funded from the June 30, 2010 unreserved fund balance available for transfer on July 1, 2010.

School Board recommends approval Budget Committee does not recommend approval

3. To see if the District will vote to create an expendable trust fund under the provisions of RSA 198:20-c, to be known as the special education trust fund, for the purpose of funding future special education costs. Furthermore, to raise and appropriate the sum of up to \$40,000 (from surplus) toward this purpose, with such amount to be funded from the June 30, 2010 unreserved fund balance available for transfer on July 1, 2010 and to name the school board as agents to expend from this fund. (Majority Vote required.)

School Board recommends approval Budget Committee does not recommend approval

To transact other business that may legally come before said meeting.

Given under our hands and seal this 22nd day of January, 2010.

Barbara Noonan
Gordon Ellis
Michael Wiggett
David Cummings
Joy Tyrrell
EPSOM SCHOOL BOARD

| HOOL DISTRICT ED REVENUES | | |
|--------------------------------|--|--|
| REVISED REVENUES 2009/10 | SCHOOL BOARD'S BUDGET 2010/11 | BUDGET COMMITTEE BUDGET 2010/11 |
| | | |
| 5.000 | 5,000 | 5,000 |
| | | 69,800 |
| | | 3,000 |
| -, | | |
| 108,762 | 120,408 | 120,408 |
| 1,600 | 1,700 | 1,700 |
| | | |
| 78,500 | 79,800 | 79,800 |
| | | 41,000 |
| | 40,000 | 40,000 |
| | | |
| 22,145 | 34,677 | 34,677 |
| - | | |
| 94,955 | - | - |
| 462,162 | 475,385 | 395,385 |
| | | 3,501,209 |
| | | 4,661,395 |
| | | 8,557,989 |
| | | |
| | ED REVENUES REVISED REVENUES 2009/10 5,000 69,200 3,000 108,762 1,600 78,500 39,000 40,000 22,145 | \$\frac{\text{SCHOOL}}{\text{REVISED}} \frac{\text{SCHOOL}}{\text{BOARD'S}} \frac{\text{BUDGET}}{\text{BUDGET}} \frac{2010/11}{\text{2010/11}}\$ \[\frac{5,000}{69,200} & \frac{5,000}{69,800} \\ 3,000 & \frac{3,000}{3,000} \] \[\frac{108,762}{3,000} & \frac{120,408}{1,700} \\ \frac{1,700}{1,700} \] \[\frac{78,500}{39,000} & \frac{79,800}{41,000} \\ 40,000 & \frac{40,000}{40,000} \] \[\frac{22,145}{40,000} & \frac{34,677}{80,000} \\ 94,955 & \frac{462,162}{3,523,821} & \frac{475,385}{3,523,821} \\ 3,501,209 \\ 4,122,078 & \frac{4,661,395}{4,661,395} \] |

| ACCOUNT # DESCRIPTION | : L : | 2008/09 ACTUAL | 2009/10 VOTED BUD. | 2010/11 PROP. BUD. | BUDGET COMMITTEE RECOMMENDED NOT RECOMMENDED |
|-----------------------------------|---------------|-------------------|-----------------------|-----------------------|--|
| 1000 INSTRUCTION | | | 1 | | ; |
| 1100 REGULAR PROGRAMS | | | | | , |
| 110 Teachers' Salaries | | 1,551,233.11 | 1,635,654.00 | 1,724,765.00 | 1,724,765.00 |
| 111 Tutor | | 0.00 | 200.00 | 200.00 | 200.00 |
| 112 Substitute Salaries | | 43,762.50 | 42,900.00 | 42,900.00 | 42,900.00 |
| 113 After School Tutorial | , , | 0.00 | 2,400.00 | 1.00 | 1.00 |
| 114 Aides' Salaries | | 62,556.77 | 71,142.00 | 70,085.00 | 70,085.00 |
| 115 ELL Services | | 15,339.89 | 13,197.00 | 19,258.00 | 19,258.00 |
| 116 Summer School Program | | 0.00 | 1.00 | 1.00 | 1.00 |
| 320 Contracted Services | | 00.00 | 00.00 | 3,300.00 | 3,300.00 |
| 321 Computer Training | , | 450.00 | 2,750.00 | 1,550.00 | 1,550.00 |
| 430 Maintenance Agreements | | 5,070.00 | 12,051.00 | 3,982.00 | 3,982.00 |
| 431 Instr. Equpment Repairs | | 0.00 | 601.00 | 00.009 | 00.009 |
| 432 Server/Network Upgrade | | 0.00 | 1.00 | 1.00 | 1.00 |
| 550 Rebinding of Books | | 0.00 | 1.00 | 1.00 | 1.00 |
| 561 Tuition-Other-Districts | | 1,799,559.31 | 2,063,551.00 | 2,043,580.00 | 2,043,580.00 |
| 610 General Supplies | | 41,597.83 | 47,332.00 | 48,233.00 | 48,233.00 |
| 611 Computer Parts | | 2,493.92 | 2,014.00 | 2,213.00 | 2,213.00 |
| 641 Textbooks | | 99,099.49 | 6,921.00 | 5,002.00 | 5,002.00 |
| 642 Audio Visual | | 767.57 | 527.00 | 243.00 | 243.00 |
| 649 Student Publications | | 0.00 | 593.00 | 400.00 | 400.00 |
| 650 Audio Visual-Computer | | 1,741.99 | 2,541.00 | 2,201.00 | 2,201.00 |
| 733 New Instructional Equipment | | 3,144.48 | 5,585.00 | 4,955.00 | 4,955.00 |
| 734 Technology Equipment | | 27,556.15 | 3,737.00 | 2,663.00 | 2,663.00 |
| 737 Repl. Instructional Equipment | | 453.07 | 194.00 | 120.00 | 120.00 |
| 738 Replace Computers | * | 19,494.30 | 45,000.00 | 45,000.00 | 45,000.00 |
| 739 New Equipment-Physical Ed. | | 1,213.05 | 1,269.00 | 1,778.00 | 1,778.00 |
| | SUBTOTAL 1100 | 3,675,533.43 | 3,960,162.00 | 4.023.032.00 | 4,023,032.00 |

| | 2008/09 | 2009/10 | 2010/11 | BUDGET COMMITTEE | MMITTEE |
|-------------------------------------|------------------------|--------------|--------------|------------------|-----------------------------|
| ACCOUNT # DESCRIPTION | ACTUAL | VOTED BUD. | PROP. BUD. | RECOMMENDED | RECOMMENDED NOT RECOMMENDED |
| 110 Teachers' Salaries | 72.295.00 | 84.634.00 | 88.109.00 | 88,109.00 | |
| 114 Aides' Salaries | 245,803.66 | 316,024.00 | 223,132.00 | 223,132.00 | |
| 115 Summer Program | 10,277.34 | 13,000.00 | 16,000.00 | 16,000.00 | |
| 116 Special Education Coordinator | 56,450.00 | 58,708.00 | 58,708.00 | 58,708.00 | |
| 321 Tutoring Services | 00.00 | 1.00 | 1.00 | 1.00 | |
| 322 Special Education Training | 2,232.68 | 1.00 | 1,200.00 | 1,200.00 | |
| 323 Contracted Services | 237,250.62 | 222,900.00 | 195,950.00 | 195,950.00 | |
| 330 EH Consultant | 00.00 | 1.00 | 1.00 | 1.00 | |
| 519 Field Trips | 00.00 | 300.00 | 400.00 | 400.00 | |
| 568 Summer Spec. Placements | 9,739.18 | 10,500.00 | 33,420.00 | 33,420.00 | |
| 569 Special Placements | 454,942.43 | 497,434.00 | 681,527.00 | 681,527.00 | |
| 610 Special Education Supplies | 6,197.38 | 3,188.00 | 2,764.00 | 2,764.00 | |
| 641 Special Education Books | 246.94 | 00.066 | 36.00 | 36.00 | |
| 642 Special Education Audio Visual | 00.00 | 1,206.00 | 434.00 | 434.00 | |
| 650 Special Education Software | 00.0 | 0.00 | 1,628.00 | 1,628.00 | 1 |
| 734 New Equipment | 5,835.30 | 3,910.00 | 5,592.00 | 5,592.00 | |
| 737 Replacement Equipment/Furniture | 00.00 | 00.00 | 1.00 | 1.00 | |
| 738 Replacement Computer Equipment | 00.00 | 00.00 | 1.00 | 1.00 | |
| SUBTOTAL | OTAL 1200 1,101,270.53 | 1,212,797.00 | 1,308,904.00 | 1,308,904.00 | |
| 1410 CO-CURRICULAR PROGRAMS | | | | | |
| 110 Cocurricular Salaries | 23,795.00 | 24,425.00 | 28,145.00 | 28,145.00 | |
| 340 Cocurricular Officials | 3,868.00 | 5,233.00 | 5,213.00 | 5,213.00 | |
| 610 Cocurricular Supplies | 2,806.40 | 2,364.00 | 2,639.00 | 2,639.00 | |
| 734 Cocurricular New Equipment | 00.00 | 1.00 | 1.00 | 1.00 | |
| SUBTOTAL 1410 | 1410 30,469.40 | 32,023.00 | 35,998.00 | 35,998.00 | |
| | | | | | |

| ACCOUNT # DESCRIPTION | , | ACTUAL | VOTED BUD. | PROP. BUD. | RECOMMENDED NOT RECOMMENDED |
|----------------------------------|---------------|------------|------------|------------|-----------------------------|
| 2000 SUPPORT SERVICES | | | | | |
| 110 Guidance Salary | | 59.412.54 | 60.576.00 | 61.152.00 | 61.152.00 |
| 610 Guidance Supplies | | 96.04 | 213.00 | 328.00 | 328.00 |
| 641 Guidance Books | | 0.00 | 0.00 | 1.00 | 1.00 |
| 642 A/V Guidance | | 00.00 | 1.00 | 1.00 | 1.00 |
| | SUBTOTAL 2120 | 59,508.58 | 60,790.00 | 61,482.00 | 61,482.00 |
| 2123 ASSESSMENT | | | | | |
| 330 Special Education Diagnostic | | 150,135.19 | 157,044.00 | 169,619.00 | 169,619.00 |
| 610 Testing Supplies | | 4,027.33 | 4,001.00 | 5,000.00 | 5,000.00 |
| | SUBTOTAL 2120 | 154,162.52 | 161,045.00 | 174,619.00 | 174,619.00 |
| 2130 HEALTH | | | | | |
| 110 Nurse's Salary | | 52,452.59 | 54,880.00 | 55,388.00 | 55,388.00 |
| 430 Equip. Calibration | | 295.01 | 188.00 | 250.00 | 250.00 |
| 610 Medical Supplies | | 1,244.61 | 2,083.00 | 3,117.00 | 3,117.00 |
| 641 Health Instruction | | 00.00 | 1.00 | 1.00 | 1.00 |
| 739 Health Equipment | | 1,092.98 | 3,422.00 | 1.00 | 1.00 |
| 430 Software Support | | 00.00 | 1.00 | 1.00 | 1.00 |
| 580 Travel | | 00.00 | 1.00 | 1.00 | 1.00 |
| 610 Office Supplies | | 144.04 | 161.00 | 361.00 | 361.00 |
| 810 Memberships/Dues | | 100.00 | 110.00 | 100.00 | 100.00 |
| | SUBTOTAL 2130 | 55,329.23 | 60,847.00 | 59,220.00 | 59,220.00 |
| 2190 OTHER PUPIL SERVICES | | | | | |
| 321 Other Instructional Services | | 00.00 | 1.00 | 1.00 | 1.00 |
| 810 Membership/Dues | | 70.00 | 187.00 | 198.00 | 198.00 |
| 890 Assembly | | 00.00 | 826.00 | 1,000.00 | 1,000.00 |
| | SUBTOTAL 2190 | 70.00 | 1,014.00 | 1,199.00 | 1,199.00 |

| | 2008/09 | 2009/10 | 2010/11 | BUDGET COMMITTEE |
|--|-----------|------------|------------|-----------------------------|
| ACCOUNT # DESCRIPTION | ACTUAL | VOTED BUD. | PROP. BUD. | RECOMMENDED NOT RECOMMENDED |
| | | | | |
| | | | | |
| 2210 IMPROVEMENT OF INSTRUCTION | | | | |
| 322 Curriculum Development Consultant | 0.00 | 1.00 | 1.00 | 1.00 |
| 240 Course Reimbursement | 2,704.00 | 15,355.00 | 15,355.00 | 15,355.00 |
| 241 Para Workshop/Course Reimbursement | 3,048.25 | 3,600.00 | 3,600.00 | |
| 322 Inservice Training | 80.00 | 4,000.00 | 3,750.00 | 3,750.00 |
| 641 Professional Books/Subscriptions | 611.17 | 869.00 | 1.00 | 1.00 |
| SUBTOTAL 2210 | 6,443.42 | 23,825.00 | 22,707.00 | 22,707.00 |
| 2222 LIBBARY | | | | |
| 110 Librarian's Salary | 44,447.00 | 47,843.00 | 51,662.00 | 51,662.00 |
| 610 Library/General Supplies | 229.64 | 671.00 | 516.00 | |
| 641 Library Books | 00.869 | 1,000.00 | 1,043.00 | 1,043.00 |
| 642 Library/General Reference | 234.83 | 450.00 | 349.00 | 349.00 |
| 650 Computer Software | 0.00 | 1.00 | 1.00 | 1.00 |
| 733 Furniture & Fixtures | 207.85 | 1.00 | 1.00 | 1.00 |
| 610 Media Supplies | 165.64 | 1.00 | 1.00 | 1.00 |
| 642 Library Film Rental | 374.55 | 200.00 | 200.00 | 200.00 |
| 733 New Equipment Furniture/Fixtures | 0.00 | 0.00 | 1.00 | 1.00 |
| 734 New Computer Equipment | 0.00 | 0.00 | 1.00 | 1.00 |
| 737 Replacement Equip/Furn/Fixtures | 0.00 | 0.00 | 1.00 | 1.00 |
| 738 Replace Technology Equip. | 17,206.25 | 1.00 | 1.00 | 1.00 |
| SUBTOTAL 2222 | 63,563.76 | 50,168.00 | 53,777.00 | 53,777.00 |
| 2290 OTHER INSTRUCTION SERVICES | | | | |
| 580 Travel and Conference | 12,930.97 | 14,645.00 | 14,645.00 | 14,645.00 |
| SUBTOTAL 2290 | 12,930.97 | 14,645.00 | 14,645.00 | 14,645.00 |

| | | 2008/09 | 2009/10 | 2010/11 | BUDGET COMMITTEE | MMITTEE |
|-------------------------------------|---------------|------------|-------------|------------|------------------|-----------------------------|
| ACCOUNT # DESCRIPTION | | ACTUAL | VOTED BUD. | PROP. BUD. | RECOMMENDED | RECOMMENDED NOT RECOMMENDED |
| | | | | | | |
| 2310 SCHOOL BOARD | | | | | | |
| 110 Board Salaries | | 6,500.00 | 10,500.00 | 5,000.00 | 5,000.00 | |
| 115 Secretary to the Board | | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 | |
| 540 Advertising | | 1,093.04 | 1,400.00 | 1,100.00 | 1,100.00 | |
| 610 Board Expense | | 248.00 | 1,100.00 | 550.00 | 550.00 | |
| 810 Dues NHSBA | | 3,404.35 | 3,466.00 | 3,573.00 | 3,573.00 | |
| 2312-116 Clerk | | 250.00 | 250.00 | 250.00 | 250.00 | |
| 2313-110 Treasurer's Salary | 1 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | |
| 610 Treasurer's Expense | | 588.20 | 500.00 | 500.00 | 500.00 | |
| 2314-121 Moderator | | 250.00 | 250.00 | 250.00 | 250.00 | |
| 340 Legal Notices | | 690.30 | 100.00 | 00.009 | 00.009 | |
| 610 SB 2 Voting Expenses | | 851.91 | 1,100.00 | 860.00 | 860.00 | |
| 2317-300 Auditors | | 2,763.00 | 2,901.00 | 2,901.00 | 2,901.00 | |
| 2318-300 Attorneys | , | 2,090.28 | 5,400.00 | 2,000.00 | 2,000.00 | |
| S | SUBTOTAL 2310 | 22,229.08 | 30,467.00 | 21,084.00 | 21,084.00 | |
| 3321 SAHI MANAGEMENT SERVICES | | , | | | | |
| 312 C A 11 #53 | Terrana A | 189 309 00 | 205 854 00. | 00 090 202 | 00 096 202 | 1 |
| | SUBTOTAL 2320 | 189,309,00 | 205.854.00 | 207.960.00 | 207.960.00 | |
| 2 | | | | | | |
| 2400 SCHOOL ADMINISTRATION SERVICES | CES | | | | | |
| 110 Principal's Salary | | 77,460.10 | 80,871.00 | 83,298.00 | 83,298.00 | |
| 111 Assistant Principal's Salary | | 57,199.00 | 59,487.00 | 59,487.00 | 59,487.00 | |
| 112 Team Leaders/Sub Coordinator | | 00.00 | 0.00 | 00.00 | 0.00 | |
| 550 Report Cards | | 814.24 | 830.00 | 300.00 | 300.00 | |
| 810 Professional Dues | | 978.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| 115 Secretaries' Salaries | | 87,843.11 | 90,339.00 | 95,559.00 | 95,559.00 | |
| 116 Extra Typing Services | | 00.00 | 1.00 | 1.00 | 1.00 | |
| 110 Tech. Coord. Salary | | 41,579.02 | 42,717.00 | 43,132.00 | 43,132.00 | |
| 111 Tech. Support Salary | | 6,996.79 | 7,756.00 | 14,244.00 | 14,244.00 | |
| 240 Course Reimbursement | | 00.00 | 4,200.00 | 2,308.00 | 2,308.00 | |
| 300 Criminal Records | | 1,666.00 | 613.00 | 1,600.00 | 1,600.00 | |
| 320 Workshops & Conferences | | 1,182.20 | 1,800.00 | 3,200.00 | 3,200.00 | |
| 430 Maintenance Contracts | | 16,276.11 | 15,251.00 | 24,801.00 | 24,801.00 | |

| ACCOUNT # DESCRIPTION 580 Adm. Travel 610 Office Supplies 641 Professional Books/Subscriptions 650 Office Software 733 New Equipment Furniture/Fixtures 734 New Computer Equipment 737 Replacement Equip/Furn/Fixtures 738 Replace Computer Equip. 890 Commencement 737 Replacement Equip. 890 Commencement 737 Replacement 738 Replace Computer Equip. 890 Commencement 600 Supplies 600 Supplies 600 Supplies 622 Electricity 623 Propane 624 Utility Oil 430 Other Repairs to Building 431 Repairs-Electricity/Plumbing 520 SMP Insurance 424 Fields/Grounds Improvement 430 Equipment Repair 432 Contracted Services 442 Equipment Repair | ACTUAL 1,224.66 7,248.09 62.24 0.00 0.00 0.00 0.00 | 2,000.00 6,970.00 469.00 1.00 0.00 0.00 | 2,000.00 6,800.00 | RECOMMENDED NOT RECOMMENDED 2,000.00 |
|--|---|--|----------------------|--------------------------------------|
| ons tures | 1,224.66 7,248.09 62.24 0.00 0.00 0.00 0.00 | 2,000.00 6,970.00 469.00 1.00 0.00 0.00 | 2,000.00 | 2,000.00 |
| tures | 7,248.09 | 6,970.00 469.00 1.00 0.00 0.00 | 6,800.00 | |
| tures | 62.24 0.00 0.00 0.00 0.00 | 1.00 | | 6,800.00 |
| ures | 0.00 | 0.00 | 1.00 | 1.00 |
| ures | 0.00 | 00.00 | 1.00 | 1.00 |
| The state of the s | 0.00 | 0.00 | 1.00 | 1.00 |
| ares | 00.00 | 0.00 | 1.00 | 1.00 |
| | 0.00 | | 1.00 | 1.00 |
| | 00 -1- | 0.00 | 1.00 | 1.00 |
| | 1,151.29 | 1,092.00 | 298.00 | 298.00 |
| 2600 OPERATION/MAINTENANCE 110 Custodian Salaries 411 Water 531 Telephone 600 Supplies 622 Electricity 623 Propane 624 Utility Oil 430 Other Repairs to Building 431 Repairs-Electricity/Plumbing 520 SMP Insurance 424 Fields/Grounds Improvement 430 Equipment Repair 432 Contracted Services 442 Equipment Repair | L 2400 304,680.85 | 315,397.00 | 338,034.00 | 338,034.00 |
| 110 Custodian Salaries 411 Water 531 Telephone 600 Supplies 622 Electricity 623 Propane 624 Utility Oil 430 Other Repairs to Building 431 Repairs-Electricity/Plumbing 520 SMP Insurance 424 Fields/Grounds Improvement 430 Equipment Repair 432 Contracted Services 442 Equipment Repair | , | | | |
| 411 Water 531 Telephone 600 Supplies 622 Electricity 623 Propane 624 Utility Oil 430 Other Repairs to Building 431 Repairs-Electricity/Plumbing 520 SMP Insurance 424 Fields/Grounds Improvement 430 Equipment Repair 432 Contracted Services 442 Equipment Repair | 114,304.10 | 126,384.00 | 120,212.00 | 120,212.00 |
| 531 Telephone 600 Supplies 622 Electricity 623 Propane 624 Utility Oil 430 Other Repairs to Building 431 Repairs-Electricity/Plumbing 520 SMP Insurance 424 Fields/Grounds Improvement 430 Equipment Repair 432 Contracted Services 442 Equipment Repair | 3,795.25 | 4,100.00 | 3,800.00 | 3,800.00 |
| 600 Supplies 622 Electricity 623 Propane 624 Utility Oil 430 Other Repairs to Building 431 Repairs-Electricity/Plumbing 520 SMP Insurance 424 Fields/Grounds Improvement 430 Equipment Repair 432 Contracted Services 442 Equipment Repair | 7,632.86 | 7,700.00 | 7,700.00 | 7,700.00 |
| 622 Electricity 623 Propane 624 Utility Oil 430 Other Repairs to Building 431 Repairs-Electricity/Plumbing 520 SMP Insurance 424 Fields/Grounds Improvement 430 Equipment Repair 432 Contracted Services 442 Equipment Repair | 24,380.72 | 16,502.00 | 17,990.00 | 17,990.00 |
| 623 Propane 624 Utility Oil 430 Other Repairs to Building 431 Repairs-Electricity/Plumbing 520 SMP Insurance 424 Fields/Grounds Improvement 430 Equipment Repair 432 Contracted Services 442 Equipment Repair | 40,242.80 | 47,000.00 | 40,300.00 | 40,300.00 |
| 624 Utility Oil 430 Other Repairs to Building 431 Repairs-Electricity/Plumbing 520 SMP Insurance 424 Fields/Grounds Improvement 430 Equipment Repair 432 Contracted Services 442 Equipment Repair | 735.56 | 7,800.00 | 1,000.00 | 1,000.00 |
| 430 Other Repairs to Building 431 Repairs-Electricity/Plumbing 520 SMP Insurance 424 Fields/Grounds Improvement 430 Equipment Repair 432 Contracted Services 442 Equipment Rental | 69,519.90 | 58,651.00 | 29,279.00 | 29,279.00 |
| 431 Repairs-Electricity/Plumbing 520 SMP Insurance 424 Fields/Grounds Improvement 430 Equipment Repair 432 Contracted Services 442 Equipment Rental | 137,066.44 | 6,143.00 | 6,500.00 | 6,500.00 |
| 520 SMP Insurance 424 Fields/Grounds Improvement 430 Equipment Repair 432 Contracted Services 442 Equipment Rental | 41,113.96 | 8,800.00 | 9,100.00 | 9,100.00 |
| 424 Fields/Grounds Improvement 430 Equipment Repair 432 Contracted Services 442 Equipment Rental | 12,139.34 | 13,232.00 | 14,507.00 | 14,507.00 |
| 430 Equipment Repair 432 Contracted Services 442 Equipment Rental | 2,582.00 | 10,174.00 | 11,000.00 | 11,000.00 |
| 432 Contracted Services 442 Equipment Rental | 872.96 | 3,000.00 | 1,580.00 | 1,580.00 |
| 442 Equipment Rental | 21,646.76 | 30,150.00 | 30,553.00 | 30,553.00 |
| The state of the s | 960.48 | 1,339.00 | 1,338.00 | 1,338.00 |
| 731 New Equipment | 4,939.00 | 770.00 | 4,827.00 | 4,827.00 |
| 735 Equipment Replacement | 1,392.80 | 1.00 | 1,500.00 | 1,500.00 |
| SUBTOTAL 2600 | L 2600 483,324.93 | 341,746.00 | 301,186.00 | 301,186.00 |

| TRANSPORTATION 0.00 1.00 | | | 5008/09 | 2009/10 | 2010/11 | BUDGET COMMITTEE | MMITTEE |
|--|--------------------------------------|---|--------------|--------------|--------------|------------------|-----------------|
| SUBTOTAL 2900 1.00 1.00 1.00 1.00 245,100.80 252,504.00 225,500.00 22,500.00 22,500.00 149,100.00 1,39,103.93 24,35 24,35 36,4,197,45 367,197,45 375,737.00 36,1,197,45 375,737.00 36,1,197,45 375,737.00 38,11,39 27,212.00 37,197,48 375,737.00 31,134.00 31,134.00 38,132.33 44,477.00 13,404.00 13,404.00 13,404.00 14,219.00 14,219.00 14,219.00 14,219.00 14,219.00 14,219.00 14,219.00 11,338.00 11,338.00 11,004,545.02 11,004,545.02 11,008 20,00 20,0 | ACCOUNT # DESCRIPTION | ; | ACTUAL | VOTED BUD. | PROP. BUD. | RECOMMENDED | NOT RECOMMENDED |
| SUBTOTAL 2720 245,100.80 1.00 74,881.00 74,881.00 22,500.00 20,500.00 22,500 | 2720 PUPIL TRANSPORTATION | | | | | | |
| SUBTOTAL 2700 245,100.80 252,504.00 262,605.00 26,500 25,5 | 518 High School Bus | | 0.00 | 1.00 | 74,881.00 | 74,881.00 | |
| SUBTOTAL 2900 8,593.84 8,400.00 22,500.00 22,500 22 | 519 Contracted Services | Т | 245,100.80 | 252,504.00 | 262,605.00 | 262,605.00 | |
| SUBTOTAL 2720 110,429.28 106,830.00 149,100.00 149,100 SUBTOTAL 2720 367,197.45 375,737.00 517,703.00 77,22 Syo,280.82 584,829.00 733,919.00 733,91 Syo,280.82 584,829.00 733,919.00 733,91 Syo,280.82 584,829.00 733,919.00 733,91 Syo,280.83 27,272.00 31,134.00 14,219.00 L27,792.83 27,272.00 13,404.00 13,40 Syo,261.42 215,593.00 216,872.00 216,87 L24,131.64 153,102.00 184,809.00 184,80 on 2,942.04 3,300.00 5,244.00 5,244.00 se 0.00 0.00 11,338.00 11,338.00 11,338.00 se 0.00 0.00 11,338.00 11,338.00 so 0.00 11,004,545.02 11,028,952.00 11,00 SUBTOTAL 2200 145,861.63 2.00 2.00 SUBTOTAL 2200 145,861.63 2.00 2.00 SUBTOTAL 2200 145,861.63 2.00 2.00 | 518 Summer Transportation | | 8,593.84 | 8,400.00 | 22,500.00 | 22,500.00 | |
| SUBTOTAL 2720 3,049.18 6,565.00 7,220.00 7,22 24.35 1,437.00 1,39 | 519 Special Education Transportation | u | 110,429.28 | 106,830.00 | 149,100.00 | 149,100.00 | |
| SUBTOTAL 2720 367,197.45 375,737.00 11,397.00 11,397.00 11,397.70 Subtotal 2720 367,197.45 375,737.00 517,703 | 443 Athletic Trips | · · · · · · · · · · · · · · · · · · · | 3,049.18 | 6,565.00 | 7,220.00 | 7,220.00 | |
| SUBTOTAL 2720 367,197.45 375,737.00 517,703.00 517,703.00 517,703.00 517,703.01 517,703. | 443 Field Trips | | 24.35 | 1,437.00 | 1,397.00 | 1,397.00 | |
| S 590,280.82 584,829.00 733,919.00 733,91 27,792.83 27,272.00 31,134.00 14,21 8,392.53 14,457.00 14,219.00 14,21 3,817.83 13,272.00 13,404.00 13,40 t 205,961.42 215,593.00 216,872.00 216,87 on 25,651.68 0.00 0.00 184,809.00 18,72 on 2,942.04 3,300.00 5,244.00 5,24 on 2,942.04 3,300.00 11,338.00 11,33 se | | SUBTOTAL 2720 | 367,197.45 | 375,737.00 | 517,703.00 | 517,703.00 | |
| Sept. 280.82 | 2900 OTHER SUPPORT SERVICES | , | 1 | | | | |
| state 27,792.83 27,272.00 31,134.00 31,134.00 state 8,392.53 14,457.00 14,219.00 14,21 state 205,961.42 215,593.00 216,872.00 216,87 t 205,961.42 215,593.00 216,872.00 216,87 on 25,651.68 0.00 0.00 184,809.00 184,809 on 2,942.04 3,300.00 5,244.00 5,24 se 0.00 11,004,545.02 1,028,952.00 1,229,663.00 11,338.00 se 0.00 1,004,545.02 1,028,952.00 1,229,663.00 1,229,663.00 state 145,861.63 1.00 2.00 2.00 | 211 Health Insurance | | 590,280.82 | 584,829.00 | 733,919.00 | | |
| 8,392.53 14,457.00 14,219.00 14,21 3,817.83 13,272.00 13,404.00 13,404.00 13,404.00 13,404.00 1205,961.42 215,593.00 216,872.00 216,872.00 216,872.00 184,809.00 184,809.00 184,809.00 184,809.00 184,809.00 184,809.00 184,809.00 184,809.00 184,809.00 184,809.00 184,809.00 11,338.00 11,3 | 212 Dental Insurance | , | 27,792.83 | 27,272.00 | 31,134.00 | | |
| se SUBTOTAL 2900 1,004,545.02 1,008 1,000 | 213 Life Insurance/Annuity | | 8,392.53 | 14,457.00 | 14,219.00 | 14,219.00 | |
| con 205,961.42 215,593.00 216,872.00 216,872.00 t 124,131.64 153,102.00 184,809.00 184,809.00 on 25,651.68 0.00 0.00 184,809.00 on 2,942.04 3,300.00 5,244.00 5,24 se 0.00 0.00 11,338.00 11,33 se 0.00 1,004,545.02 1,028,952.00 1,229,663.00 1,229,663.00 se 0.00 1,028,952.00 1,229,663.00 1,229,66 se 1,004,545.02 1,028,952.00 1,229,663.00 1,229,66 se 0.00 1,004,545.02 1,028,952.00 1,229,663.00 1,229,663.00 se 145,861.63 1.00 2.00 2.00 | 214 Disability Insurance | | 3,817.83 | 13,272.00 | 13,404.00 | 13,404.00 | |
| t | 230 FICA | | 205,961.42 | 215,593.00 | 216,872.00 | 216,872.00 | |
| t 25,651.68 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 232 Teachers' Retirement | | 124,131.64 | 153,102.00 | 184,809.00 | 184,809.00 | |
| on 2,942.04 3,300.00 5,244.00 5,244.00 5,244.00 se 0.00 0.00 11,338.00 11,33 | 239 Separation-Early Retirement | | 25,651.68 | 0.00 | 0.00 | | |
| se SUBTOTAL 2900 1,004,545.02 1,028,952.00 1,229,663.00 1,338.00 1 | 250 Unemployment Compensation | | 2,942.04 | 3,300.00 | 5,244.00 | 5,244.00 | |
| se | 260 Workers' Compensation | | 15,574.23 | 17,127.00 | 18,723.00 | 18,723.00 | |
| SUBTOTAL 2900 1,004,545.02 1,028,952.00 11,338 | 270 Sick Leave Benefit | | 0.00 | 0.00 | 1.00 | | |
| SUBTOTAL 2900 1,004,545.02 1,028,952.00 1,229,663.00 1,22 | 290 Non-Bargaining Unit Increase | | 0.00 | 0.00 | 11,338.00 | 11,338.00 | |
| 0.00 1.00 145,861.63 1.00 SUBTOTAL 4200 145,861.63 2.00 2.00 | | SUBTOTAL 2900 | 1,004,545.02 | 1,028,952.00 | 1,229,663.00 | 1,229,663.00 | |
| 0.00 1.00 1.00 145,861.63 1.00 1.00 SUBTOTAL 4200 145,861.63 2.00 2.00 | 4200 FACILITIES AQU./CONSTR. | | | | | | |
| SUBTOTAL 4200 145,861.63 2.00 2.00 | 424 Site Improvements-Grounds | | 0.00 | 1.00 | 1.00 | | |
| 145,861.63 2.00 2.00 | 450 Site Improvements-Building | | 145,861.63 | 1.00 | 1.00 | 1.00 | |
| | | SUBTOTAL 4200 | 145,861.63 | 2.00 | 2.00 | 2.00 | |

| H | OMMENDED | | | | | | | | | | | | | | 1 | | 80,000.00 | 80,000.00 |
|------------------|-----------------------------|----------------------------------|-----------------------------|---------------|-------------------|---------------|--------------|---------------|---------------------|---------------------------|----------------------------------|------------------------|---------------|----------------------------|------------------------------|----------------------|---|------------------------------------|
| BUDGET COMMITTEE | RECOMMENDED NOT RECOMMENDED | | 0.00 | 0.00 | - | 0.00 | 0.00 | 0.00 | | 34,677.00 | 0.00 | 0.00 | 34,677.00 | 79,800.00 | 147,177.00 | 8,632,869.00 | | 8,632,869.00 |
| 2010/11 | PROP. BUD. R | | 0.00 | 0.00 | | 00.00 | 0.00 | 0.00 | | 34,677.00 | 00.00 | 00.00 | 34,677.00 | 79,800.00 | 147,177.00 | 8,632,869.00 | 80,000.00 | 8,712,869.00 |
| 2009/10 | VOTED BUD. | | 0.00 | 0.00 | 1 | 00.0 | 0.00 | 0.00 | | 22,145.00 | 00.00 | 00.00 | 22,145.00 | 78,500.00 | 131,945.00 | 8,108,061.00 | 0.00 | 8,108,061.00 |
| 2008/09 | ACTUAL | | 00.00 | 0.00 | | 00.00 | 00.00 | 0.00 | | 44,885.00 | 0.00 | 22,600.02 | 67,485.02 | 103,522.27 | 128,242.96 | 7,975,680.05 | 0.00 | 7,975,680.05 |
| | ACCOUNT # DESCRIPTION | 4300 ARCHITECTURAL/ENG. SERVICES | ARCHITECTECT & ENG. STUDIES | SUBTOTAL 4300 | 5100 DEBT SERVICE | 910 Principal | 830 Interest | SUBTOTAL 5100 | 5200 FUND TRANSFERS | 5221 To Food Service Fund | 5251 Transfer to Capital Reserve | 5252 Transfer to Trust | SUBTOTAL 5200 | FUND II ANTICIPATED GRANTS | FUND IV FOOD SERVICE PROGRAM | TOTAL APPROPRIATIONS | WARRANTS-TRANSFERS TO EXPENDABLE TRUSTS | TOTAL APPROPRIATIONS WITH WARRANTS |

Epsom School District Deliberative Session Minutes Thursday, February 3, 2009 Epsom Central School

The annual School District Deliberative session was called to order at 6:08 P.M. on Thursday, February 3rd, 2009. The moderator calls upon Charlie Yeaton to speak the Pledge of Allegiance.

Jeff Keeler, Moderator introduces the School Board members, Mike Wiggett, Barbara Doughty (Noonan) Chairperson, Gordon Ellis, Bill Yeaton, SAU 53 Superintendent Peter Warburton, Dr. Gail Paludi Assistant Superintendent, Peter Aubrey Business Administrator, Patty Willis, Patrick Connors Principal, Brian Beaverstock Vice-Principal and Tami Preve Special Ed Coordinator.

Joanne Randall introduces the Budget Committee members Carol Brown, Mary Lou Keane, Harvey Harkness, Carol McGuire, Larry Yeaton and David Fiorentino.

The moderator reviewed the rules of conduct for the session. The moderator instructed that all articles presented could be discussed and amended but that no vote would be taken. Voting on warrant articles will be conducted by official ballot at the second session scheduled for March 10, 2009 at the Epsom Central School from 8:00 A.M. to 7:00 P.M.

The purpose of the deliberative session was reviewed; for voters to become more informed and to amend, in writing, any articles as needed, following discussion. Articles will be placed on the ballot as amended.

Articles submitted are to be read by the Moderator, and addressed by the Chairperson of the School Board or his designee, school personnel, or school district Superintendent for discussion purposes. Articles cannot be amended by more than 10% up or down. If no amendments are made, to be declared by the Moderator to be placed on the ballot as presented by the School Board.

The Moderator read Article 1: Shall the District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$8,108,061? Should this article be defeated, the operating budget shall be \$8,067,482 which is the same as last year, with certain adjustments required by previous action of the school district, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to tak up the issue of the revised operating budget only.

School Board recommends approval Budget Committee recommends approval

The Moderator asks Barbara Doughty (Noonan) to review the budget. Barbara points out some key items within the budget. The proposed budget is a 79,536.00 decrease with an additional staff salary moved to Special Ed. Questions were posed by citizens and addressed by the School Board. Moderator called for further discussion or questions. There being no further discussion or amendments to the Article, Article 1 will appear on the ballot as presented.

Moderator calls upon Patrick Connors, Principal to deliver synopsis of Report Card, and how the Epsom students have scored compared to other schools within the SAU.

Resident Keith Cota asks question- Is the tax impact rate increase based on state education aide?

Barbara Doughty(Noonan) responds to keep in check on a daily basis, the state is not planning on cutting funding..

Resident Keith Cota states there is a \$22,000.00 shortfall in the lunch program. Is the school board looking to make up for that in the next year?

Barbara Doughty (Noonan) responds that the school board looks at this issue yearly.

Resident Keith Cota commends the school board on the budget and commends them on the education the kids are receiving.

Patty Worchester sated that the transportation of special ed is 6 students for \$106,830 which transports any child any where whether private placement or PA and is mandated by Federal & State. Once student reaches 30% of cost, school is reimbursed up to 80% of the costs/

Moderator asks if any further questions, hearing none, all articles will appear as noted. Moderator adjourns meeting at 6:43 P.M.

Epsom School District Annual Report 2009/2010

Epsom Central School is a K-8 elementary school serving the rural community of Epsom, NH. There are approximately 451 students enrolled for the 2009-2010 school year. Epsom Central School is part of SAU #53 with Allenstown, Deerfield, Chichester, and Pembroke. Students from Epsom Central School attend Pembroke Academy in Pembroke, NH for high school with approximately 210 Epsom students at the high school.

We have completed numerous assessment tests so far this year. Our individual Star Reading scores are used to properly place students at the appropriate book level to assess student progress. The Northwest Evaluation Association (N.W.E.A.) tests are given in January to determine a baseline for growth in mathematics and reading in one-half year growth increments and administered again in May for year-end results. The New England Common Assessment Program, referred to as NECAP, took place over a three-week period in October for students in grades three through eight. Each student has three mathematics sections and three reading sections, along with the fifth and eighth grade students having two additional writing segments. These scores will be available from the New Hampshire Department of Education in the late winter of 2010. We have added a Star Math assessment for grades one through eight once per trimester and a daily math fact fluency practice program, Math Facts in a Flash.

We are continuing our expectation of community service hours for our middle school students. Over 1,100 community service hours were completed last year, an increase over the last two years. We are keeping our high expectations with goals set of ten hours for sixth grade students, 20 hours for seventh grade students, and 30 hours for eighth grade students. These community service opportunities fit well with our middle school philosophy.

The middle school is continuing with our annual educationally based overnight field trips. Our sixth grade students are planning to attend Camp Mi-Te-Na as part of our environmental camp program. Our eighth grade students and families have been working extremely hard at fund-raising as we are planning our third annual historical trip to our nation's capital. This year our eighth graders are stopping in New York City at the Statue of Liberty and at Gettysburg.

Epsom Central School had many students earning success through a wide variety of activities. Last year one of our grade five students was a top ten finalist in the New Hampshire Geography Bee. This competition included students in grades four through eight. In the SAU Science fair we had second and fourth place finalists. The boys' basketball team was league runner-ups for the 2008-09 season.

Extracurricular activities have already begun this year and many students in grades 4-8 are participating. After school groups include a new podcast club, chorus, yearbook, student council, drama, band, intramural sports and our team sports. Epsom students compete with other schools in the Southeast League in fall boys' and girls' soccer and cross-country, boys' and girls' basketball and cheerleading in the winter, and baseball, softball, and track in the Spring. The Epsom Central School mascot is the Eagle and we encourage our students to "soar to great heights" through good sportsmanship and dedication both on and off the playing field.

The fire and police departments have continued working together with our teachers as part of our safety program. The fire department has worked closely with us to prepare students and staff for fire related emergencies while at school and home. Regular fire drills and lock down procedures are conducted at various times of the day along with fire prevention lessons at all levels and police and safety awareness in grade two. Personal safety is the number one priority along with respect, peer interactions, and the proper

use of emergency telephone numbers. The staff and students appreciate the help offered by the Epsom Fire and Police Departments as we work together to plan for any emergencies.

Epsom Central School's theme, "Epsom Cares – Choices that are Appropriate, Responsible, Excellent, and Safe," continues to be a focus through the dedication of our students and staff. We have continued our with the New Hampshire Department of Education called "Follow the Child." A "My Voice" team has been set up with students from grades three through eight along with different staff members. Topics such as friendship, responsibility, respect, and caring for your community are discussed. We will continue to conduct luncheon dialogues with students to discuss issues important to them and address their concerns. Grade level teams are also gathering on a monthly basis to recognize students who exemplify behaviors targeted by monthly themes through our Words of Wisdom program.

Please visit our website, <u>www.sau53.org/ecs</u>, to learn more about how Epsom Central and the many student activities. Our monthly newsletter, "News from the Eagles' Nest," is posted online. Each edition lists announcements for students, parents, and the community.

EPSOM SCHOOL DISTRICT

GRADUATION CLASS OF 2009

Christina M. Barton Adam H. Bergeron Devan N. Bickford Olivia W. Bourque Sasha B. Boyce Adam J. Bradley Tara L. Brasley Jeffrey M. Brown Kyle R. Bruce Leigha R. Cicchetto Alexandra C. Dawson Malcolm A. DeMaggio Bryan C. Doughty Jessica M. Dupont Dakota J. Elliott Allen J. Field Kevin R. Furey Nathan J. Gilmartin Dillon T. Girard Dwight D. Glidden Chelsea A. Gomes Kevin W. Green Evan W. Hall Heather M. Herling Brianna E. Jelley

Jonathan R. Kibbee Michael E. Labrecque Brandon M. Langlois Joshua J. Larck Leanna R. LaValley Michael P. Melvin Jamie R. Moschen Kali J. Naugle David M. O'Brien Jonathan D. Ordway James D. Osborne Hannah V. Perry Natallie A. Raper Daniel M. Reeves Nicholas J. Renaud Shelby Y. Riel Chandler S. Robinson Cynthia M. Robinson Lucas P. Rouillard Dillon J. Sirrine Sawver D. Skiathitis Cathleen Steinbeiser Davis P. Sullivan Cammy M. Troian Warren T. Virgin Zachary H. Woodard

EPSOM TEACHER ROSTER 2009/10

| SUBJECT | TEACHER'S NAME | SALARY | DEGREE | YEARS EXP. |
|----------------------------|---------------------|-----------|--------|------------|
| Social Studies Teacher | Bauer, Lisa | 53,817.00 | BA+15 | 23 |
| Math Teacher | Baxter, Kenneth | 59,956.00 | MA+15 | 20 |
| Kindergarten Teacher | Bryant, Lori | 57,789.00 | MA | 21 |
| Multi-grade Teacher | Buff, Jennifer | 40,602.00 | MA | 4 |
| Kindergarten | Cheney, Joy | 42,738.00 | BA | 8 |
| Language Arts Teacher | Conway, Kathleen | 53,558.00 | BA+30 | 12 |
| Grade 3 Teacher | Damelio, Cynthia | 55,700.00 | BA+30 | 24 |
| Foreign Language Teacher | Donovan, Heather | 40,896.00 | BA+15 | 6 |
| Grade 4 Teacher | Donovan, Robin | 55,700.00 | BA+30 | 14 |
| Language Arts Teacher | Dougherty, Richard | 55,700.00 | BA+30 | 20 |
| Science Teacher | Elliott, Linda | 57,789.00 | MA | 23 |
| Grade 3 Teacher | Fargo, Jane | 62,204.00 | CAGS | 23 |
| RTI Teacher | Figliolini, Kathryn | 47,498.00 | MA | 8 |
| Math Teacher | Gallagher, Jennifer | 37,994.00 | ВА | 5 |
| Instructional Facilitator | Goulet, Karen | 57,789.00 | MA | 18 |
| Grade 5 Teacher | Kostrzewski, Sarah | 46,225.00 | ВА | 10 |
| Social Studies Teacher | Lee, Scott | 53,558.00 | BA+30 | 12 |
| Grade 2 Teacher | Lesieur, Lynn | 55,700.00 | BA+30 | 22 |
| Grade 5 Teacher | Martin, Paul | 59,956.00 | MA+15 | 21 |
| Grade 3 Teacher | May, Darcy | 46,225.00 | ВА | 10 |
| Grade 1 Teacher | Mondello, Ross | 39,513.00 | ВА | 6 |
| Physical Education Teacher | Nase, Brian | 55,700.00 | BA+30 | 17 |
| Grade 1 Teacher | Nelson, Barbara | 53,817.00 | BA+15 | 16 |
| Language Arts Teacher | Patterson, Steven | 62,204.00 | MA+30 | 17 |
| Grade 1 Teacher | Rieger, Marie | 57,789.00 | MA | 15 |
| Grade 4 Teacher | Rowe, Francine | 51,997.00 | BA+15 | 33 |
| Music Teacher | Swain, Carl | 57,789.00 | MA | 15 |
| Art Teacher | Teune, Joann | 49,757.00 | BA+15 | 11 |
| Grade 2 Teacher | Valley, Linda | 51,997.00 | ВА | 17 |
| Science Teacher | Verity, Carol | 55,566.00 | MA | 12 |
| Special Ed. Case Manager | Flannery, Claire | 42,124.00 | MA+15 | 4 |
| Special Ed. Case Manager | Gould, Krystle | 33,776.00 | BA | 5 |
| Grade 4 Teacher | Powers, Rebecca | 39,513.00 | ВА | 6 |
| Special Ed. Case Manager | Santosuosso, Janet | 49,997.00 | BA | 12 |
| Special Ed. Case Manager | Stroberg, Paula | 42,226.00 | MA | 5 |
| Special Ed. Coordinator | Preve, Tami | 58,708.00 | ВА | 15 |
| Guidance Counselor | Puffer, Carolyn | 57,789.00 | MA | 20 |
| Nurse | Pozner, Joan | 51,997.00 | BA | 22 |
| Media Generalist | Ortisi, Carolyn | 47,843.00 | BA+15 | 10 |
| Technology | Gagnon, Paul | 43,432.00 | | 9 |
| Principal | Connors, Patrick | 80,871.00 | CAGS | 15 |
| Assistant Principal | Beaverstock, Brian | 59,487.00 | CAGS | 3 |

CUSTODIAN ROSTER 2009/10

| POSITION | NAME | | SALARY |
|--|---|----------------|--|
| Custodian Custodian Custodian Custodian | Colon-Pagan, Luis Nelsen, Grant Neely, William Rouillard, Jr., Ralph | \$ \$ \$ | 28,814.40 28,814.00 20,880.00 39,303.62 |

REPORT OF THE SCHOOL DISTRICT TREASURER For the Fiscal Year July 1, 2008 to June 30, 2009

| Cash on Hand July 1, 2008 | | .\$ | 357,737.77 |
|--|--------------|-------|--------------|
| Received from Selectmen | | | |
| Revenue from State Sources | 2,600,536.58 | | |
| Received from Other Sources | 1,186,403.40 | | |
| TOTAL RECEIPTS | | . \$9 | 9,222,642.98 |
| | | | |
| Total Amount Available for Fiscal Year | | . \$9 | 9,580,380.75 |
| Less for School Board Orders Paid | | 8 | 3,979,271.34 |
| BALANCE ON HAND JUNE 30, 2009 | | .\$ | 601,109.41 |

Linda Martel District Treasurer

STATISTICAL REPORT

| Half day in Session | 356 |
|--------------------------|-------|
| Total Enrollment | |
| Percent of Attendance | 95.8 |
| Average Daily Attendance | 400.7 |
| Average Daily Attenuance | 400.7 |

DISTRICTS' SHARE OF SAU

| <u>District</u> | 2008 Equalized <u>Valuation</u> | Valuation Percentage | 2007/08 <u>Pupils</u> | Pupil <u>Percent</u> | Combined Percent | 2010/11 District <u>Share</u> |
|--|---|---|---|--|---|---|
| Allenstown Chichester Deerfield Epsom Pembroke | \$ 293,627,000 285,765,000 558,185,000 430,891,000 627,553,000 \$2,196,021,000 | 13.4 13.0 25.4 19.6 28.6 100.0 | 417 239 463 418 <u>1724</u> 3261 | 12.8 7.3 14.2 12.8 52.9 100.0 | 13.1 10.1 19.8 16.2 40.8 100.0 | \$ 168,165 129,654 254,174 207,960 523,752 \$1,283,705 |

EPSOM SCHOOL DISTRICT

SUMMARY REPORT SPECIAL EDUCATION EXPENDITURES/REVENUES

In accordance with RSA 32:11-a, the following summary represents actual special education expenditures and offsetting revenues for the previous two fiscal years.

| | FY 2007/08 | FY 2008/09 |
|---------------------------|-------------|-------------|
| Actual Expenditures | \$1,509,312 | \$1,624,499 |
| Actual Revenues | | |
| ◆ Catastrophic Aid | \$ 91,183 | \$ 99,161 |
| ♦ Medicaid | 45,099 | 40,656 |
| ♦ Federal Grant | 90,036 | 89,226 |
| ◆ Tuition | -0- | -0- |
| Total Offsetting Revenues | \$1,509,312 | \$ 232,539 |

Notes: • Actual expenditures represent a total of all designated special education budget categories. Services provided through regular education categories cannot be accurately segregated.

 Adequate Education Aid paid in both fiscal years above contained various weighted stipends for those students identified as having special needs. These cannot be accurately identified as a separate revenue category.

Report of the Superintendent

In a recent and very interesting article from the *Knowledge Works Foundation* entitled: 2020 *Forecast: Rethinking the Future of Learning*, the report highlights five components of education in the future, and there are two that I thought I would share with you:

Opportunities for Creating the Future of Learning

The 2020 Forecast highlights the need for schools and centers of learning to be life affirming organizations-for learners, their families, educators and the broader community. It emphasizes the important need for learning to be an 'ongoing process,' whereby all parties become engaged citizens of a global learning society. And, perhaps the most important part of this component illuminates the vital need for everyone concerned about learning-not only the education insiders, but also the powerful innovators on the periphery-to get involved in actively creating the future of learning.

Our ability to meet the social, economic, health and climate challenges of the next several decades depends on our heeding these messages in the future.

Creating and Sustaining Resilient School Communities

As the future unfolds, schools will emerge as critical sites for promoting environmental vitality, academic growth, student well-being and connections across their communities. Schools will become focal points for interventions, focused not only on educating resilient students, but also promoting resilience within the communities.

Creating resilient school communities will require educators, families and other citizens to develop new capacities, and to catalyze an action plan to accomplish this resiliency.

Learning community members will need to encourage distributed innovation and promote creativity far beyond the boundaries of the school.

By embracing this cooperative prototyping of new models of learning and collaborative approaches to leadership, communities can challenge institutional hierarchies outside the edge of the typical formal systems we have come to know and use for so long. All this, the article points out, to the benefit of our students.

As stated in my report last year, the staff of SAU #53 continues to collaborate and commit to creating and sustaining these collaborative efforts within each district's professional learning community, to continue the focus on student achievement in the 21st century, and to promote positive community perceptions and fiscal responsibility.

Please join us in these efforts. We seek and appreciate your input as we move in a positive direction in SAU #53.

And finally, at the October 2009 meeting of the SAU #53 Executive Board, members asked to move the draft SAU #53 budget forward to the full SAU #53 Board. This budget included a change in position for Ms. Patty Willis, SAU #53 Director of Special Education, into her new role as Assistant Superintendent. Ms. Willis will continue her duties as the head of Special Education Services in SAU #53, and will now oversee Home Education as well as education for our Homeless population. She will begin her new role on July 1, 2010. Ms. Willis brings a wealth of knowledge and educational experience to the five districts of SAU #53.

She has served the past 10 years as the Director of Special Education for the SAU #53. Prior to that, Ms. Willis served as the Special Education Coordinator at Raymond High School in Raymond, NH.

Ms. Willis has also served as President of the New Hampshire Association of Special Education Administrators (NHASEA) from 2007 to 2009.

Ms. Willis holds a Bachelor's Degree from the University of New Hampshire, a Master's Degree in Learning Disabilities from Rivier College, and will receive her Certificate of Advanced Graduate Studies in Educational Leadership from Plymouth State University this spring.

Please join me in welcoming Assistant Superintendent Ms. Patty Willis to her new position and extending best wishes for every success in her new role in SAU #53.

Respectfully Submitted,

Peter Warburton
Superintendent of Schools

SCHOOL ADMINISTRATIVE UNIT #53 BUDGET

2010/11 **Estimated Revenues**

| Accour | nt N i 770 | umber | Description Unreserved Fund Balance, June 30, 2009 | \$ | 30,000.00 |
|----------|----------------------|-----------|---|----|---------------------------|
| | 1000 | | LOCAL REVENUE EXCLUSIVE OF DISTRICT SHARE Tuition/Transportation TOTAL REVENUES | \$ | 2,034,918.00 2,064,918.00 |
| | | | Estimated Expenditures | | |
| Function | on O | bject | Purpose of Expenditure | | |
| 1000 | 1200 | ALL | INSTRUCTION Special Programs | \$ | 142,537.00 |
| 2100 | 1200 | / lan lan | SUPPORT SERVICES | | 142,337.00 |
| | 2190 | ALL | Other Pupil Services | | 1,677,147.00 |
| 2200 | | | INSTRUCTIONAL STAFF SERVICES | | |
| 0000 00 | 2210 | ALL | Improvement of Instruction. | | 5,000.00 |
| 2300-23 | 2310 | ALL | GENERAL ADMINISTRATION SERVICES School Administrative Unit Board | | 12,019.00 |
| | 2310 | ALL | Office of the Superintendent | | 428,675.00 |
| | 2330 | ALL | Special Area Administrative Services | | 90,900.00 |
| | 2335 | ALL | Other General Administration Services | | 77,919.00 |
| 2340-26 | | / (| BUSINESS SERVICES | | 77,010.00 |
| | 2340 | ALL | Fiscal | | 179,886.00 |
| | 2600 | ALL | Operation & Maintenance of Plant | | 34,023.00 |
| | | | | | |
| 2350 | | | MANAGERIAL SERVICES | | 251,775.00 |
| 2900 | | | OTHER SUPPORT SERVICES | _ | 448,742.00 |
| | | | TOTAL EXPENDITURES | \$ | 3,348,623.00 |
| | | | LESS ESTIMATED REVENUES | | 2,064,918.00 |
| | | | AMOUNT TO BE SHARED BY DISTRICTS | \$ | 1,283,705.00 |

Brent W. Washburn, CPA, Prof. Assoc.

64 Hooksett Turnpike Road Concord, New Hampshire 03301-8400 603-224-6133

Independent Auditor's Report

December 28, 2009

The School Board Epsom School District Epsom, New Hampshire

I have audited the accompanying financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of Epsom School District as of and for the year ended June 30, 2009, which collectively comprise the School District's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Epsom School District's management. My responsibility is to express an opinion on these financial statements based on my audit.

I conducted my audit in accordance with auditing standards generally accepted in United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the comptroller General of the United States. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatements. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statements presentation. I believe that my audit provides a reasonable basis for my opinions.

In my opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of the Epsom School District as of June 30, 2009, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

In accordance with *Government Auditing Standards*, I have also issued my report date December 28, 2009 on my consideration of the Epsom School District's internal control over financial reporting and on my test of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other maters. The purpose of that report is to describe the scope of my testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* and should be considered in assessing the results of my audit.

The management's discussion and analysis and budgetary comparison information on pages 3 through 4 and pages 23 and 24, respectively are not required part of the basic financial statements but are supplementary information required by accounting principles generally accepted in the United States of America. I have applied certain limited procedures, which consisted principally of inquires of management regarding the methods of measurement and presentation of the supplementary information. However, I did not audit the information and express no opinion on it.

My audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Epsom School District's basic financial statements. The accompanying schedules of combining balance sheet, combining statement of revenue, expenditures and changes in fund balances, and schedule of federal assistance are presented for purpose of additional analysis and are not a required part of the basic financial statements. The accompanying schedules of combining balance sheet, combining statement of revenue, expenditures and changes in fund balances, and schedule of federal assistance have been subjected to the auditing procedures applied in the audit of the basic financial statements and, in my opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole. The introductory and statistical sections have not been subjected to the auditing procedures applied in the audit of the basic financial statements and, accordingly, I express no opinion on them.

Respectfully Submitted,

Brent W. Washburn, CPA

| DETAILED STATEMENT OF RECEIPTS 2008/2009 | | | | | | | | | |
|--|--------------|-------------------------|--------------|--|--|--|--|--|--|
| Date From Whom | | Description | Amount | | | | | | |
| 7/28/2008 State of NH | | Medicaid | \$11.24 | | | | | | |
| 7/28/2008 State of NH | | Medicaid | \$5,033.23 | | | | | | |
| 7/28/2008 Pembroke Scho | ool District | Special Ed | \$6.00 | | | | | | |
| 7/31/2008 TDBanknorth | | Interest | \$430.41 | | | | | | |
| 8/1/2008 Town of Epsom | 1 | Appropriation | \$180,000.00 | | | | | | |
| 8/15/2008 M. Rieger | | Workshop Reimb | \$435.44 | | | | | | |
| 8/15/2008 Epsom Better E | Buddies | Rent | \$272.25 | | | | | | |
| 8/18/2008 Town of Epsom | | Appropriation | \$50,000.00 | | | | | | |
| 8/25/2008 SAU #53 | | State reimb | \$628.10 | | | | | | |
| 8/25/2008 D. May | | Tuition | \$500.00 | | | | | | |
| 8/25/2008 State of NH | | Medicaid | \$730.96 | | | | | | |
| 8/25/2008 State of NH | | Medicaid | \$1,863.19 | | | | | | |
| 8/29/2008 Town of Epsom |] | Appropriation | \$200,000.00 | | | | | | |
| 8/29/2008 TDBanknorth | | Interest | \$319.33 | | | | | | |
| 8/29/2008 State of NH | | Adequacy Grant | \$444,793.00 | | | | | | |
| 9/8/2008 Pembroke Scho | nol District | Reimbursement | \$238.82 | | | | | | |
| 9/8/2008 Weddle | JOI DISTINCT | Scholarship | \$500.00 | | | | | | |
| 9/8/2008 Weddle | | Scholarship | \$500.00 | | | | | | |
| 9/12/2008 Epsom Better E | Ruddies | Rent | \$170.50 | | | | | | |
| 9/12/2008 State of NH | dadios | Medicaid | \$543.08 | | | | | | |
| 9/12/2008 State of NH | | Medicaid | \$1,256.48 | | | | | | |
| 9/12/2008 State of NH | | Title 1, 11, Etc. | \$33,314.61 | | | | | | |
| 9/15/2008 Town of Epsom | <u> </u> | Appropriation | \$200,000.00 | | | | | | |
| Sep-09 Town of Epsom | | Appropriation | \$200,000.00 | | | | | | |
| 9/29/2008 SAU #53 | | TLC | \$925.80 | | | | | | |
| 9/29/2008 Benefit Stratigie | 20 | Reimbursement | \$547.23 | | | | | | |
| 9/29/2008 Epsom Better E | | Rent | | | | | | | |
| 9/30/2008 TDBanknorth | buddles | | \$203.50 | | | | | | |
| | | Interest | \$778.43 | | | | | | |
| 9/30/2008 Epsom Lunch 10/6/2008 State of NH | | Sales Medicaid | \$10,685.07 | | | | | | |
| | | | \$780.64 | | | | | | |
| 10/9/2008 State of NH | | Medicaid State raimb | \$48.36 | | | | | | |
| 10/9/2008 SAU #53 | | State reimb | \$1,651.35 | | | | | | |
| 10/10/2008 Town of Epsom | | Appropriation | \$200,000.00 | | | | | | |
| 10/24/2008 Town of Epsom | | Appropriation | \$200,000.00 | | | | | | |
| 10/30/2008 Town of Epsom | <u> </u> | Appropriation | \$600,000.00 | | | | | | |
| 10/31/2008 State of NH | | Adequacy Grant | \$444,793.00 | | | | | | |
| 10/31/2008 TDBanknorth | | Interest | \$469.06 | | | | | | |
| 10/31/2008 Epsom Lunch | 10:1:1 | Sales | \$6,849.45 | | | | | | |
| 11/3/2008 Pembroke Scho | DOI DISTRICT | 2008-1 | \$825.00 | | | | | | |
| 11/3/2008 State of NH |) | Medicaid | \$1,733.29 | | | | | | |
| 11/3/2008 Epsom Better E | | Rent | \$327.25 | | | | | | |
| 11/6/2008 Town of Epsom | | Appropriation | \$200,000.00 | | | | | | |
| 11/8/2008 State of NH | | Medicaid | \$249.65 | | | | | | |
| 11/13/2008 State of NH | | Tornado | \$1,492.72 | | | | | | |
| 11/20/2008 State of NH | Li | Title 1, 11, Etc. | \$2,018.61 | | | | | | |
| 11/20/2008 Epsom Better E | suddies | Rent | \$348.25 | | | | | | |

| Date | From Whom | Description | Amount |
|---|------------------------------------|------------------------------|--------------|
| 11/20/2008 | State of NH | Medicaid | \$41.58 |
| 11/20/2008 | SAU #53 | Aug-Sept Food | \$4,004.45 |
| 11/24/2008 | Town of Epsom | Appropriation | \$200,000.00 |
| 11/30/2008 | TDBanknorth | Interest | \$878.84 |
| 11/30/2008 | Epsom Lunch | Sales | \$4,927.38 |
| | Poznanski | Workshop Reimb | \$300.00 |
| 12/2/2008 | Blais | Workshop Reimb | \$600.00 |
| 12/2/2008 | State of NH | Medicaid | \$386.65 |
| 12/8/2008 | Town of Epsom | Appropriation | \$200,000.00 |
| 12/18/2008 | State of NH | Reap Grants | \$7,528.06 |
| 12/19/2008 | State of NH | Tornado | \$248.79 |
| 12/22/2008 | Town of Epsom | Appropriation | \$200,000.00 |
| 12/31/2008 | · | 2008-2 | \$211.95 |
| 12/31/2008 | | Oct Food | \$3,818.99 |
| | Town of Epsom | Appropriation | \$200,000.00 |
| | TDBanknorth | Interest | \$533.50 |
| | Epsom Lunch | Sales | \$7,088.13 |
| | State of NH | Adequacy Grant | \$667,189.00 |
| | State of NH | Catastrophic Aid | \$99,161.22 |
| | Pembroke School District | Wilson Training | \$832.00 |
| | Chichester School District | Wilson Training | \$416.00 |
| | Deerfield School District | Wilson Training | \$624.00 |
| 1/15/2009 | | Wilson Training | \$208.00 |
| | Epsom Better Buddies | Rent | \$240.50 |
| | State of NH | Medicaid | \$2,087.70 |
| | Town of Epsom | Appropriation | \$200,000.00 |
| E-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | Allenstown School District | Wilson Training | \$832.00 |
| | Town of Epsom | Appropriation | \$200,000.00 |
| | M. Troian | Copies | \$25.00 |
| 1/29/2009 | | May June Nov Food Services | \$4,765.41 |
| | ACH Settlement | Payroll | \$374.76 |
| | TDBanknorth | Interest | \$590.78 |
| | Epsom Lunch | Sales | \$6,735.32 |
| | Epsom Better Buddies | Rent | \$267.25 |
| 2/11/2009 | | AMS Tuition Reimb & Dec Food | \$34,909.13 |
| | Town of Epsom | | \$200,000.00 |
| | State of NH | Appropriation | |
| | | Title 1, 11, Etc. | \$28,200.00 |
| | Institute for Educational Developm | | \$199.00 |
| 2/26/2009 | | Jan food | \$2,965.31 |
| | Pembroke School District | Foster Tuition | \$3,496.50 |
| | Town of Epsom | Appropriation | \$200,000.00 |
| | Epsom Lunch | Sales | \$5,520.18 |
| | TDBanknorth | Interest | \$160.97 |
| 3/6/2009 | 1 | Reimbursement | \$70.37 |
| 3/6/2009 | | Reimbursement_ | \$62.04 |
| | State of NH | Medicaid | \$9,632.00 |
| | Epsom Better Buddies | Rent | \$275.25 |
| 3/12/2009 | Deerfield School District | Student Transportation | \$4,448.90 |

| Date From Whom | Description | Amount |
|--|---------------------------|----------------------------|
| 3/13/2009 Town of Epsom | Appropriation | \$200,000.00 |
| 3/24/2009 Epsom Better Buddies | Rent | \$242.00 |
| 3/24/2009 State of NH | Medicaid | \$3,194.29 |
| 3/26/2009 State of NH | Medicaid | \$1,147.90 |
| 3/26/2009 SAU #53 | Feb Food | \$2,779.85 |
| 3/30/2009 Town of Epsom | Appropriation | \$200,000.00 |
| 3/30/2009 Epsom Lunch | Sales | \$10,132.90 |
| 3/30/2009 TDBanknorth | Interest | \$225.66 |
| 3/31/2009 State of NH | Adequacy Grant | \$667,188.00 |
| 4/10/2009 Town of Epsom | Appropriation | \$200,000.00 |
| 4/16/2009 State of NH | Reap Grants | \$4,764.72 |
| 4/24/2009 Town of Epsom | Appropriation | \$200,000.00 |
| 4/24/2009 State of NH | Medicaid | \$1,961.07 |
| 4/30/2009 Epsom Lunch | Sales | \$6,474.04 |
| 4/30/2009 TDBanknorth | Interest | \$425.89 |
| 5/8/2009 Town of Epsom | Appropriation | \$200,000.00 |
| 5/10/2009 State of NH | Medicaid | \$1,454.30 |
| 5/10/2009 Jane Fargo | Reimbursement | \$32.00 |
| 5/10/2009 SAU #53 | March Food | \$3,807.41 |
| 5/21/2009 UNH | Rent | \$146.80 |
| 5/21/2009 State of NH | Medicaid | \$576.17 |
| 5/21/2009 SAU #53 | Title 1 | \$511.18 |
| 5/22/2009 Town of Epsom | Appropriation | \$200,000.00 |
| 5/22/2009 State of NH | Title 1, 11, Etc. | \$29,913.85 |
| 5/29/2009 TDBanknorth | Interest | \$334.72 |
| 5/31/2009 Epsom Lunch | Sales | \$6,970.38 |
| 6/1/2009 State of NH | Medicaid | \$4,601.44 |
| 6/4/2009 SAU #53 | April Food | \$2,706.49 |
| 6/4/2009 State of NH | Medicaid | \$3,786.30 |
| 6/5/2009 Town of Epsom | Appropriation | \$200,000.00 |
| 6/15/2009 Richard Dougherty | Tuition | \$500.00 |
| 6/15/2009 State of NH | Medicaid | \$105.81 |
| 6/17/2009 ECS | | |
| 6/19/2009 Town of Epsom | Stipends | \$2,715.00 |
| 6/22/2009 State of NH | Appropriation Reap Grants | \$405,703.00 |
| 6/25/2009 State of NH | | \$2,723.97 |
| 6/25/2009 State of NH 6/25/2009 SAU #53 | Additional Funds | \$2,290.66 |
| | IDEA Grant | \$89,226.00 |
| 6/25/2009 Epsom Better Buddies 6/25/2009 State of NH | | \$905.75 |
| | Medicaid May Food | \$1,543.72 |
| 6/25/2009 SAU #53 | May Food | \$3,134.70 |
| 6/25/2009 NH Charitable Founda | | \$3,184.00 |
| 6/30/2009 Epsom Lunch | Sales | \$4,461.04 |
| 6/30/2009 TDBanknorth | Interest | \$178.59 \$8,171,179.81 |
| 7/04/0000 77 5 | | |
| 7/31/2008 TD Banknorth | Money Market Interest | \$1.80 |
| 8/31/2008 TD Banknorth | Money Market Interest | \$1.80 |
| 9/30/2008 TD Banknorth | Money Market Interest | \$1.74 |

| Date From Whom | Description | Amount |
|-------------------------|-----------------------|----------------|
| 10/31/2008 TD Banknorth | Money Market Interest | \$1.38 |
| 11/30/2008 TD Banknorth | Money Market Interest | \$0.69 |
| 12/29/2008 TD Banknorth | Money Market Interest | \$0.42 |
| 1/31/2009 TD Banknorth | Money Market Interest | \$43.29 |
| 2/28/2009 TD Banknorth | Money Market Interest | \$193.41 |
| 3/28/2009 TD Banknorth | Money Market Interest | \$94.50 |
| 4/30/2009 TD Banknorth | Money Market Interest | \$51.70 |
| 5/31/2009 TD Banknorth | Money Market Interest | \$53.44 |
| 6/30/2009 TD Banknorth | Money Market Interest | \$19.00 |
| | TOTAL | \$8,171,642.98 |

EPSOM CENTRAL SCHOOL NURSE/GUIDANCE REPORT 2009

Student visits to the health office during the school year are for various issues including first aid, illness, health counseling and social issues. Screenings continue in the areas of vision and hearing. These screenings result in appropriate treatment and early recognition of potential deficits as they relate to learning and development. Other screening programs consist of scoliosis, blood pressure, pediculosis and nutritional assessments. The nurse is involved with weekly meetings as a member of the Student Assistance Team, with the focus on the educational needs of our students. The nurse is also a member of the Wellness Committee, the Joint Loss Committee, Crisis Intervention Team as well as being the Homeless Liaison for any families in transitional crisis. Families in transition should not hesitate to contact the nurse for confidential counseling and referral assistance for homelessness issues.

Financial assistance from the School Nurse Student Health Association continues to be available for students with emergency medical or dental needs whose families would otherwise find these expenses a hardship. These are private funds secured through the cooperation of the TD Bank North, Suncook Branch, and supported through several local businesses and organizations throughout the school districts of Epsom, Pembroke, Allenstown and Hooksett. Their continued support of this program is greatly appreciated. The efforts of the Epsom-Chichester Lions Club are also greatly appreciated as they, too are an integral part of our resource system for those families in need of support. Lenscrafters of Concord, NH, as well as Wal-Mart Optometry have assisted many families in need of vision care. We thank them for their continued support. Any family in need of financial medical assistance is encouraged to contact the nurse, who can provide resources for those in need.

All of our students are properly immunized according to the New Hampshire Board of Immunization regulations and all are in compliance with state regulations.

As of June 2009, twenty-one of our staff members hold current CPR/AED/First Aid certification. During school activities, including field trips and extracurricular activities, there is at least one person available who is certified in both First Aid and CPR. We will continue to offer certification classes to our faculty to be able to assure the highest level of safety to our students. We thank the Elliott Hospital Working Wellness program and the Local Government Center for their continued efforts to bring us these certification programs. Epsom Central School has an AED in place in the school's gymnasium available through a grant from Concord Hospital. This year an AED was placed in the cafeteria as well as a "traveling" AED for the Athletic department to have on hand for athletic events.

We continue to offer staff member's educational opportunities regarding safety and wellness. We strive to have a healthy staff at ECS. We offer yearly flu shots for our staff and the opportunity to participate in our Flu Shot clinic is offered to all town of Epsom employees. We thank HealthTrust, through our Local Government Center, in assisting and providing flu shot opportunities to our community as well as other educational opportunities.

An active educational campaign focused on preventing the spread of H1N1 as well as other illnesses, has provided much needed information to the community of Epsom Central School. Anyone with questions regarding H1N1 can call the newly created 211 New Hampshire hotline, visit the Center for Disease Control at http://www.cdc.gov/h1n1flu/, or call the school nurse for information or assistance with dealing with influenza related health issues

A very special thank you is extended to the Epsom Rescue Squad, Fire Department and Police Department for always being there for the children of Epsom and for all they do to teach the children about safety in school and at home. Comprehensive health education continues for all students with the focus on encouraging the students to take responsibility for themselves and others.

The guidance office is available to all students and continues to offer individual and small group counseling on an as needed basis. Students in grades 3-5 are given the opportunity to come for an informal lunch date once each year. Students in middle school may schedule a lunch date any time.

Character and citizenship efforts continue with reading Words of Wisdom over the intercom each morning by different staff members. Guidance bulletin boards support character and citizenship efforts.

The My Voice pizza dialogues were held several times over the course of the year to allow classroom representatives from intermediate and middle school to make their voices heard in response to certain themes established by the My Voice program. Ideas that the students suggest are often considered for implementation by administration if they are reasonable.

For the seventh year the guidance office wrote the Title IV Safe and Drug Free grant. The grant funded the My Voice Pizza dialogues, purchased two two-way radios for safety purposes, provided for two assemblies on anti-violence, a field trip to the Epsom Police Station for second graders and anti-drug materials for Integrated Studies.

Guidance also worked with PA to schedule a high school counselor meet with 8th grade students to begin to understand graduation requirements and sign up for courses for their freshman year. Due to scheduling conflicts no step up day was held.

All of our programs have been successful as a result of the caring and cooperation of the faculty, support staff, volunteers and community based organizations. We appreciate the continued support of the Epsom School Board and Superintendent Peter Warburton, Assistant Superintendent Dr. Gail Paludi, our Principal, Patrick Connors, our Assistant Principal, Brian Beaverstock, as well as the many parents and volunteers who have assisted us this year.

Respectfully submitted,

Joan Pozner, R.N. School Nurse

Carolyn Puffer Guidance Counselor

TOWN OF EPSOM

VITAL RECORDS

Birth Report

Marriage Report

Death Report

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT 01/01/2009-12/31/2009

--EPSOM--

| Mother's Name | EMERSON, MARY | BROWN, ALICIA | HINKLEY, ELIZABETH | BEAULIEU, MYRIAH | RIEL, CRYSTAL | RIEL, CRYSTAL | KIM,MINSUN | THERIAULT, MEGHAN | SCHLOSSER, KATE EMMA | WILSON, STEPHANIE | REED, AMANDA | ROBIDOUX, SHAWNA | CHAMPNEY, KATHRYN | HANSON, STEPHANIE | BIRCH, HEATHER | MAYOTTE, TAMMY | KELSEA, SHANANDOAH | KEARNEY, BRITTNEY | FREDYMA, HEATHER | GARLAND, CRYSTAL | LAWRENCE, BRANDY | LAFORE, HOLLY | DEMERS, MEGHAN | GARVEY, SARAH | CROWLEY, LINDSAY | MERRILL, COURTNEY | CURRIER, JENNIFER | WHITEMAN, AMANDA | BUCHANAN, RAINA | BROEK,HEIDI | CROSBY, CAROL | CROSBY, CAROL | DECKER, CELESTE | BOIVIN, BRIANNE | SALERA, TONI | |
|-------------------------|--------------------------|----------------------|----------------------|-----------------------|-------------------|-------------------|----------------|------------------------|------------------------|--------------------------|--------------------|----------------------|-------------------------|-----------------------|----------------------------|------------------------|--------------------|-----------------------|---------------------------|----------------------|------------------------|------------------------|-----------------------|------------------------------|----------------------|-----------------------|--------------------------|-------------------------|-------------------------|---------------------|--------------------------------|------------------------------------|------------------------|-----------------------|---------------------|--|
| Father's/Partner's Name | EMERSON, TRAVIS | BROWN, CHRISTOPHER | HINKLEY, MATTHEW | BEAULIEU, STEPHEN | FOSTER, SEAN | FOSTER, SEAN | JUNG, JONGSEOG | THERIAULT, CHRISTOPHER | SCHLOSSER, MICHAEL | WILSON, TIMOTHY | DEWITT, MERLE | BEDARD, MATTHEW | CHAMPNEY, DAVID | HANSON, JAMES | BIRCH, MICHAEL | MAYOTTE, JASON | KELSEA,ROBERT | NADEAU, ROBERT | FREDYMA, DANIEL | MITCHELL, BRIAN | LAWRENCE, SHAWN | LAFORE, JAMES | FONTAINE, JASON | GARVEY, ROBERT | CASSIN, TRAVIS | MERRILL, STEVEN | FONSECA, CARLOS | DESOUZA, VINICIO | BUCHANAN, PETER | BROEK, MICHAEL | LOUGHLIN, BRIAN | LOUGHLIN, BRIAN | DECKER, CHARLES | PICOTT, JAYMES | SALERA, ALLAN | |
| Place Of Birth | CONCORD,NH | CONCORD,NH | CONCORD,NH | EPSOM,NH | CONCORD,NH | CONCORD,NH | CONCORD,NH | MANCHESTER, NH | CONCORD,NH | CONCORD,NH | CONCORD, NH | CONCORD,NH | CONCORD,NH | CONCORD,NH | CONCORD,NH | CONCORD,NH | MANCHESTER, NH | CONCORD,NH | CONCORD,NH | MANCHESTER, NH | CONCORD,NH | NASHUA,NH | CONCORD,NH | CONCORD,NH | CONCORD,NH | CONCORD,NH | CONCORD,NH | CONCORD,NH | NASHUA,NH | CONCORD,NH | CONCORD,NH | CONCORD,NH | EPSOM,NH | CONCORD,NH | EPSOM,NH | |
| Date of Bir | 01/11/2009 | 02/08/2009 | 02/08/2009 | 02/19/2009 | 02/24/2009 | 02/24/2009 | 03/06/2009 | 03/06/2009 | 04/10/2009 | 04/10/2009 | 04/25/2009 | 05/01/2009 | 05/04/2009 | 05/19/2009 | 06/02/2009 | 06/03/2009 | 06/04/2009 | 06/05/2009 | 06/20/2009 | 06/25/2009 | 07/02/2009 | 07/09/2009 | 07/10/2009 | 07/17/2009 | 07/27/2009 | 07/31/2009 | 08/06/2009 | 08/13/2009 | 08/20/2009 | 08/24/2009 | 09/02/2009 | 09/02/2009 | 09/07/2009 | 09/12/2009 | 09/12/2009 | |
| Child's Name | EMERSON, ARABELLA HUNTER | BROWN, GRIFFIN JAMES | HINKLEY, RYLEE GRACE | BEAULIEU, LAZLO STORM | FOSTER, EMMA JANE | FOSTER, AVA MARIE | JUNG, SAECHAN | THERIAULT, CALEB FINN | SCHLOSSER, ROWAN JAMES | WILSON, LAUREN ELIZABETH | DEWITT, GAVIN REED | BEDARD, LUKE MATTHEW | CHAMPNEY, OSCAR MERRILL | HANSON, THOMAS DANIEL | BIRCH, KYANNA-MARIE LINDYN | MAYOTTE, MAKENZIE HOPE | KELSEA, JACKSON TY | NADEAU, CASCIDI ELISE | FREDYMA, STELLAH MARIETTA | MITCHELL, EMILY-ROSE | LAWRENCE, JASON WESLEY | LAFORE, ELLA ELIZABETH | FONTAINE, BRYCE PETER | GARVEY, KELLEN ROBERT STEVEN | CASSIN, JACOB ANDREW | MERRILL, BRODY MARCEL | FONSECA, BRODY ALEXANDER | SOUZA, NATASHA KRISTINA | BUCHANAN, PARKER THOMAS | BROEK, BAILEY PAIGE | LOUGHLIN-CROSBY, ISABELLA ROSE | LOUGHLIN-CROSBY, GABRIELLA ELIZABI | DECKER, SOPHIA GREGORY | PICOTT, ASHLYN NICOLE | SALERA, DENALI KODA | |

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT

01/01/2009-12/31/2009

--EPSOM--

| Mother's Name | HICKEY, BRIANNA | HICKEY, BRIANNA | LORD-PAQUIN, JENNIFER | MOLLOY, JENNIFER | HAHN, VICKI | WATTS, ANGELA | MARSHALL, JULIE | HOWE, JESSICA | CARBONE, SHANNON | DUSTIN, REBECCA | JOHNSTON, SAMANTHA | DREW, MELISSA | GRANDMAISON, AMANDA | BURNS, KIMBERLY |
|-------------------------|---------------------|-------------------------|-----------------------------|--------------------|--------------------|------------------|-----------------------|-----------------------|------------------------|------------------------|---------------------------|-------------------|-------------------------|------------------------|
| Father's/Partner's Name | | | LORD-PAQUIN, CHRISTOPHER | MOLLOY, MICHAEL | HAHN, SCOTT | WATTS, SETH | MARSHALL, JOEL | SNELL, DAVID | CARBONE, RAYMOND | GOODMAN,JUSTIN | DOWNS, ALLEN | DREW,THOMAS | GRANDMAISON, JEREMY | KENDALL, TRAVIS |
| Place Of Birth | CONCORD,NH | CONCORD,NH | CONCORD,NH | MANCHESTER, NH | CONCORD,NH | MANCHESTER, NH | CONCORD,NH | CONCORD,NH | CONCORD,NH | CONCORD,NH | CONCORD,NH | CONCORD,NH | CONCORD, NH | CONCORD,NH |
| Date of Bir | 09/15/2009 | 09/15/2009 | 09/17/2009 | 09/22/2009 | 10/06/2009 | 10/07/2009 | 10/26/2009 | 11/04/2009 | 11/18/2009 | 11/20/2009 | 11/20/2009 | 12/02/2009 | 12/08/2009 | 12/22/2009 |
| Child's Name | DEMERS, LYDIA FAITH | DEMERS, OLIVER BENJAMIN | LORD-PAQUIN, HANNIBAL LUCAN | MOLLOY, MYLA FAITH | HAHN, MOLLY LAUREN | WATTS,LYDIA ROSE | MARSHALL, REID LESTER | SNELL, GABRIELLE BETH | CARBONE, MCKENNA ALEIS | GOODMAN, LOGAN BERNARD | JOHNSTON, MACKENZIE MARIE | DREW, ALEXIS ROSE | GRANDMAISON, NOAH FRANK | KENDALL, ISABELLA ROSE |

Total number of records 49

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT MARRIAGE REPORT 01/01/2009 - 12/31/2009

-- EPSOM --

| Town of Place of Date of Issuance Marriage |
|--|
| Person B's Residence |
| Person B's Name |
| Person A's Residence |
| Person A's Name |

Total number of records 19

DIVISION OF VITAL RECORDS ADMINISTRATION

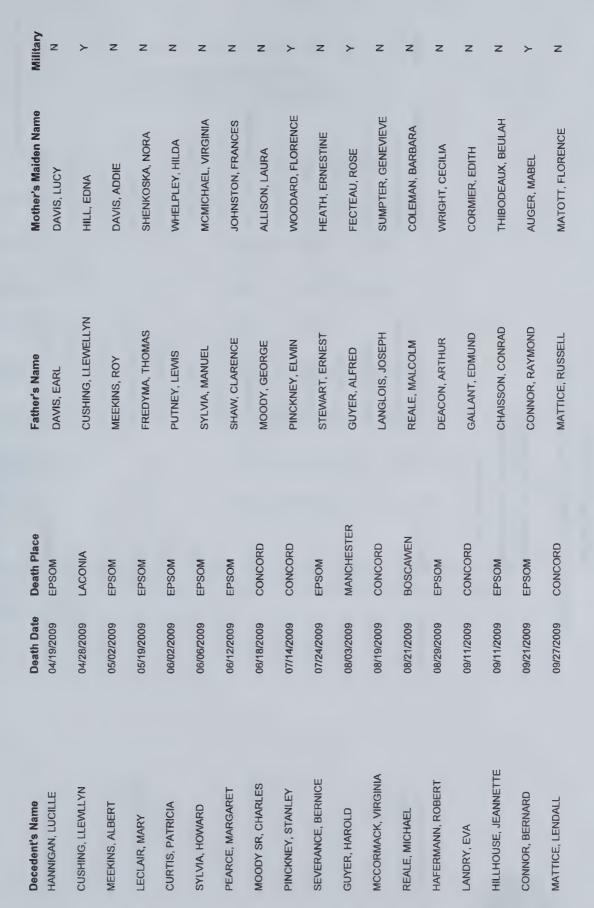
RESIDENT DEATH REPORT 01/01/2009 - 12/31/2009 --EPSOM, NH --



| Decedent's Name KIMBALL, RUTH | Death Date 01/02/2009 | Death Place CONCORD | Father's Name YEATON, WILLIAM | Mother's Maiden Name GRAY, ETHEL | Military |
|----------------------------------|--------------------------|------------------------|-------------------------------|-------------------------------------|-----------------|
| YEATON, MARJORIE | 01/20/2009 | CONCORD | FOWLER, WARREN | ROSE, GLADYS | z |
| ZACHODNY JR, MARION | 01/22/2009 | CONCORD | ZACHODNY SR, MARION | RENSKI, BARBARA | > |
| MORENCY, MARGUERITE | 01/23/2009 | EPSOM | AYOTTE, ALPHEE | VILLENEUVE, BERTHA | z |
| SMITH, BARBARA | 01/27/2009 | CONCORD | LORD, BRAD | HAWKSLEY, MADELINE | Z |
| PERRY, IDA | 01/29/2009 | EPSOM | DUNCAN, WILLIAM | HART, BIRDIE | z |
| GIONET, RITA | 02/07/2009 | EPSOM | DION, HORMIDAS | CHARBONNEAU, MEDERISE | z |
| ROUSSEAU, MURIEL | 02/10/2009 | CONCORD | DESROSIERS, WILLIAM | CARBONNEAU, BERNADETTE | z |
| STILES, JO ANN | 02/12/2009 | EPSOM | UNKNOWN, UNKNOWN | UNKNOWN, UNKNOWN | z |
| BELL, AVIAN | 02/13/2009 | DOVER | BLACKWOOD, GAVIN | CARLSON, HELEN | z |
| WARNER, ELLEN | 02/20/2009 | EPSOM | LARSON, ALEXANDER . | ANDERSON, SELMA | z |
| ALGER, PHYLLIS | 02/23/2009 | EPSOM | LEES, DAVID | KNUBLEY, MARY | z |
| BEARDSLEY, DONALD | 02/23/2009 | CONCORD | BEARDSLEY, GEORGE | BARNARD, HAZEL | z |
| REESE, JUNE | 02/23/2009 | EPSOM | JENKINS, HARRY | CROWLEY, GERTRUDE | z |
| KELLY, KEVIN | 03/11/2009 | EPSOM | KELLY, WALTER | KELLEY, HELEN | > |
| TABER, BARBARA | 03/15/2009 | EPSOM | BARNES, JAMES | GORHAM, E | z |
| GIARRATANA, HELEN | 04/02/2009 | CONCORD | FOLEY, ROBERT | WARD, ELIZABETH | z |
| HANUS, BARBARA | 04/05/2009 | EPSOM | HANUS, ALBERT | PRINCE, GRACE | z |

DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT DEATH REPORT 01/01/2009 - 12/31/2009 --EPSOM, NH --





DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT DEATH REPORT 01/01/2009 - 12/31/2009 --EPSOM, NH --

| Decedent's Name | Death Date | Death Place | Father's Name | Mother's Maiden Name | Military |
|--------------------|------------|-------------|--------------------|----------------------|----------|
| SANBORN, BERNICE | 10/13/2009 | EPSOM | RICHARDSON, ERNEST | UNKNOWN, SARAH | z |
| WALSH JR, FRANCIS | 10/20/2009 | EPSOM | WALSH, FRANCIS | THIBODEAU, EVELYN | > |
| TUMEY, PHILIP | 10/22/2009 | CONCORD | TUMEY, PHILIP | WHITE, DAISY | > |
| ELLIS, AUDREY | 10/30/2009 | EPSOM | FLINT, DANIEL | HILL, HAZEL | z |
| WHEET, MARGARET | 10/31/2009 | EPSOM | WHEET, REXFORD | MCDUFFIE, BESSIE | z |
| GRANDMONT, ALBERT | 11/05/2009 | CONCORD | GRANDMONT, ELIE | LEVESQUE, ARMANDINE | > |
| THIBEAULT, LILLIAN | 11/11/2009 | EPSOM | FREEMAN, ALBERT | EMERSON, LOTTIE | z |
| COUTU, BRUCE | 11/13/2009 | CONCORD | COUTU, PAUL | DICKENSON, EVA | > |
| HARPER, MERRILL | 11/14/2009 | CONCORD | HARPER, MERRILL | KERIN, ROSE | > |
| SALTMARSH, KATHRYN | 11/15/2009 | CONCORD | WOODMAN, WILFRED | MAGUIRE, AUDREY | z |
| TAYLOR, NATHAN | 11/24/2009 | EPSOM | HAGOPIAN, CHUCK | TAYLOR, CAROL | z |
| FARNUM, LILLIAN | 11/25/2009 | EPSOM | ORDWAY, ALBERT | CROOKER, ANGIE | Z |
| BROGNA, HELENE | 12/24/2009 | MANCHESTER | LEBORGNE, TREMEUR | BIGNARD, CECILE | z |

Total number of records 49



EPSOM TOWN OFFICE 2010 HOLIDAY CLOSINGS

NEW YEARS DAY JANUARY 1, 2010

CIVIL RIGHTS DAY JANUARY 18, 2010

PRESIDENTS DAY FEBRUARY 15, 2010

MEMORIAL DAY WEEKEND MAY 29 & 31, 2010

INDEPENDENCE DAY JULY 5, 2010

LABOR DAY SEPTEMBER 6, 2010

VETERANS DAY NOVEMBER 11, 2010

THANKSGIVING NOVEMBER 25 & 26, 2010

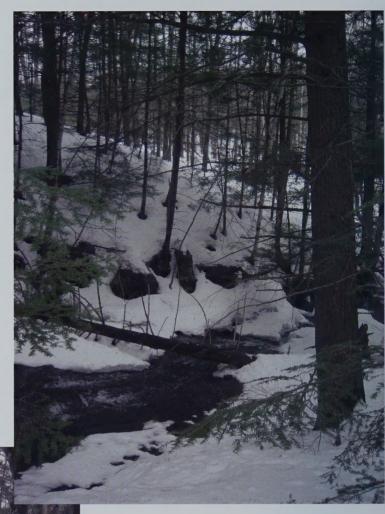
CHRISTMAS DECEMBER 24 & 25, 2010

In addition to the above days, the Town Clerk/Tax Collector's Office will be closed for the following elections: March 9, 2010; September 14, 2010 and November 2, 2010.

AUTOGRAPHS

TELEPHONE DIRECTORY

| SELECTMEN ROBERT BLODGETT KEITH COTA JOANNE RANDALL | 736-9002 736-8388 736-8811 344-8843 |
|---|--|
| TAX COLLECTOR Tax Payments TOWN CLERK Auto Registrations Vital Records Voter Registration Dog Licensing | 736-4825 736-4825 |
| ASSESSING OFFICE | 736-9002 |
| ВСЕР | 435-9707 |
| EPSOM CENTRAL SCHOOL | 736-9331 |
| FIRE DEPARTMENT Chief Yeaton | 736-9291 |
| HEALTH OFFICER Cec Curran | 736-7542 |
| HIGHWAY DEPARTMENT Gordon Ellis | 736-8989 545-4302 |
| LIBRARY | 736-9920 |
| PLANNING | 736-9002 |
| POLICE DEPARTMENT Chief Preve | 736-9624 |
| WEBSTER PARK Reservations | 736-8094 |
| WELFARE Lee Margosian | 736-5507 |
| ZONING | 736-9002 |
| ZONING COMPLIANCE John Hickey, Officer | 736-9002 608-7101 |



Epsom Town Forest



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